

Lord, I believe

JOHN 9:38

March 15, 2026

Fourth Sunday in Lent

Bethany Lutheran Church (ELCA)

Introduction to the day

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

This worship is being streamed live via Facebook and will be posted to our website.

The camera captures anyone in the first few pews of our worship space and beyond extending to the altar.

PRELUDE
LIGHTING OF CANDLES
RINGING OF BELL
WELCOME

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly stands.

Please respond with the words printed in bold.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the † Son, and of the Holy Spirit.

Amen.

God of heaven and earth,
you come in close and make us yours.
Equip us by your Spirit to confess our sin,
embrace your forgiveness,
and seek the way you set before us in your Son,
Jesus Christ our Lord.

Amen.

With honesty in our heart, let us confess our sin.

Silence is kept for reflection.

Merciful God,

forgive us.

Our will is handcuffed to sin, and we cannot break free.

We have spoken when we should have kept quiet.

We were silent when we should have said something.

We were still when we know we should have moved.

**For the wrong we have done,
for the good we have failed to do,
have mercy on us,**

through Jesus Christ, our Savior and Lord.

Amen.

People of God, look to the Son,
given to heal you and set you free
because God loved the world so much.

In the name of † Jesus Christ,
your sins are forgiven.

Take hold of life – eternal life!

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



1 Come, let us join our cheer-ful songs with an-gels round the throne;
2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
3 Je - sus is wor - thy to re-ceive hon - or and pow'r di - vine;
4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

PRAYER OF THE DAY

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Samuel 16:1-13

Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD's chosen successor to Saul.

A reading from First Samuel.

¹ The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." ⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life. **Thanks be to God.**

PSALM 23

¹ The LORD is my shepherd;
I shall not be in want.

² **The LORD makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND READING: Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

A reading from Ephesians.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Word of God, word of life.

Thanks be to God.

The assembly remains seated for the gospel.

A dramatic reading that includes the congregation is read.

GOSPEL READING: John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

The holy gospel according to John.

Glory to you, O Lord.

Narrator (Pastor Chad)

As Jesus walked along, he saw a man blind from birth. His disciples asked him,

Pulpit Side

“Rabbi, who sinned, this man or his parents, that he was born blind?”

Narrator (Pastor Chad)

Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask,

Pulpit Side

“Is this not the man who used to sit and beg?”

Narrator (Pastor Chad)

Some were saying,

Pulpit Side

“It is he.”

Narrator (Pastor Chad)

Others were saying,

Piano Side

“No, but it is someone like him.”

Narrator (Pastor Chad)

He kept saying,

Blind Man

“I am he.”

Narrator (Pastor Chad)

But they kept asking him,

Pulpit Side

“Then how were your eyes opened?”

Narrator (Pastor Chad)

He answered,

Blind Man

“The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.”

Narrator (Pastor Chad)

They said to him,

Pulpit Side

“Where is he?”

Narrator (Pastor Chad)

He said,

Blind Man

“I do not know.”

Narrator (Pastor Chad)

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them,

Blind Man

“He put mud on my eyes. Then I washed, and now I see.”

Narrator (Pastor Chad)

Some of the Pharisees said,

Piano Side

“This man is not from God, for he does not observe the Sabbath.”

Narrator (Pastor Chad)

Others said,

Pulpit Side

“How can a man who is a sinner perform such signs?”

Narrator (Pastor Chad)

And they were divided. So they said again to the blind man,

Piano Side

“What do you say about him? It was your eyes he opened.”

Narrator (Pastor Chad)

He said,

Blind Man

“He is a prophet.”

Narrator (Pastor Chad)

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them,

Piano Side

“Is this your son, who you say was born blind? How then does he now see?”

Narrator (Pastor Chad)

His parents answered,

Pulpit Side

“We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.”

Narrator (Pastor Chad)

His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said,

Pulpit Side

“He is of age; ask him.”

Narrator (Pastor Chad)

So for the second time they called the man who had been blind, and they said to him,

Piano Side

“Give glory to God! We know that this man is a sinner.”

Narrator (Pastor Chad)

He answered,

Blind Man

“I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”

Narrator (Pastor Chad)

They said to him,

Piano Side

“What did he do to you? How did he open your eyes?”

