



MATTHEW 10:40

Whoever
welcomes you
welcomes
me

July 2, 2023
Fifth Sunday after Pentecost
Bethany Lutheran Church (ELCA)

PRELUDE AND LIGHTING OF CANDLES

RINGING OF BELL

WELCOME

The people of God stand.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

HYMN *Spirit, Open my Heart (ACS 1043)* See next page.

Refrain



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to

Refrain



fear to your grace I now sur - ren - der.
deed, may my liv - ing bring you glo - ry.
day, love will be my fin - est la - bor.

GREETING (*ELW p.184*)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

The people of God are seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 28:5-9

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The word of the Lord.

Thanks be to God.

PSALM 89:1-4, 15-18

¹Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

²**For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

³"I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

⁴**I will establish your line forever, and preserve your throne for all generations.'"**

¹⁵Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

¹⁶**They rejoice daily in your name; they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength, and by your favor our might is exalted.

¹⁸**Truly, our shield belongs to the LORD; our king to the Holy One of Israel.**

SECOND READING: Romans 6:12-23

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

The people of God stand.

GOSPEL ACCLAMATION (ELW p.188)



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING Matthew 10:40-42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

The people of God are seated.

SERMON

The people of God stand.

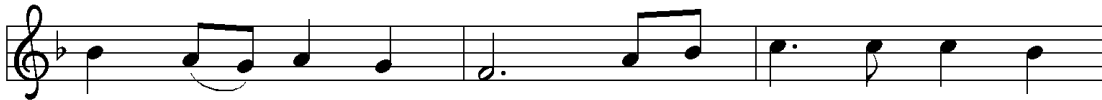
HYMN *All Are Welcome* (ELW 641) See next page.



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,**

was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Ame

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with the hymn below "Lord, Listen to Your Children Praying" (ELW 752)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
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Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people of God are seated.

OFFERING

We are grateful for your gifts and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you! After the offering is gathered, we sing the hymn below as the gifts are brought forward.

The people of God stand.

OFFERTORY HYMN *Let the Vineyards Be Fruitful (ELW 184)*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING (ELW p.190)

The Lord be with you.

And also with you.

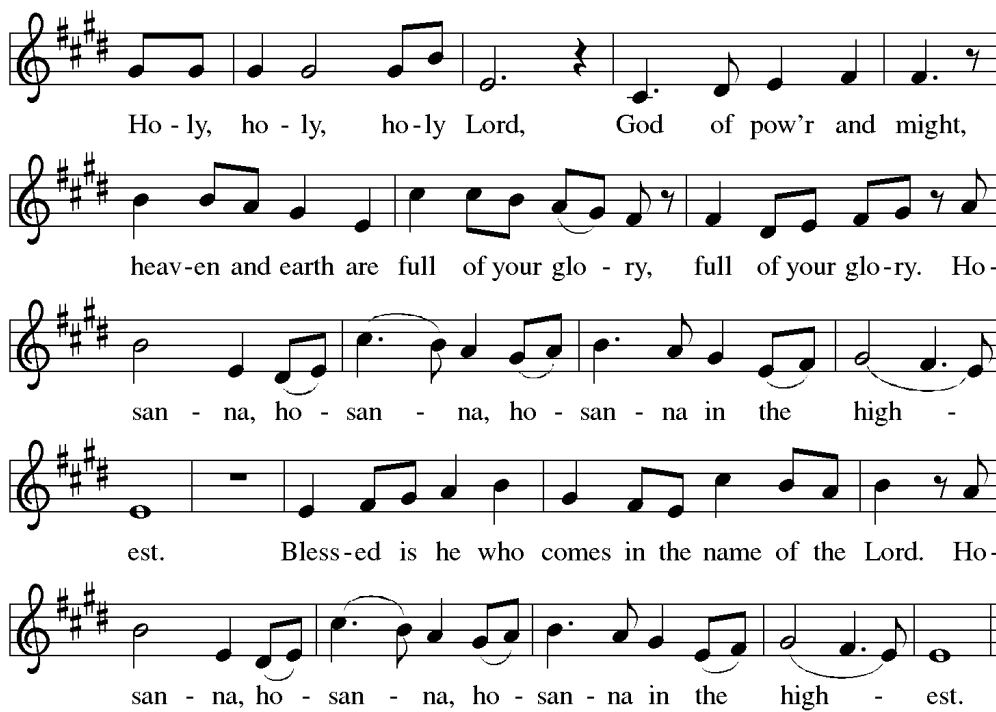
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

LORD'S PRAYER *(ELW p.191)*.

