

*Because
I live,
you also
will live*

JOHN 14:19

**May 14, 2023
Sixth Sunday of Easter
Bethany Lutheran Church (ELCA)**

PRELUDE AND LIGHTING OF CANDLES
RINGING OF BELL
WELCOME

The people of God stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

HYMN *This Joyful Eastertide (ELW 391)* See next page.



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848-1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KRYIE (ELW p.184)

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri-e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The people of God are seated.

CHOIR ANTHEM “A Mothers Prayer”

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 17:22-31

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A reading from Acts.

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ ²⁹Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. ³⁰While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The word of the Lord.

Thanks be to God.

PSALM 66:8-20

⁸Bless our God, you peoples;

let the sound of praise be heard.

⁹**Our God has kept us among the living
and has not allowed our feet to slip.**

¹⁰For you, O God, have tested us;

you have tried us just as silver is tried.

¹¹**You brought us into the net;
you laid heavy burdens upon our backs.**

¹²You let people ride over our heads; we went through fire and water,
but you brought us out into a place of refreshment.

¹³**I will enter your house with burnt offerings
and will pay you my vows—**

¹⁴those that I promised with my lips

and spoke with my mouth when I was in trouble.

¹⁵**I will offer you burnt offerings of fatlings with the smoke of rams;
I will give you oxen and goats.**

¹⁶Come and listen, all you who believe,
and I will tell you what God has done for me.

¹⁷**I called out to God with my mouth,
and praised the Lord with my tongue.**

¹⁸If I had cherished evil in my heart,
the Lord would not have heard me;

¹⁹**but in truth God has heard me
and has attended to the sound of my prayer.**

²⁰Blessed be God, who has not rejected my prayer,
nor withheld unfailing love from me.

SECOND READING: 1 Peter 3:13-22

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution. In baptism we are made clean to act in accordance with what is right.

A reading from First Peter.

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. ¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, ¹⁹in which also he went and made a proclamation to the spirits in prison, ²⁰who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. ²¹And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The word of the Lord.

Thanks be to God.

The people of God stand.

GOSPEL ACCLAMATION (ELW p.188)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸"I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The gospel of the Lord.
Praise to you, O Christ.

The people of God are seated.

SERMON

The people of God stand.

HYMN *We Know That Christ Is Raised (ELW 449)*



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

BLESSING OF WOMEN AND GIRLS

Blessed are you, O Lord our God, creator of heaven and earth.

We give thanks to you for all the women of faith who have done your will throughout the ages.

**We thank you for Rebekah, Leah, and Rachel,
for Deborah and Esther, for Anna and Elizabeth,**

for Joanna and Susanna, for Lydia, Dorcas, and Phoebe,

**For Mary Magdalene, the first witness of the resurrection,
and for Mary, the mother of our Lord.**

God of our ancestors, we ask your blessing upon the faithful women and girls of Bethany, our sisters and friends, our spouses and daughters, our grandmothers, and mothers.

Men and Boys Only: Keep them steadfast in your Word. Look with favor upon their lives in Christ.

May they wait upon the Lord and renew their strength, soaring up with wings like eagles, running and not growing weary, walking, and not becoming faint, through Jesus Christ our Lord.

Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with the hymn below "Lord, Listen to Your Children Praying" (ELW 752)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;



Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943
Music: CHILDREN PRAYING, Ken Medema
Text and music © 1973 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people of God are seated.

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website (www.wbbethany.org) and click on the blue "Give Now" button on the home page. Thank you! The people of God stand as the offering is brought forward.

OFFERTORY HYMN *Lord, Let My Heart Be Good Soil (ELW 512)*



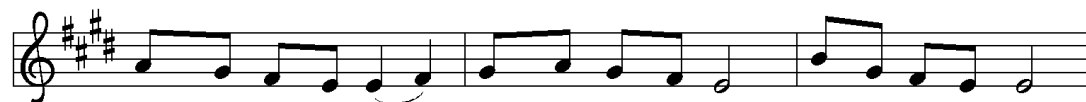
Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
Music: GOOD SOIL, Handt Hanson
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OFFERING PRAYER

Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

HYMN *Now Thank We All Our God (ELW 840)*



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heav'n adore;



with count-less gifts of love, and still is ours to-day,
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

SENDING

Go in peace! Christ is with you!
Thanks be to God.