Narrator (Pastor Chad)

He answered them,

Blind Man

“I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”

Narrator (Pastor Chad)

Then they reviled him, saying,

Piano Side

“You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”

Narrator (Pastor Chad)

The man answered,

Blind Man

“Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.”

Narrator (Pastor Chad)

They answered him,

Piano Side

“You were born entirely in sins, and are you trying to teach us?”

Narrator (Pastor Chad)

And they drove him out. Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” He answered,

Blind Man

“And who is he, sir? Tell me, so that I may believe in him.”

Narrator (Pastor Chad)

³⁷ Jesus said to him, “You have seen him, and the one speaking with you is he.” He said,

Blind Man

“Lord, I believe.”

Narrator (Pastor Chad)

And he worshiped him. Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” Some of the Pharisees who were with him heard this and said to him,

Piano Side

“Surely we are not blind, are we?”

Narrator (Pastor Chad)

Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

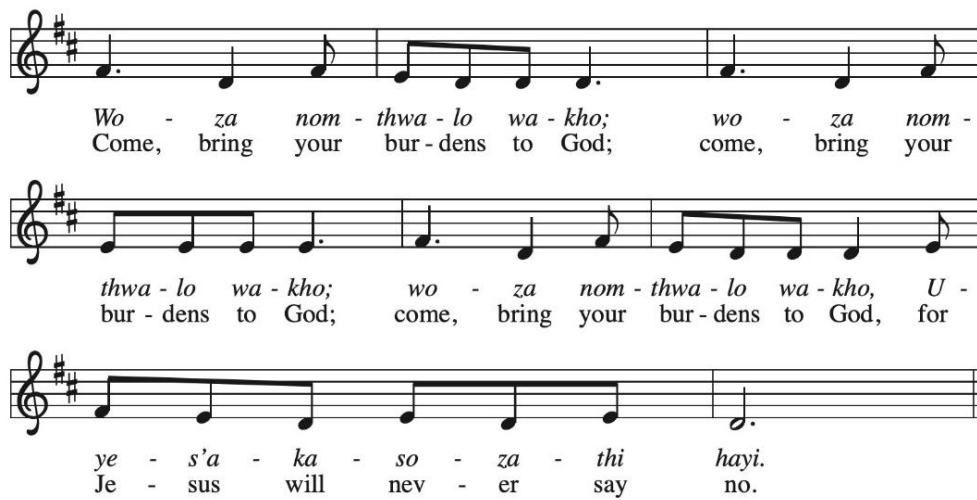
The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly stands.

HYMN OF THE DAY *Come, Bring Your Burdens to God (ACS 1009)* See next page.



Wo - za nom - thwa - lo wa - kho; wo - za nom -
Come, bring your bur - dens to God; come, bring your

thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho, U -
bur - dens to God; come, bring your bur - dens to God, for

ye - s' a - ka - so - za - thi hayi.
Je - sus will nev - er say no.

The assembly is seated.

HOLY BAPTISM

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The pastor addresses the sponsors who present Lincoln for Baptism.

Do you present Lincoln to the Sacrament of Holy Baptism?

We present him for baptism.

The pastor addresses the parents.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Lincoln baptized into Christ?

We do.

As you bring him to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,

bring him to the word of God and the holy supper,

teach him the Lord's Prayer, the Creed, and the Ten Commandments,

place in his hands the holy scriptures,

and nurture him in faith and prayer,

so that he may learn to trust God,

proclaim Christ through word and deed,

care for others and the world God made,

and work for justice and peace.

Do you promise to help him grow in the Christian faith and life?

We do.

The pastor addresses the sponsors.

Do you promise to nurture him in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

We do.

The pastor addresses the assembly.

People of God, do you promise to support Lincoln and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

The pastor addresses all gathered.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood, you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Lincoln Keith LaCarte, I baptize you in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Let us pray. We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Lincoln with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The pastor marks the sign of the cross on the forehead of the baptized.

Lincoln, child of God, you have been sealed by the Holy Spirit and marked with the ✠ cross of Christ forever.
Amen.

