



# BORN OF WATER AND SPIRIT

JOHN 3:5

**March 5, 2023**  
**Second Sunday in Lent**  
**Bethany Lutheran Church (ELCA)**

## PRELUDE AND LIGHTING OF CANDLES

## RINGING OF BELL

## WELCOME

*The people of God stand.*

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**HYMN *As the Winter Days Go Longer Thirsty (ASC 924)* See next page.**



1 As the win - ter days grow long - er, draw - ing short the hours of night;  
 2 As the vines burst in - to blos - som, fra - grant in the morn - ing air,  
 3 As we jour - ney through this sea - son, pil - grims through a thirst - y land,



as our ea - ger ex - pec - ta - tion waits for Eas - ter's dawn - ing light—  
 lift - ing spir - its with their sweet - ness, lur - ing hearts to thank - ful prayer—  
 quench us with your liv - ing pres - ence; guide us with your lov - ing hand.



yearn - ing peo - ple, here we gath - er, turn - ing watch - ful eyes to you:  
 Lent - en peo - ple, here we gath - er, seek - ing lives re - fresh - ed from sin.  
 Wan - d'ring peo - ple, here we gath - er, called to rest a - long our way.



God who bless - es earth with spring - time, shine with - in our world a - new!  
 God who bless - es earth with spring - time, bloom with - in our hearts a - gain!  
 God who bless - es earth with spring - time, grant us sab - bath joy this day!

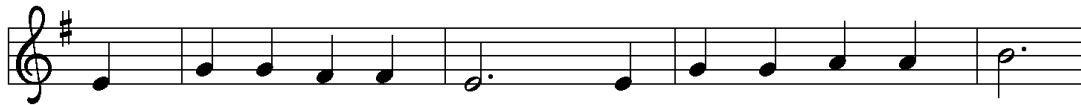
Text: Mary Louise Bringle, b. 1953  
 Music: SUO GÂN, Welsh melody  
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## GREETING (ELW p.184)

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## KRYIE (ELW p.203)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
 2 Have mer - cy on us, Christ, and wash a - way our sin.  
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PRAYER OF THE DAY

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The people of God are seated.*

## **CHOIR ANTHEM “Lamb of God”**

### **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Genesis 12:1-4a**

*God’s call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

A reading from Genesis.

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” <sup>4a</sup>So Abram went, as the LORD had told him; and Lot went with him.

The word of the Lord. **Thanks be to God.**

### **PSALM 121**

<sup>1</sup>I lift up my eyes to the hills;  
from where is my help to come?

<sup>2</sup>**My help comes from the LORD,  
the maker of heaven and earth.**

<sup>3</sup>The LORD will not let your foot be moved nor will the one who watches over you fall asleep.

<sup>4</sup>**Behold, the keeper of Israel  
will neither slumber nor sleep;**

<sup>5</sup>the LORD watches over you;  
the LORD is your shade at your right hand;

<sup>6</sup>**the sun will not strike you by day, nor the moon by night.**

<sup>7</sup>The LORD will preserve you from all evil and will keep your life.

<sup>8</sup>**The LORD will watch over your going out and your coming in,  
from this time forth forevermore.**

## SECOND READING: Romans 4:1-5, 13-17

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

A reading from Romans.

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say?

“Abraham believed God, and it was reckoned to him as

righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The word of the Lord.