POSTLUDE

*Thank you for worshipping with us.
Please join us for fellowship and refreshments in the Great Hall.*

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	May 21
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Patsy Ernst	Phil Hougen
Minister of Technology	Jill Taylor	Cole Crosthwaite/Tate Frantz
Worship (Altar Care)	John & Linda Black	John & Linda Black

Ministry Opportunities This Week

Wednesday, May 17

- 7:00 AM — Men's Bible Study with Breakfast
- 6:15 PM — Choir Practice
- 6:30 PM — Faith Formation (4-8th Grade)

Thursday, March 18

- 6:00 AM — Women's Bible Study
- 1:00 PM — Quilting Group
- 6:30 PM — Hiking Ministry at Hoover Museum

Saturday, May 20

- 10:00 AM—3:00 pm – Synod Revival in Des Moines

Sunday, May 21

- 8:30 AM — Sunday School (PreK-Grade 3)
- 9:30 AM — Worship (Senior Recognition)
- 10:30 AM — Fellowship



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: www.wbbethany.org

Graduation Recognition and Blessing

DURING WORSHIP ON MAY 21 (9:30 AM)

Come celebrate with our graduates:
Alex Poppen, Hannah Schiele, Andrew Samuelson,
Aiden Shields and Hunter Niles



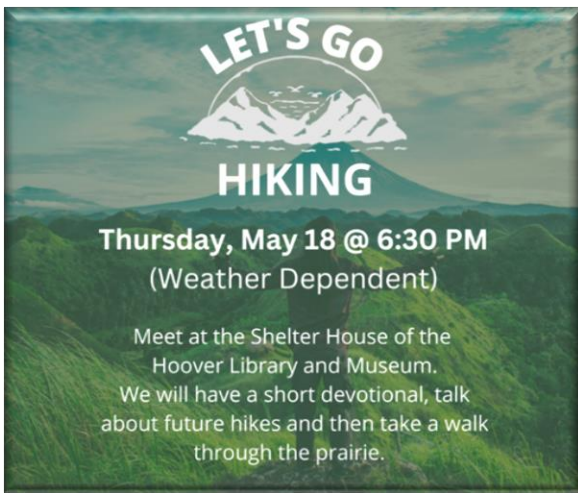
sunday school with Bethany Lutheran Church

Preschool - Grade 3

May 7, 14, 21

8:30 - 9:15 AM

LAST CLASS UNTIL FALL



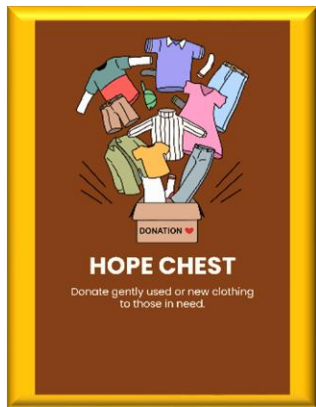
Southeastern Iowa Synod
Evangelical Lutheran Church in America
 God's work. Our hands.

Stay up to date with happenings from around the Southeastern Iowa Synod by signing up for the weekly E-News. Visit: <https://seiasynod.org/follow-us/>



synodrevival.org

Saturday, May 20
 10:00 AM—3:00 PM
 Grandview University
 Des Moines



May is the time of transition from fall/winter to spring/summer at the HOPE CHEST. **We are now accepting new or gently used SPRING/SUMMER** clothing and athletic shoes for all ages. **We do not have the space to accept fall/winter clothing. Also, we do not accept non-clothing items** (Pillows, sheets, blankets, clothes hangers of any kind, etc.). All these items may be donated to Goodwill, Salvation Army, or The Crowded Closet in Iowa City. **THANK YOU** to all who continue to support the Hope Chest and its mission to serve those in need.

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