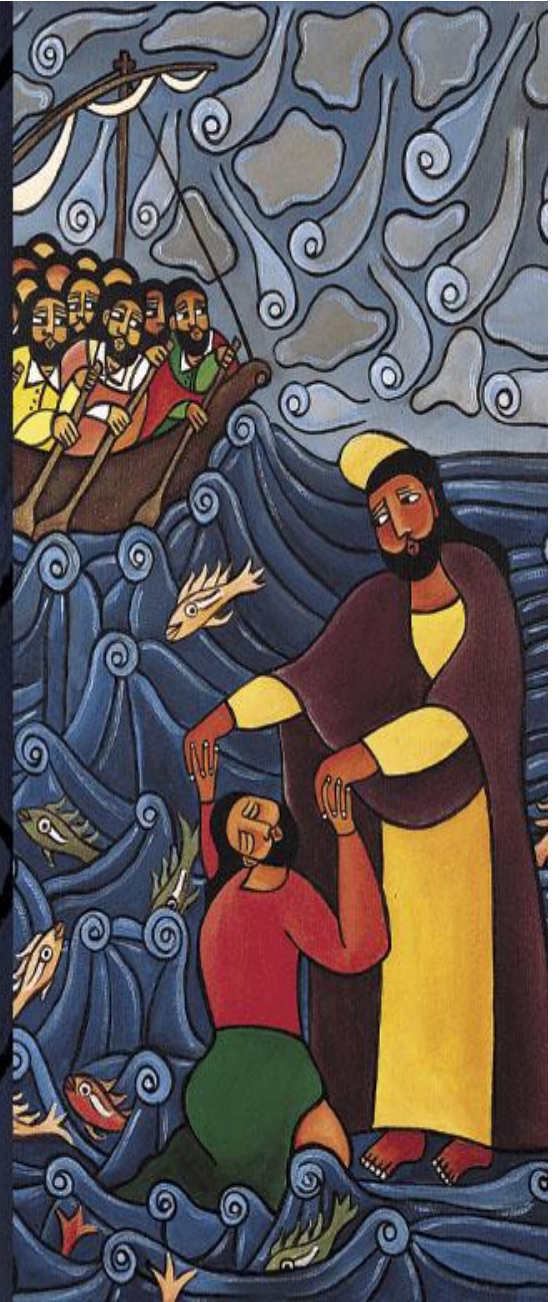




Lord,  
save me!

MATTHEW 14:30



**Sunday, August 13th, 2023**  
**11th Sunday after Pentecost**  
**Bethany Lutheran Church (ELCA)**

**PRELUDE**  
**RINGING OF BELL**  
**WELCOME**

*The people of God stand.*

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**HYMN *Shout to the Lord (ELW 821)***

My Je - sus, my Sav - ior, Lord, there is none like you.

All of my days I want to praise the won - ders of your might - y love.

My com - fort, my shel - ter, tow - er of ref - uge and strength;

let ev - 'ry breath, all that I am nev - er cease to wor - ship you.

Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise

to the King. Moun - tains bow down and the seas will roar at the

sound of your name. I sing for joy at the work of your hands;

for - ev - er I'll love you, for - ev - er I'll stand.

Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965

Music: SHOUT TO THE LORD, Darlene Zschech

Text and music © 1993 Darlene Zschech/Hillsong Publishing, admin. in U.S. and Canada by Integrity's Hosanna! Music (ASCAP),  
c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.**

*The people of God are seated.*

**FIRST READING: 1 Kings 19:9-18**

*On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in "sheer silence." God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.*

A reading from First Kings.

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The word of the Lord.

**Thanks be to God.**

## **PSALM 85:8-13**

<sup>8</sup>I will listen to what the LORD God is saying;  
for you speak peace to your faithful people and to those who turn  
their hearts to you.

<sup>9</sup>**Truly, your salvation is very near to those who fear you,  
that your glory may dwell in our land.**

<sup>10</sup>Steadfast love and faithfulness have met together;  
righteousness and peace have kissed each other.

<sup>11</sup>**Faithfulness shall spring up from the earth,  
and righteousness shall look down from heaven.**

<sup>12</sup>The LORD will indeed grant prosperity,  
and our land will yield its increase.

<sup>13</sup>**Righteousness shall go before the LORD  
and shall prepare for God a pathway.**

## **SECOND READING: Romans 10:5-15**

*A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.*

A reading from Romans.

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The word of the Lord. **Thanks be to God.**

*The people of God stand.*

## **GOSPEL ACCLAMATION *Halle, Halle, Hallelujah* ELW 172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - iah. Hal - le - lu - iah. Hal - le - lu - iah.

## **GOSPEL READING: Matthew 14:22-33**

*Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.<sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord.

