



Return to God with all your heart

JOEL 2:12

**Bethany Lutheran Church (ELCA)
March 5, 2025
Ash Wednesday**

On Ash Wednesday we begin our forty-day journey toward Easter with a day of fasting and repentance. Marking our foreheads with dust, we acknowledge that we die and return to the earth. At the same time, the dust traces the life-giving cross indelibly marked on our foreheads at baptism. While we journey through Lent to return to God, we have already been reconciled to God through Christ. We humbly pray for God to make our hearts clean while we rejoice that “now is the day of salvation.” Returning to our baptismal call, we more intentionally bear the fruits of mercy and justice in the world.

PRELUDE
LIGHTING OF CANDLES
RINGING OF THE BELL

A moment of silence is held as we prepare our hearts and minds for worship.

WELCOME

The people of God respond with the bold printed text.

GREETING

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: Joel 2:1-2, 12-17

Because of the coming Day of the Lord, the prophet Joel calls the people to a community lament. The repentant community reminds God of his gracious character and asks God to spare the people, lest the nations doubt God's power to save.

A reading from Joel.

¹ Blow the trumpet in Zion;

 sound the alarm on my holy mountain!

Let all the inhabitants of the land tremble,
 for the day of the Lord is coming, it is near—

² a day of darkness and gloom,
 a day of clouds and thick darkness!

Like blackness spread upon the mountains,
 a great and powerful army comes;
their like has never been from of old,
 nor will be again after them
in ages to come.

¹² Yet even now, says the Lord,
 return to me with all your heart,
with fasting, with weeping, and with mourning;

¹³ rend your hearts and not your clothing.

Return to the Lord your God,
 for he is gracious and merciful,
slow to anger, abounding in steadfast love,
 and relenting from punishment.

¹⁴ Who knows whether he will not turn and relent
 and leave a blessing behind him,
a grain offering and a drink offering
 for the Lord your God?

¹⁵ Blow the trumpet in Zion;
 consecrate a fast;

call a solemn assembly;

¹⁶ gather the people.

Consecrate the congregation;
 assemble the aged;
gather the children,

even infants at the breast.
Let the bridegroom leave his room
and the bride her canopy.

¹⁷ Between the vestibule and the altar,
let the priests, the ministers of the Lord, weep.
Let them say, "Spare your people, O Lord,
and do not make your heritage a mockery,
a byword among the nations.
Why should it be said among the peoples,
'Where is their God?' "

Word of God, word of life.

Thanks be to God.

PSALM 51:1-17

- ¹ Have mercy on me, O God,
according to your steadfast love;
according to your abundant mercy,
blot out my transgressions.
- ² **Wash me thoroughly from my iniquity,
and cleanse me from my sin.**
- ³ For I know my transgressions,
and my sin is ever before me.
- ⁴ **Against you, you alone, have I sinned
and done what is evil in your sight,
so that you are justified in your sentence
and blameless when you pass judgment.**
- ⁵ Indeed, I was born guilty,
a sinner when my mother conceived me.
- ⁶ **You desire truth in the inward being;
therefore teach me wisdom in my secret heart.**
- ⁷ Purge me with hyssop, and I shall be clean;
wash me, and I shall be whiter than snow.
- ⁸ **Let me hear joy and gladness;
let the bones that you have crushed rejoice.**
- ⁹ Hide your face from my sins,
and blot out all my iniquities.
- ¹⁰ **Create in me a clean heart, O God,
and put a new and right spirit within me.**
- ¹¹ Do not cast me away from your presence,
and do not take your holy spirit from me.
- ¹² **Restore to me the joy of your salvation,
and sustain in me a willing spirit.**
- ¹³ Then I will teach transgressors your ways,
and sinners will return to you.
- ¹⁴ **Deliver me from bloodshed, O God,
O God of my salvation,
and my tongue will sing aloud of your deliverance.**
- ¹⁵ O Lord, open my lips,
and my mouth will declare your praise.
- ¹⁶ **For you have no delight in sacrifice;
if I were to give a burnt offering, you would not be pleased.**
- ¹⁷ The sacrifice acceptable to God is a broken spirit;
a broken and contrite heart, O God, you will not despise.

SECOND READING: 2 Corinthians 5:20b-6:10

The ministry of the gospel endures many challenges and hardships. Through this ministry, God's reconciling activity in the death of Christ reaches into the depths of our lives to bring us into a right relationship with God. In this way, God accepts us into the reality of divine salvation.

A reading from Second Corinthians.