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,**

**as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

The people of God are seated.

COMMUNION

Communion today will be distributed around the altar. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

HYMNS DURING COMMUNION

Lamb of God (ELW p.191)

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

As We Gather at Your Table (ELW 522)

- 1 As we gath-er at your ta-ble, as we lis-ten to your word,
- 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
- 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Now the Silence (ELW 460)



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919
Music: NOW, Carl F. Schalk, b. 1929
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The people of God stand.

PRAYER

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✚ give you peace.

Amen.

HYMM To Be Your Presence (ELW 546)



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Text: Delores Dufner, OSB, b. 1939
 Music: ENGELBERG, Charles V. Stanford, 1852-1924
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SENDING

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

Please join us refreshments and fellowship in the fellowship hall.

OUR WORSHIP ASSISTANTS

Ministers of:	Today	July 9
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Toni Dodds	Wayne Frauenholtz
Minister of Technology	Jill Taylor	Dave Poppen
Worship (Altar Care)	Nancy Bruns	Nancy Bruns

Ministry Opportunities This Week

- Wednesday, July 5**
7:00 AM — Men's Bible Study with Breakfast
- Thursday, July 6**
6:00 AM — Women's Bible Study
1:00 PM — Quilting Group
- Sunday, July 9**
9:30 AM — Worship Outdoor
10:30 AM — Fellowship

Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: www.wbbethany.org



Southeastern Iowa Synod
Evangelical Lutheran Church in America
God's work. Our hands.

Stay up to date with happenings from around the Southeastern Iowa Synod by signing up for the weekly E-News. Visit: <https://seiasynod.org/follow-us/>

VBS 2023 Information

Volunteer Opportunities: We are excited to host VBS this summer. We are in need of many adult volunteers in order to have the program. Our VBS program is from **5:30-8:00 pm each evening: Tuesday through Friday (July 18-21)**. We are asking program volunteers to arrive at 5:15 pm and all activities will be prepared & provided for you. We are serving dinner this year and also seeking kitchen volunteers (to arrive at 4:30 pm). Dinner menus have been created, food/ingredients will be provided, and the prep/cooking is minimal.

After signing up, we will contact you about a background check (it's a simple form) to finalize your volunteer commitment if you have not completed one prior. *Bethany requires all adults to have a background check completed before volunteering with children per our Child Safety Policy and we appreciate your support with this.*

We are using Sign-Up Genius for the volunteer sign-up:

<https://www.signupgenius.com/go/30E094CA8AC2EA0FC1-vbsvolunteer>.

Contact the Church's office with any questions and we'll connect you to a VBS coordinator.

Student Registration Bethany Lutheran Church invites all children to join us for Vacation Bible School this summer! This year, our program will be held in the evenings. Our VBS 4-day program is from 5:30-8:00 PM for the days of Tuesday, July 18 through Friday, July 21. Children currently or will be in Preschool- 6th grade are invited!

Please register online at <https://forms.gle/XHYG6DDgy91hg22y7>.

Thank you for your support with VBS at Bethany Lutheran Church!

VBS Coordinators,

Courtney Heid, Kristen Van Scoyoc, Amber Marsh, Kristin McElhinney



WILD LIFE
VBS
at BETHANY LUTHERAN CHURCH
July 18-21
5:30-8 PM
Dinner served @ 5:30 pm
Preschool- Grade 6

MORE INFO bit.ly/bethanyvbs23



Bethany Lutheran Church's Annual
YOUTH
Pool Party
SUNDAY, AUG. 6TH: 6-8 PM
JAMES KENNEDY AQUATIC CENTER-
TIPTON OUTDOOR POOL
Bring friends or another family to join us!
We have the entire pool just for us and prepaid for everyone.
SWIM + YARD GAMES + SNACKS + GIANT FREEZE POPS

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