

September 14, 2025

14th Sunday after Pentecost

Bethany Lutheran Church (ELCA)

Introduction to the day

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

This worship is being streamed live via Facebook and will be posted to our Website and X (formerly Twitter).
The camera captures anyone in the first few pews of our worship space and beyond extending to the altar.

PRELUDE
RINGING OF BELL
WELCOME

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly stands. Please respond with the words printed in bold.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

GATHERING HYMN *Lord, I Lift Your Name on High (ELW 857) Sing two times.*

Lord, I lift your name on high; Lord, I love to sing your prais-es.
I'm so glad you're in my life, I'm so glad you came to save us.
You came from heav-en to earth to show the way, from the earth
to the cross, my debt to pay, from the cross to the grave,
from the grave to the sky; Lord, I lift your name on high.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

A reading from Exodus.

⁷ The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' " ⁹ The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone so that my wrath may burn hot against them and I may consume them, and of you I will make a great nation."

¹¹ But Moses implored the LORD his God and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.' " ¹⁴ And the LORD changed his mind about the disaster that he planned to bring on his people.

Word of God, word of life. **Thanks be to God.**

PSALM 51:1-10

¹ Have mercy on me, O God, according to your steadfast love;
in your great compassion blot out my offenses.

² **Wash me through and through from my wickedness,
and cleanse me from my sin.**

³ For I know my offenses,
and my sin is ever before me.

⁴ **Against you only have I sinned and done what is evil in your sight;
so you are justified when you speak and right in your judgment.**

⁵ Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

⁶ **Indeed, you delight in truth deep within me,
and would have me know wisdom deep within.**

⁷ Remove my sins with hyssop, and I shall be clean;
wash me, and I shall be purer than snow.

⁸ **Let me hear joy and gladness;
that the body you have broken may rejoice.**

⁹ Hide your face from my sins,
and blot out all my wickedness.

¹⁰ **Create in me a clean heart, O God,
and renew a right spirit within me.**

SECOND READING: 1 Timothy 1:12-17

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

A reading from First Timothy.

¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah* (ELW 172)

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: Luke 15:1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

The holy gospel according to Luke.

Glory to you, O Lord.

¹ Now all the tax collectors and sinners were coming near to listen to Jesus. ² And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ⁴ “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵ And when he has found it, he lays it on his shoulders and rejoices. ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my lost sheep.’ ⁷ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸ “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹ And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

HYMN OF THE DAY *Softly and Tenderly Jesus is Calling (ELW 608)*



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond by singing the hymn below, "Hear Our Prayer."



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you! After the offering is gathered, the people of God stand and sing the hymn below as the gifts are brought forward.

OFFERTORY HYMN *To God Our Thanks We Give (ELW 682)*



Re - a - mo le - bo - ga, re - a - mo le - bo - ga,
To God our thanks we give, to God our thanks we give,



re - a - mo le - bo - ga mo - di - mo wa ro - na.
to God our thanks we give, our thanks to God we give.

Text: Botswana traditional, as taught by Daisy Nshakazongwe; tr. I-to Loh, b. 1936
Music: REAMO LEBOGA, Botswana traditional, as taught by Daisy Nshakazongwe
Text and music © 1986 World Council of Churches and the Asian Institute for Liturgy and Music

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

LORD'S PRAYER (ELW p. 191)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

SENDING HYMN *Go to the World (ACS 991)*



1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - 'ry place.
 3 Go to the world! Go strug - gle, bless, and pray;
 4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
 Go live the word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

BLESSING OF QUILTS


Thank you for worshipping with us. Our service will conclude as we gather in the Great Hall to bless our quilts that will be distributed to the Domestic Violence Intervention Program, give thanks for those that have made them, and pray for those that will receive them.

After the blessing of the quilts, please join us for brunch!

| OUR MINISTRY ASSISTANTS | | |
|-------------------------|------------------|------------------|
| Ministers of: | Today | September 21 |
| Music | Jill Barnhart | Jill Barnhart |
| Proclamation (Lector) | Deb Anderson | Bruce Jeffries |
| Hospitality (Greeter) | Nancy Bruns | Stacy Beyer |
| Technology | Paula Casper | Jill Taylor |
| Worship (Altar Care) | Del & Sue Hughes | Del & Sue Hughes |
| Food & Fellowship | Potluck Brunch | Please sign up! |



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: www.wbbethany.org



*Attention Singers
Choir will begin September 17*

Bethany's choir could use more voices. If you love to sing, please join us Wednesday evenings from 6:00-7:00.
Let me know. Thanks!
Jill Barnhart (319)541-9738

Faith Formation Kickoff

September 24
6:30 - 7:30 PM

Children and youth in grades 3-8 are invited to attend.
Parents are encouraged to attend as well.

Pizza Provided!



Land Acknowledgement

Bethany Lutheran is located in the original and ancestral homelands of the Iowa, Sauk, Fox, Kickapoo and Oceti Sakowin peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

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