^{20b} We entreat you on behalf of Christ: be reconciled to God. ²¹ For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

¹ As we work together with him, we entreat you also not to accept the grace of God in vain. ² For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

Look, now is the acceptable time; look, now is the day of salvation! ³ We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴ but as servants of God we have commended ourselves in every way: in great endurance, afflictions, hardships, calamities, ⁵ beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶ in purity, knowledge, patience, kindness, holiness of spirit, genuine love, ⁷ truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸ in honor and dishonor, in ill repute and good repute. We are treated as impostors and yet are true, ⁹ as unknown and yet are well known, as dying and look—we are alive, as punished and yet not killed, ¹⁰ as sorrowful yet always rejoicing, as poor yet making many rich, as having nothing and yet possessing everything.

Word of God, word of life.

Thanks be to God.

The people of God stand.

GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

GOSPEL READING: Matthew 6:1-6, 16-21

In the Sermon on the Mount, Jesus commends almsgiving, prayer, and fasting, but emphasizes that spiritual devotion must not be done for show.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹ “Beware of practicing your righteousness before others in order to be seen by them, for then you have no reward from your Father in heaven.

² “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³ But when you give alms, do not let your left hand know what your right hand is doing, ⁴ so that your alms may be done in secret, and your Father who sees in secret will reward you.

⁵“And whenever you pray, do not be like the hypocrites, for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶ But whenever you pray, go into your room and shut the door and pray to your Father who is in secret, and your Father who sees in secret will reward you.

¹⁶“And whenever you fast, do not look somber, like the hypocrites, for they mark their faces to show others that they are fasting. Truly I tell you, they have received their reward. ¹⁷ But when you fast, put oil on your head and wash your face, ¹⁸ so that your fasting may be seen not by others but by your Father who is in secret, and your Father who sees in secret will reward you.

¹⁹“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal, ²⁰ but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

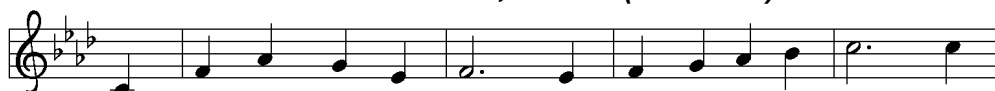
The gospel of the Lord.
Praise to you, O Christ.

The people of God sit.

SERMON

The people of God stand.

HYMN OF THE DAY *Restore in Us, O God (ELW 328)*



1 Re - store in us, O God, the splen - dor of your love; re -
2 O Spir - it, wake in us the won - der of your pow'r; from
3 Bring us, O Christ, to share the full - ness of your joy; bap -
4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944
Music: BAYLOR, Hal H. Hopson, b. 1933
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INVITATION TO LENT

Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

Most holy and merciful God,
**we confess to you and to one another,
and before the whole company of heaven,
that we have sinned by our fault,
by our own most grievous fault,
in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, O God.

Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

Have mercy on us, O God.

Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

Have mercy on us, O God.

Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

Have mercy on us, O God.

Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

Have mercy on us, O God.

Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

Have mercy on us, O God.

Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

Have mercy on us, O God.

Restore us, O God, and let your anger depart from us.

Hear us, O God, for your mercy is great.

The people of God sit.

IMPOSITION OF ASHES

All are invited to come forward by the center aisle to receive the sign of the cross in ashes upon your forehead. Please return by the side aisle.

Following imposition of the ashes, the people of God stand.

Remember that you are dust, and to dust you shall return.

Accomplish in us, O God, the work of your salvation,

that we may show forth your glory in the world.

By the cross and passion of your Son, our Savior,

bring us with all your saints to the joy of his resurrection.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

Amen.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*Each petition ends with, "Lord, in your mercy." The people of God respond, "**Hear our prayer.**"*

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

Amen.

PEACE OF CHRIST IS SHARED

The peace of the Lord be with you.

And also with you.

The people of God greet each other with words of peace.

OFFERING

We are grateful for your gifts and they are needed to continue the work of the church. Options on ways to give are found on our website (www.wbbethany.org). Thank you! After the offering is gathered, the people of God stand and sing the hymn on the next page as the gifts are brought forward.

OFFERTORY HYMN *Change My Heart, O God (ELW 801)*



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

PRAYER

Let us pray.

Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

DISMISSAL

Go forth into the world to serve God with gladness;
be of good courage;
hold fast to that which is good;
render to no one evil for evil;
strengthen the fainthearted; support the weak;
help the afflicted; honor all people;
love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.

POSTLUDE

Thank you for worshipping with us tonight. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit:
www.wbbethany.org

Thank to our worship assistants!

Ministers of Proclamation (Lectors): Pat Cassabaum
Ministers of the Altar (Sacristan): Paula Casper & Patsy Ernst
Ministers of Music: Jill Barnhart
Ministers of Technology: Paula Casper
Ministers of Hospitality: Scott Langley & Addy Langley
Priesthood of All Believers: Everyone gathered tonight

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