

July 30, 2023 9th Sunday after Pentecost Bethany Lutheran Church (ELCA)

# PRELUDE AND LIGHTING OF CANDLES RINGING OF BELL WELCOME

The people of God stand.

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ⅓ Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

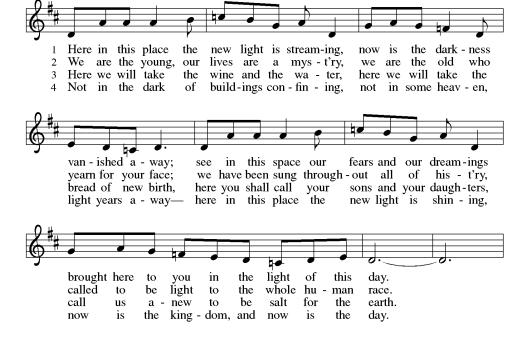
Silence is kept for reflection.

## Most merciful God,

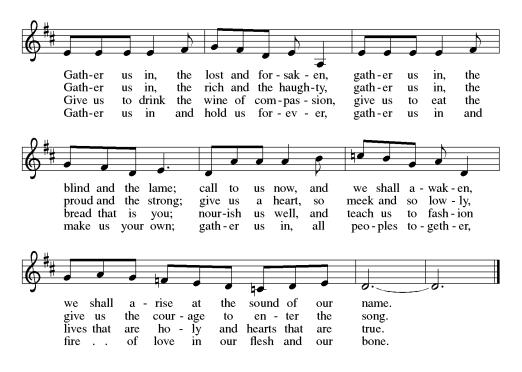
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

#### Amen.

# HYMN Gather Us In (ELW 532)



Continued on next page.



Text: Marty Haugen, b. 1950
Music: GATHER US IN, Marty Haugen
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# **GREETING** (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## PRAYER OF THE DAY

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

Amen.

The people of God are seated.

#### WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

A reading from First Kings.

<sup>5</sup>At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." <sup>6</sup>And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. <sup>7</sup>And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. <sup>8</sup>And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. <sup>9</sup>Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

<sup>10</sup>It pleased the Lord that Solomon had asked this. <sup>11</sup>God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup>I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The word of the Lord.

Thanks be to God.

## **PSALM 119:129-136**

<sup>129</sup>Your decrees are wonderful; therefore I obey them with all my heart.

130When your word is opened it gives light; it gives understanding to the simple.

<sup>131</sup>I open my mouth and pant

because I long for your commandments.

132Turn to me and be gracious to me, as you always do to those who love your name.

<sup>133</sup>Order my footsteps in your word; let no iniquity have dominion over me.

134Rescue me from those who oppress me, and I will keep your commandments.

<sup>135</sup>Let your face shine upon your servant and teach me your statutes.

<sup>136</sup>My eyes shed streams of tears, because people do not keep your teaching.

#### **SECOND READING: Romans 8:26-39**

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

A reading from Romans.

<sup>26</sup>The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

<sup>28</sup>We know that all things work together for good for those who love God, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. <sup>30</sup>And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

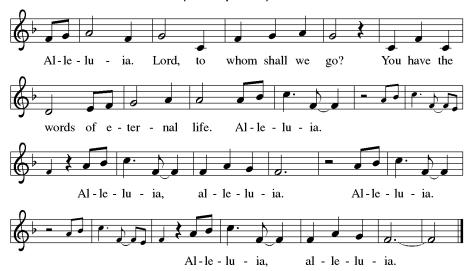
<sup>31</sup>What then are we to say about these things? If God is for us, who is against us? <sup>32</sup>He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? <sup>33</sup>Who will bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. <sup>35</sup>Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? <sup>36</sup>As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, <sup>39</sup>nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

# **GOSPEL ACCLAMATION (ELW p. 188)**



# GOSPEL READING Matthew 13:31-33, 44-52

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

The holy gospel according to Matthew.

# Glory to you, O Lord.

- <sup>31</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; <sup>32</sup> it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."
- <sup>33</sup>He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."
- <sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.
- <sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls; <sup>46</sup>on finding one pearl of great value, he went and sold all that he had and bought it.
- <sup>47</sup>"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; <sup>48</sup>when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. <sup>49</sup>So it will be at the end of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

<sup>51</sup>"Have you understood all this?" They answered, "Yes." <sup>52</sup>And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The gospel of the Lord.

Praise to you, O Christ.

The people of God are seated.

SERMON Pastor Phil Hougen

# HYMN Be Thou My Vision (ELW 793)



#### **APOSTLES' CREED**

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body.

and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with the hymn below "Lord, Listen to Your Children Praying" (ELW 752)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

Amen.

## **PEACE**

The peace of Christ be with you always.

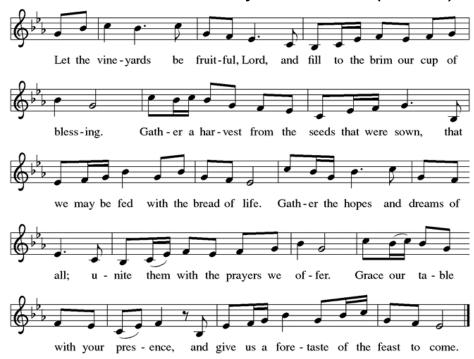
And also with you.

