



**September 3, 2023**  
**14th Sunday after Pentecost**  
**Bethany Lutheran Church (ELCA)**

## PRELUDE AND LIGHTING OF CANDLES

## RINGING OF BELL

## WELCOME

*The people of God stand.*

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

***HYMN For the Beauty of the Earth (ELW 879) See next page.***



1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flow'r, sun and moon and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

**GREETING (ELW p.184)**

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

**PRAYER OF THE DAY**

Let us pray.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

**Amen.**

*The people of God are seated.*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Jeremiah 15:15-21**

*Jeremiah's delight in the word of the LORD is contradicted by the heaviness of God's hand upon him and God's seeming unfaithfulness. God's tough love to Jeremiah says that if he repents, he will be allowed to continue in his strenuous ministry. Jeremiah is strengthened by the simple words, "I am with you."*

A reading from Jeremiah.

<sup>15</sup>O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. <sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. <sup>17</sup>I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. <sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

<sup>19</sup>Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. <sup>20</sup>And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. <sup>21</sup>I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The word of the Lord.

**Thanks be to God.**

### **PSALM 26:1-8**

<sup>1</sup>Give judgment for me, O LORD, for I have lived with integrity;  
I have trusted in the LORD and have not faltered.

<sup>2</sup>**Test me, O LORD, and try me;  
examine my heart and my mind.**

<sup>3</sup>For your steadfast love is before my eyes;  
I have walked faithfully with you.

<sup>4</sup>**I have not sat with the worthless,  
nor do I consort with the deceitful.**

<sup>5</sup>I have hated the company of evildoers;  
I will not sit down with the wicked.

<sup>6</sup>**I will wash my hands in innocence, O LORD,  
that I may go in procession round your altar,**

<sup>7</sup>singing aloud a song of thanksgiving  
and recounting all your wonderful deeds.

<sup>8</sup>**LORD, I love the house in which you dwell  
and the place where your glory abides.**



## **SECOND READING: Romans 12:9-21**

*Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflagging standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.*

A reading from Romans.

<sup>9</sup>Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup>love one another with mutual affection; outdo one another in showing honor. <sup>11</sup>Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup>Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup>Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup>Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup>If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

The word of the Lord.

**Thanks be to God.**

*The people of God stand.*

**GOSPEL ACCLAMATION** (ELW p.188) *See next page.*

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

**GOSPEL READING: Matthew 16:21-28**

*After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>21</sup>From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup>And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” <sup>23</sup>But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

<sup>24</sup>Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup>For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup>For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup>“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup>Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The people of God are seated.*

## SERMON

*The people of God stand.*

## HYMN *Lord Jesus, You Shall Be My Song (ELW 808)*



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
1 Lord Je - sus, you shall be my song as I jour - ney;  
2 Lord Je - sus, I'll praise you as long as I jour - ney.  
3 As long as I live, Je - sus, make me your ser - vant,  
4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
May all of my joy be a faith - ful re - flec - tion of you.  
to car - ry your cross and to share all your bur - dens and tears.  
but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
you a - lone are our life and our peace and our love.  
May the earth and the sea and the sky join my song.  
For you saved me by giv - ing your bod - y and blood.  
And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
Lord Je - sus, you shall be my song as I jour - ney.  
Lord Je - sus, I'll praise you as long as I jour - ney.  
As long as I live, Je - sus, make me your ser - vant.  
we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
Music: Les Petites Soeurs, Les Petites Soeurs de Jésus and L'Arche Community  
Text and music © 1987 Les Petites Soeurs de Jésus  
Tr. © 1970 Stephen Somerville

## HOLY BAPTISM (ELW p.227)

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The pastor addresses the sponsors who presents Addison for Baptism.*

Do you present Addison to the Sacrament of Holy Baptism?

**We present her for baptism.**

*The pastor addresses the parents.*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Addison baptized into Christ?

**We do.**

As you bring her to receive the gift of baptism, you are entrusted with responsibilities:

to live with her among God's faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord's Prayer, the Creed, and the Ten Commandments,  
place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that she may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help her grow in the Christian faith and life?

**We do.**

*The pastor addresses the sponsors.*

Do you promise to nurture her in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

**We do.**

*The pastor addresses the assembly.*

People of God, do you promise to support Addison and pray for her in her new life in Christ?

**We do.**

*The people of God stand.*

## **PROFESSION OF FAITH**

*The pastor addresses all gathered.*

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood, you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

*The people of God are seated.*

## **BAPTISM**

Addison Wombacher, I baptize you in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**



Let us pray. We give you thanks, O God that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain Addison with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The pastor marks the sign of the cross on the forehead of the baptized. Addison, child of God, you have been sealed by the Holy Spirit and marked with the † cross of Christ forever.*

**Amen.**

## **WELCOME**

*A lighted candle may be given to a parent or sponsor by a representative of the congregation.*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:**

**join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

## **HYMN *Welcome, Child of God***



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

*The people of God stand.*

## **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "Hear our prayer."*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people of God are seated.*

## **OFFERING**

*We are grateful for your gifts and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website ([www.wbbethany.org](http://www.wbbethany.org)). Thank you! After the offering is gathered, we sing the hymn below as the gifts are brought forward.*

*The people of God stand.*

## **OFFERTORY HYMN *Let the Vineyards Be Fruitful (ELW 184)***



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## **OFFERING PRAYER**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from **your bounty, Christ our Lord.**  
**through Jesus Amen.**

<p><b>MEAL</b>          God feeds us with the presence of Jesus Christ.</p>
---

**GREAT THANKSGIVING** (ELW p.190)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION**

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER** (*ELW p.191*).