**Thanks be to God.**

*The people of God stand.*

## GOSPEL ACCLAMATION (ELW p.205)



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## GOSPEL READING: John 3:1-17

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life. <sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. <sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The people of God are seated.*

**SERMON**

*The people of God stand.*

**HYMN *Now Behold the Lamb (ELW 341) See next page.***



1 Now be - hold the Lamb, the pre - cious Lamb of God, who  
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why  
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.  
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.  
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

Text: Kirk Franklin, b. 1970  
Music: NOW BEHOLD THE LAMB, Kirk Franklin  
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## **APOSTLES' CREED (ELW p.105)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." The people of God will then sing "O Lord, Hear My Prayer" (ELW 751) next page.*

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
 OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

The peace of Christ be with you always.  
**And also with you.**

*The people of God are seated.*

**OFFERING**

*We are grateful for your gifts and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website ([www.wbbethany.org](http://www.wbbethany.org)). Thank you! After the offering is gathered, we sing the hymn below as the gifts are brought forward.*

*The people of God stand.*

**OFFERTORY HYMN *Let the Vineyards Be Fruitful (ELW 184)***



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u-nite them with the prayers we of-fer. Grace our ta-ble  
 with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

### MEAL

God feeds us with the presence of Jesus Christ.

## GREAT THANKSGIVING *(ELW p.190)*

The Lord be with you.

**And also with you.**

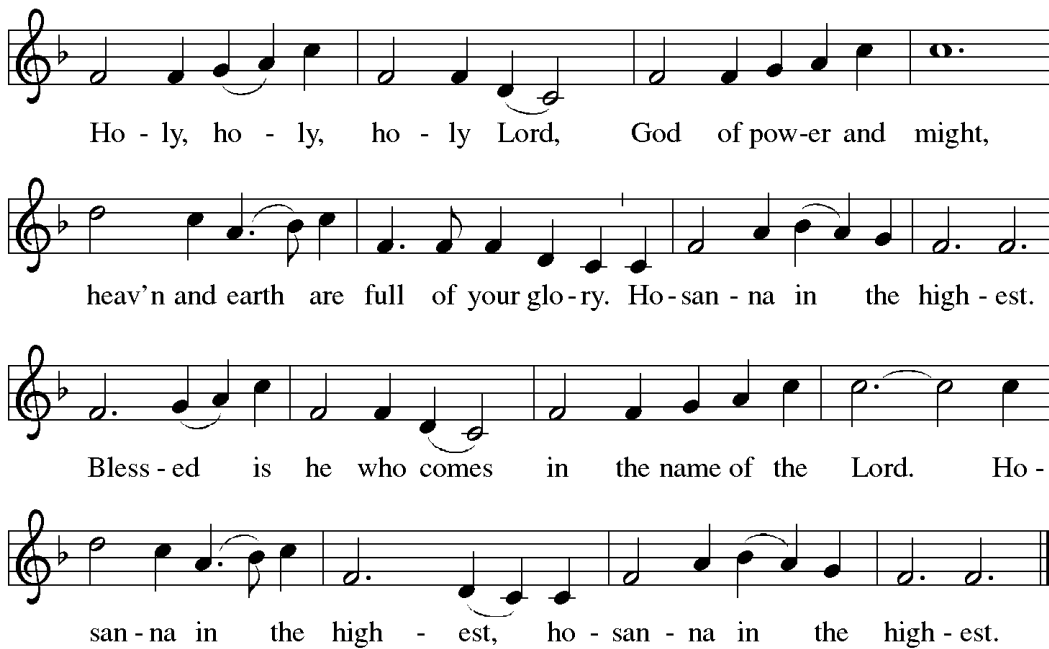
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

## LORD'S PRAYER (ELW p.191)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*The people of God are seated.*

## COMMUNION

*Communion today will be distributed around the altar. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.*

*All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.*

## **HYMNS DURING COMMUNION**

### ***Lamb of God (ELW p.208)***



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

### ***Restore in Us, O God (ELW 328)***



- 1 Re - store in us, O God, the splen-dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit-less fear un - furl our lives like spring-time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search-ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944  
Music: BAYLOR, Hal H. Hopson, b. 1933  
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***All Who Hunger, Gather Gladly (ELW 461) See next page.***



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
 3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
 We that once were lost and scat-tered in com-mu-nion's love have stood.  
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993  
 Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825  
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*The people of God stand.*