The people of God are seated.

## **OFFERING**

We are grateful for your gifts and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (<a href="www.wbbethany.org">www.wbbethany.org</a>). Thank you! After the offering is gathered, we sing the people of God stand and sign the hymn below as the gifts are brought forward.

# OFFERTORY HYMN Let the Vineyards Be Fruitful (ELW 184)



## **OFFERING PRAYER**

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

## **GREAT THANKSGIVING** (ELW p. 190)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

# LORD'S PRAYER (ELW p. 191).

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The people of God are seated.

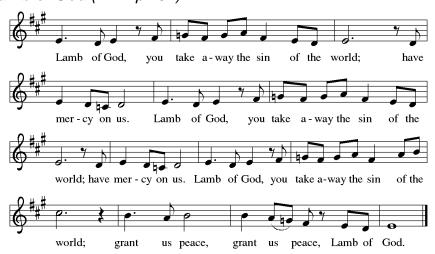
#### **COMMUNION**

Communion today will be distributed around the altar. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

# **HYMNS DURING COMMUNION**

Lamb of God (ELW p. 191)



# Now We Join in Celebration (ELW 462)



- Now we join in cel e bra tion at our Sav ior's in vi ta tion,
- Lord, as round this feast we gath er, fill our hearts with ho ly rap ture!
- Lord, we share in this com-mu-nion as one fam-'ly of God's chil-dren,



joy and won - der; spir - it som-ber, clothed in-stead in dressed no more in this bread and cup of bless-ing are for us the sure pos-sess - ing rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran-scen-dence, of your lov-ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry, Give us grace to live for oth - ers, serv-ing all, both friends and strang-ers,



stoops a - gain in love to meet us, with his ver - y life to feed your un - fail-ing pres-ence, fore-taste here of heav'n-ly glad - ness. seek - ing jus-tice, love, and mer - cy till you come in fi - nal glo - ry.

# In the Singing (ELW 466)



In the sing - ing, in the si-lence, in the hands ex-pect-ant, o-pen, 2 In the ques-tion, in the an-swer, in the mo-ment of ac-cept-ance,



in the bless-ing, in the break-ing, in your pres-ence at this ta-ble, in the heart's cry, in the heal-ing, in the cir-cle of your peo-ple,





## **PRAYER**

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

#### SENDING

God blesses us and sends us in mission to the world.

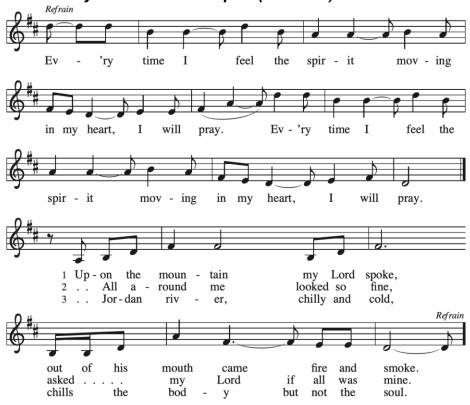
## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

# HYMM Every Time I Feel the Spirit (ASC 942)



Text: African American spiritual

Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

# **SENDING**

Go in peace. Share the good news.

Thanks be to God.

## **POSTLUDE**

Please join us refreshments and fellowship in the fellowship hall.

| OUR WORSHIP ASSISTANTS       |               |               |
|------------------------------|---------------|---------------|
| Ministers of:                | Today         | August 6      |
| Music                        | Jill Barnhart | Jill Barnhart |
| <b>Proclamation (Lector)</b> | Paula Casper  | Deb Anderson  |
| Minister of Technology       | Jill Taylor   | Dave Poppen   |
| Worship (Altar Care)         | Nancy Bruns   | Patsy Ernst   |



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: <a href="https://www.wbbethany.org">www.wbbethany.org</a>

# **Ministry Opportunities This Week**

## Wednesday, July 26

7:00 AM — Men's Bible Study with Breakfast

## Thursday, July 27

6:00 AM — Women's Bible Study

1:00 PM — Quilting Group

# Sunday, August 6

9:30 AM — Worship

10:30 AM — Fellowship









Stay up to date with happenings from around the Southeastern Iowa Synod by signing up for the weekly E-News. Visit: https://seiasynod.org/follow-us/

Bethany Lutheran Church's Annual



SUNDAY, AUG. 6TH: 6-8 PM

JAMES KENNEDY AQUATIC CENTER-TIPTON OUTDOOR POOL

Bring friends or another family to join us! We have the entire pool just for us and prepaid for everyone.

SWIM + YARD GAMES + SNACKS + GIANT FREEZE POPS



Thank you, Pastor Phil Hougen, for leading worship this morning and proclaiming the good news of Jesus Christ!

Please join us next week as we welcome Pastor Mark Holmes in leading worship.

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