Lord, remember us in your kingdom and teach us to pray.

<b>Our Father, who art in heaven,</b>	<b>as we forgive those</b>
<b>hallowed be thy name,</b>	<b>who trespass against us;</b>
<b>thy kingdom come,</b>	<b>and lead us not into temptation,</b>
<b>thy will be done,</b>	<b>but deliver us from evil.</b>
<b>on earth as it is in heaven.</b>	<b>For thine is the kingdom,</b>
<b>Give us this day our daily bread;</b>	<b>and the power, and the glory,</b>
<b>and forgive us our trespasses,</b>	<b>forever and ever. Amen.</b>

*The people of God are seated.*

### **COMMUNION**

*Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.*

*All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.*

### **HYMNS DURING COMMUNION**

***Lamb of God*** (*ELW p.191*)

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### ***Blest Be the Tie That Binds (ELW 656)***

1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com-forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend-ship reign through all e - ter - ni - ty.

### ***Come Let Us Eat (ELW 491)***

Leader or All

1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,

All

come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.

Leader or All

Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,

All

our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.



## The people of God stand.

### PRAYER

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

### SENDING

God blesses us and sends us in mission to the world.

### BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

### HYMM *Baptized in Water (ELW 456)*



- 1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
- 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
- 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust-ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188.

All rights reserved. Used by permission.

### SENDING

Go in peace. Share the good news.

**Thanks be to God.**

### POSTLUDE

*Please join us refreshments and fellowship in the fellowship hall.*

## OUR WORSHIP ASSISTANTS

Ministers of:	Today	September 10
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Jon Twing	Al Beyer
Minister of Technology	Cole Crosthwaite & Tate Frantz	Dave Poppen
Worship (Altar Care)	Kami & Dave Poppen	Kami & Dave Poppen
Greeters	Al & Claudia Beyer	Outdoor Worship



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: [www.wbbethany.org](http://www.wbbethany.org)



### Wednesday, September 6

7:00 AM – Men’s Bible Study and Breakfast

6:30 PM – Faith Formation (Grades 3-8) Kickoff

### Thursday, September 7

6:00 AM – Women’s Bible Study

1:00 PM – Quilting

### Sunday, September 10

8:30 AM – Sunday School (PreK-Grade 3)

9:30 AM – Outdoor Worship

10:30 AM – Fellowship and God’s work, our Hands

*Attention Singers*  
Choir will begin September 6th.

**Bethany's choir could use more voices. If you like love to sing, please join us Wednesday evenings upstairs from 6:15 - 7:PM.**

**Let me know. Thanks!**  
**Linda Black (319)430-0604**

September 10th

**SUNDAY SCHOOL BEGINS**

8:30-9:15 am

**OUR**  
*mission*

To grow so deep in Christ through worship, education, and fellowship that we celebrate by reaching out to others.



▼  
WWW.WBBETHANY.ORG

**UNITED IN**  
*Prayer*

Visit our virtual prayer wall



 <https://bit.ly/bethanyprays>

Bethany Lutheran Church

**sunday school** with Bethany Lutheran Church

Preschool - Grade 3

★ **SUNDAY MORNINGS**  
8:30 - 9:15 AM

September 10	November 12
September 17	November 19
September 24	December 3
October 8	December 10
October 15	December 17
★ October 22	*Last class until Jan.
November 5	<u>No class</u> dates: 10/1, 10/29, 11/26

**Outdoor Worship**  
**September 10 @ 9:30 AM**

Please bring a chair and invite a friend or neighbor. This will be our final outdoor worship of the summer.



**Faith Formation Kickoff**

**Wednesday, September 6th**  
**6:30 PM**

Youth 3rd-8th grade and parents too.  
Pizza and drinks provided.

Let your light shine... (Matthew 5:16)



**Southeastern Iowa Synod**  
**Evangelical Lutheran Church in America**  
God's work. Our hands.



Liturgy from sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress under license # SB135727.

*Come Let Us Eat (ELW 491)*; 1-3 and tune. © Lutheran World Federation. Text st. 4: *Hymns for Baptism & Holy Communion*, admin. Augsburg Fortress. Used by permission under OneLicense.net A-726405 streaming license.

*Lord Jesus, You Shall be My Song (ELW 808)* Text and music © 1987 Les Petites Soeurs de Jesus, admin. Augsburg Fortress. All rights reserved. Used by permission under OneLicense.net A-726405 streaming license.

*Welcome, Child of God*; Text copyright © 2010 Anne Ylvisaker. All rights reserved. Used by permission under OneLicense.net A-726405 streaming license.

*Baptized in Water (ELW 456)*; Text © 1982 Jubilate Hymns, Admin. Hope Publishing Company. All rights reserved. Used by permission under OneLicense.net A-726405 streaming license.

Scripture from *New Revised Standard Version Bible*, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.