**PRAYER**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

**SENDING**  
 God blesses us and sends us in mission to the world.

**BLESSING**

The Lord bless you and keep you.  
 The Lord's face shine on you with grace and mercy.  
 The Lord look upon you with favor and ✝ give you peace.  
**Amen.**

**CHOIR BENECTION "Go Out and Serve Him"**

**SENDING**

Go in peace. Share the good news. **Thanks be to God.**

**POSTLUDE**

## OUR WORSHIP ASSISTANTS

<b>Ministers of:</b>	<b>Today</b>	<b>March 12</b>
<b>Music</b>	Jill Barnhart	Jill Barnhart
<b>Proclamation (Lector)</b>	Toni Dodds	Jon Twing
<b>Minister of Technology</b>	Alex Poppen	Paula Casper
<b>Worship (Altar Care)</b>	Worship Committee	Worship Committee



Thank you for worshipping with us today. Just as Jesus welcomed the stranger, we believe all are welcome here. Please join us again next week. For more information about our life together in Christ, visit: [www.wbbethany.org](http://www.wbbethany.org)



### Ministry Opportunities This Week

#### Monday, March 6

6:30 PM — Council

#### Wednesday, March 8

7:00 AM — Men's Bible Study with Breakfast

9:00 AM — Women's Circle

6:15 PM — Choir Practice

6:15 PM — Lent Meal

7:00 PM — Prayer Around the Cross Worship

#### Thursday, March 9

6:00 AM — Women's Bible Study

#### Sunday, March 12

9:30 AM — Worship

## Wednesday Lent Ministry Opportunities

#### March 1

Dinner @ 6:15 PM  
Prayer Around the Cross  
Worship @ 7:00 PM  
*A Heart of Flesh*  
*Prayer for renewal & mercy*

#### March 8

Dinner @ 6:15 PM  
Prayer Around the Cross  
Worship @ 7:00 PM  
*Prayer for the healing of the nations*

#### March 22

Dinner @ 6:15 PM  
Prayer Around the Cross  
Worship @ 7:00 PM  
*Prayer for the healing of creation*

#### March 29

Dinner @ 6:15 PM  
Prayer Around the Cross  
Worship @ 7:00 PM  
*Beside Still Waters*  
*A prayer of healing*

*We invite everyone to join us!*  
Bethany Lutheran Church, 235 S 2nd St.



**Southeastern Iowa Synod**  
**Evangelical Lutheran Church in America**  
God's work. Our hands.

# UNITED IN Prayer

Visit our virtual  
prayer wall



<https://bit.ly/bethanyprays>

Bethany Lutheran Church

# sunday school

with Bethany Lutheran Church

Preschool - Grade 3

## March 5, 19, 26

8:30 - 9:15 AM  
WORSHIP AT 9:30 AM

## Did you know...



### How your weekly offering makes an impact?

It helps us invest in technology to expand our reach beyond the church doors



**Average Online attendance = 112 viewers**

**Thank you for your gifts,**  
which support these and many more great ministries at Bethany Lutheran Church

## Did you know...

### How your weekly offering makes an impact?

**It supports... youth ministries**  
30 children were able to attend Vacation Bible School  
12 Children were given Bibles in the spring + 15 more this fall  
Wednesday Faith Formation - Starts September 7  
Sunday School resumes - September 11



**It supports... small group Bible Studies**  
Wednesday Mornings - Men's Study Group - 7:00am  
Thursday Mornings - Woman's Study Group - 6:00am  
Monthly Women's Bible Study - 2nd Wednesday at 9:00am



**It supports... community outreach programs**  
Like the Hope Chest & the Food Pantry which provide clothing and food to those in need



**It supports... meals and fellowship**  
Free dinner on the 4th Sunday of the month  
the annual community tailgate  
Angel Meals  
annual Spaghetti Dinner

**Thank you for your gifts,**  
which support these and many more great ministries at Bethany Lutheran Church

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