

November 12, 2023 24th Sunday after Pentecost Bethany Lutheran Church (ELCA)

PRELUDE AND LIGHTING OF CANDLES RINGING OF BELL WELCOME

The people of God stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit.

Amen.

HYMN Borning Cry (ELW 732) See next page.



Text: John C. Ylvisaker, b. 1937 Music: WATERLIFE, John C. Ylvisaker Text and music © 1985 John Ylvisaker.

GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

Amen.

The people of God are seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

A reading from Amos.

¹⁸Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light; ¹⁹as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light, and gloom with no brightness in it? ²¹I hate, I despise your festivals, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon.

²³Take away from me the noise of your songs; I will not listen to the melody of your harps. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream.

The word of the Lord.

Thanks be to God.

PSALM 70

¹Be pleased, O God, to deliver me;

O LORD, make haste to help me.

²Let those who seek my life be put to shame and confounded; let those who take pleasure in my misfortune draw back and be disgraced.

³Let those who say to me "Aha!" and gloat over me turn back because of their shame.

⁴Let all who seek you rejoice and be glad in you;

let those who love your salvation say forever, "Great is the LORD!"

⁵But as for me, I am poor and needy; come to me quickly, O God.

You are my helper and my deliverer; O LORD, do not tarry.

SECOND READING: 1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul

reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

A reading from 1 Thessalonians.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

The word of the Lord.

Thanks be to God.

The people of God stand.

GOSPEL ACCLAMATION Halle, Halle, Hallelujah (ELW 172)



GOSPEL READING: Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and

slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour."

The gospel of the Lord.

Praise to you, O Christ.

The people of God are seated.

SERMON

The people of God stand.

HYMN Blessed Assurance (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood. an - gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love. watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav-ior all the day long.

HOLY BAPTISM (ELW p.227)

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The pastor addresses the sponsors who present Olivia for Baptism.

Do you present Olivia to the Sacrament of Holy Baptism?

We present her for baptism.

The pastor addresses the parents.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Olivia baptized into Christ?

We do.

As you bring her to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help her grow in the Christian faith and life? **We do.**

The pastor addresses the sponsors.

Do you promise to nurture her in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

We do.

The pastor addresses the assembly.

People of God, do you promise to support Olivia and pray for her in her new life in Christ?

We do.

The people of God stand.

PROFESSION OF FAITH

The pastor addresses all gathered.

Do you renounce the powers of this world that rebel against God? I renounce them.

Do you renounce the ways of sin that draw you from God? I renounce them.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

The Lord be with you. And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood, you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The people of God are seated.

BAPTISM

Olivia Louise Burnette, I baptize you in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Let us pray. We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Olivia with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The pastor marks the sign of the cross on the forehead of the baptized. Olivia, child of God, you have been sealed by the Holy Spirit and marked with the + cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to a parent or sponsor by a representative of the congregation.

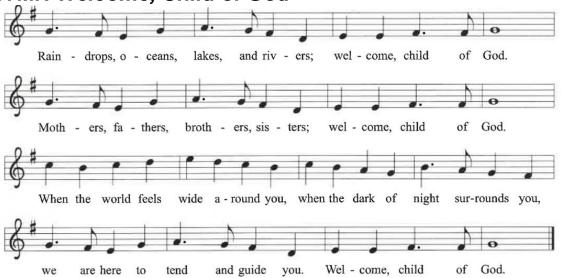
Let your light so shine before others that they may see your good works and glorify your Father in heaven.

A representative of the congregation leads the assembly in the welcome. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

HYMN Welcome, Child of God



The people of God stand.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with the hymn below "Lord, Listen to Your Children Praying" (ELW 752) See next page.



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

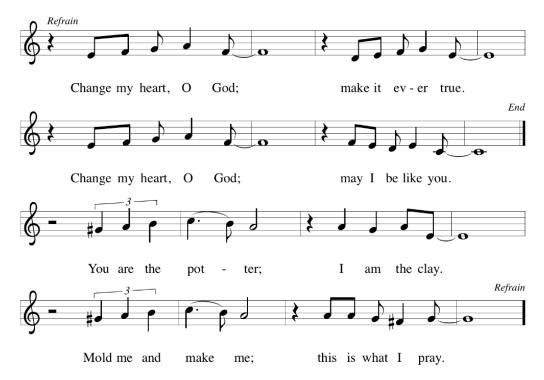
The people of God are seated.

OFFERING

We are grateful for your gift, which are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you! After the offering is gathered, we sing the hymn below as the gifts are brought forward.

The people of God stand.

OFFERTORY HYMN Change My Heart, O God (ELW 801) See next page.



Text: Eddie Espinosa, b. 1953 Music: CHANGE MY HEART, Eddie Espinosa Text and music © 1982 Mercy/Vineyeard Publishing, admin. Music Services

OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

LORD'S PRAYER (ELW p. 191).

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people of God are seated.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

HYMM Shout to the Lord (ELW 821) my Sav-ior, Lord, there is none like you. My Je - sus, All of my days the won-ders of your might-y I want to praise love. my shel-ter, My com-fort, tow-er of ref - uge and strength; let ev-'ry breath, all that I am nev-er cease to wor-ship Shout to the Lord, all the earth; let us sing pow-er and maj - es-ty, praise to the King. Moun-tains bow down and the seas sound of your name. I sing for joy at the work of your hands; for - ev - er I'll love er I'll you, for - ev stand. O O Noth-ing com-pares to the prom-ise I have

Text: Darlene Zschech, b. 1965 Music: SHOUT TO THE LORD, Darlene Zschech Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP), c/o Integrity Media. Inc.. 1000 Cody Road. Mobile. AL 36695.

SENDING

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Please join us for refreshments and fellowship in the fellowship hall.

you.

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	November 19th
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Patsy Ernst	Jill Barnhart
Minister of Technology	Dale Swenson/Paula Casper	Jill Taylor
Worship (Altar Care)	Del & Sue Hughes	Del & Sue Hughes
Greeters	Howard & Terry Moss	Kami & Dave Poppen

This worship is being streamed live via Facebook and will be posted to our Website and X (formerly Twitter). The camera captures anyone in the first few pews of our worship space and beyond extending to the altar.

Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: www.wbbethany.org







Ministry Opportunities This Week

Monday, November 13

6:30 PM - Council Meeting

Wednesday, November 15th

7:00 AM — Men's Bible Study with Breakfast

6:15 PM — Choir practice

6:30 PM — Faith Formation

Thursday, November 16th

6:00 AM – Women's Bible Study

1:00 PM – Quilting

Sunday, November 19

8:30 AM - Sunday School (PreK-Grade 3)

9:30 AM -Worship

10:30 AM - Fellowship















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