WELCOME

A lighted candle may be given to a parent or sponsor by a representative of the congregation.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The assembly stands.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Each petition ends with, "Hear us, O God." The people of God respond, "Your mercy is great."

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you! After the offering is gathered, the people of God stand and sing the hymn below as the gifts are brought forward.

OFFERTORY HYMN *Change My Heart, O God* (ELW 801)



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

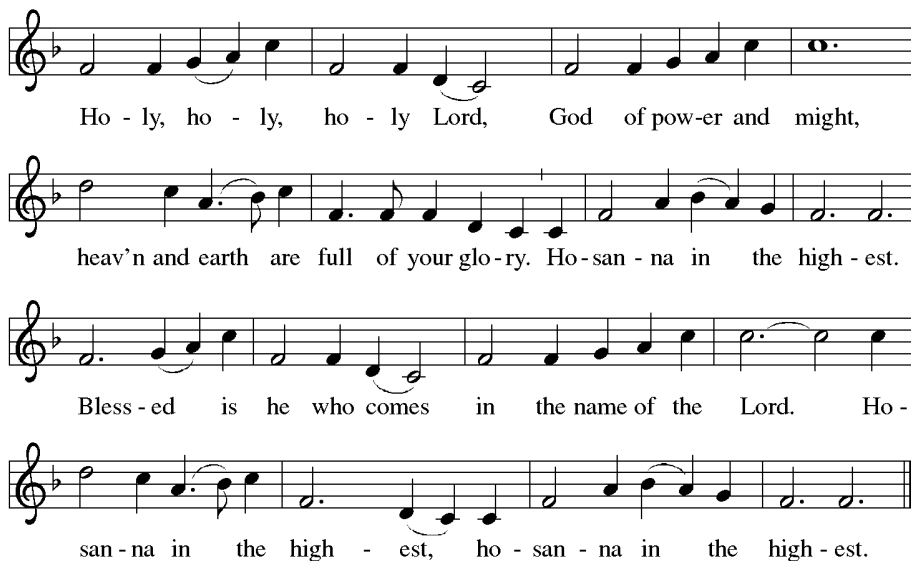
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The assembly is seated.

COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request. All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

COMMUNION SONGS



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Rock of Ages, Cleft for Me (ELW 623)



1 Rock of A - ges, cleft for me, let me hide my - self in thee;
2 Not the la - bors of my hands can ful - fill thy law's de - mands;
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.
4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,
could my zeal no res - pite know, could my tears for - ev - er flow,
Na - ked, come to thee for dress; help - less, look to thee for grace;
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure; cleanse me from its guilt and pow'r.
all for sin could not a - tone; thou must save, and thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in thee.

Come Thou Fount of Every Blessing (ELW 807)



1 Come, thou Fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2 Here I raise my Eb - en - e - zer: "Hith - er by thy help I've come";
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

The assembly stands.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

May God who has called us forth from the dust of the earth,
and claimed us as children of the light,
strengthen you on your journey into life renewed.

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and give you ☩ peace.

Amen.

SENDING HYMN *In the Cross of Christ I Glory* (ELW 324)



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

DISMISSAL

Marked with the cross of Christ,
go forth to love and serve the Lord.

Thanks be to God.

Please join us for fellowship and refreshments in the Great Hall following worship.



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: www.wbbethany.org

Holy Baptism

Today we celebrate the baptism of Lincoln LaCarte. He is the son of Austin and Alex LaCarte. Baptismal sponsors are his aunt, Stephanie Funke, and his uncle, Christian LaCarte. Welcome child of God!

Land Acknowledgement

Bethany Lutheran is located in the original and ancestral homelands of the Iowa, Sauk, Fox, Kickapoo and Oceti Sakowin peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

OUR mission

To grow so deep in Christ through worship, education, and fellowship that we celebrate by reaching out to others.

OUR MINISTRY ASSISTANTS		
Ministers of:	Today	March 22 nd
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Amber Marsh	Patsy Ernst
Hospitality (Greeter)	Fetzer Family	Del & Sue Hughes
Technology	Paula Casper	Jill Taylor
Worship (Altar Care)	Patsy Ernst & Paula Casper	Patsy Ernst & Paula Casper
Food & Fellowship	Marsh Family	Vicky & Jenna

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