**Praise to you, O Christ.**

*The people of God are seated.*

**SERMON**

## HYMN *My Life Flows on In Endless Song (ELW 763)*



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth,how can I keep from sing-ing?

## **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond, "Hear our prayer."*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

*We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website ([www.wbbethany.org](http://www.wbbethany.org)) and click on the blue "Give Now" button on the home page. Thank you!*

*Offerings received are brought forward and placed on the altar as the hymn on the next page is sung.*

*The people of God stand.*

# OFFERTORY HYMN *Lord, Let My Heart Be Good Soil (ELW 512)*



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950  
Music: GOOD SOIL, Handt Hanson  
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## OFFERING PRAYER

Let us pray.

**Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

## BLESSING

The Lord bless you and keep you.

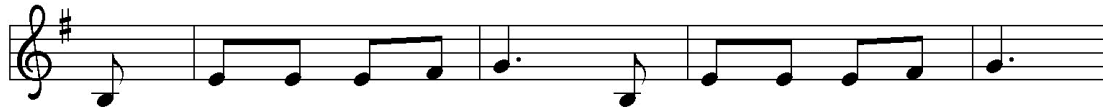
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**



## HYMN *The Lord Now Sends Us Forth (ELW 538) (Sing twice)*



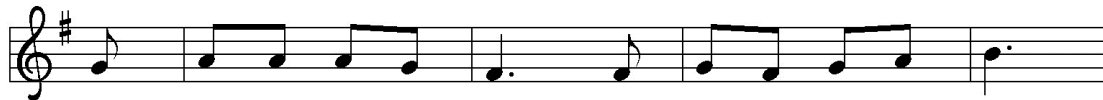
*En - via - do soy de Dios, mi ma - no lis - ta\_es - tá*  
 The Lord now sends us forth with hands to serve and give,



*pa - ra cons-truir con él un mun - do fra - ter - nal.*  
 to make of all the earth a bet - ter place to live.



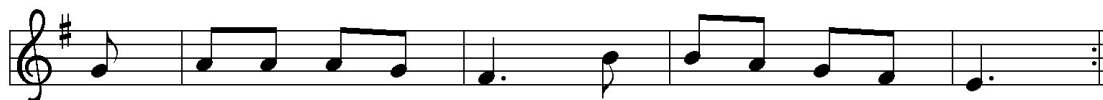
*Los án - ge - les no son en - via - dos a cam - biar*  
 The an - gels are not sent in - to our world of pain



*un mun - do de do - lor por un mun - do me - jor;*  
 to do what we were meant to do in Je - sus' name;



*me ha to - ca - do\_a mí ha - cer - lo rea - li - dad.*  
 that falls to you and me and all who are made free.



*A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.*  
 Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923  
 Music: ENVIADO, anonymous, Central America  
 English text © 1998 Augsburg Fortress.

## SENDING

Go in peace. Share the good news!

Thanks be to God.

## POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	August 20
Music	Beth Kaufman	Jill Barnhart
Proclamation (Lector)	Bruce Jeffries	Beth Kaufman
Minister of Technology	Cole Crosthwaite & Tate Frantz	Paula Casper
Worship (Altar Care)	Cindy Knoop & Patsy Ernst	Cindy Knoop & Patsy Ernst

## Ministry Opportunities This Week

### Wednesday, August 16

7:00 AM — Men's Bible Study with Breakfast

### Thursday, August 17

6:00 AM — Women's Bible Study

1:00-3:30 PM — Quilters

### Sunday, August 20

9:30 AM — Worship

10:30 AM — Fellowship

A big thank you to Beth Kaufman for playing piano this morning in Jill's absence. We are grateful for your gift of music and presence!



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit:

[www.wbbethany.org](http://www.wbbethany.org)

A graphic with a light beige background. On the left, the word "OUR" is in large, white, serif capital letters, and "mission" is in a smaller, white, cursive font below it. To the right is a vertical stained glass window depicting a religious scene. Below the text, there is a paragraph of text.

*To grow so deep in Christ through worship, education, and fellowship that we celebrate by reaching out to others.*

## Land Acknowledgement

Bethany Lutheran is located in the original and ancestral homelands of the Iowa, Sauk, Fox, Kickapoo and Oceti Sakowin peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.

## Hope Chest News

For many years, our community Hope Chest has been one way in which we have lived into our mission statement of, "growing so deep in Christ ... that we celebrate by reaching out to others." We have provided clothing for over 700 clients. Thank you to Neil and Chris Korsmo for tracking the numbers and faithfully stewarding this ministry over the years. Thanks also to Paula who often received donations and welcomed clients. Thanks to all who have assisted with this ministry in one way or another.

There has been a significant decline in the last few years of requests for clothing. Neil, Chris and Paula have expressed their desire to step aside from this ministry. If this ministry is to continue, we are seeking individuals who might wish to steward it into the future. If you are interested, please advise Pastor Chad.

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