

Sunday, November 6, 2022 All Saints Day Bethany Lutheran Church (ELCA)

GATHERING

The Holy Spirit calls us together as the people of God.

The priesthood of all believers stands.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the

→ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

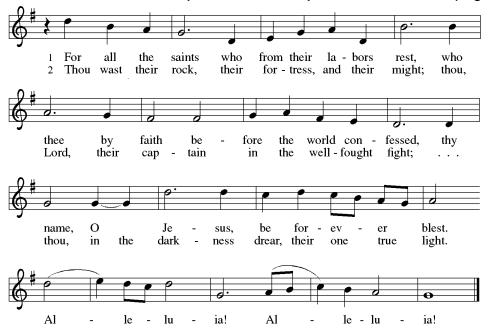
Most merciful God.

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit.

Amen.

HYMN For All the Saints (ELW 422 vv.1-5) Verses 3-5 on next page.





Text: William W. How, 1823–1897 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The priesthood of all believers is seated.

CHOIR ANTHEM "Holy Ground"

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Daniel 7:1-3, 15-18

The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.

A reading from Daniel.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The word of the Lord.

Thanks be to God.

PSALM 149

Psalm 149 is a hymn of praise.

¹Hallelujah! Sing to the LORD a new song, God's praise in the assembly of the faithful.

²Let Israel rejoice in their maker;

let the children of Zion be joyful in their ruler.

³Let them praise their maker's name with dancing; let them sing praise with tambourine and harp.

⁴For the LORD takes pleasure in the people and adorns the poor with victory.

⁵Let the faithful rejoice in triumph; let them sing for joy on their beds.

⁶Let the praises of God be in their throat and a two-edged sword in their hand,

⁷to wreak vengeance on the nations and punishment on the peoples,

8to bind their kings in chains

and their nobles with links of iron,

⁹to inflict on them the judgment decreed; this is glory for all God's faithful ones. Hallelujah!

SECOND READING: Ephesians 1:11-23

After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.

A reading from Ephesians.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God

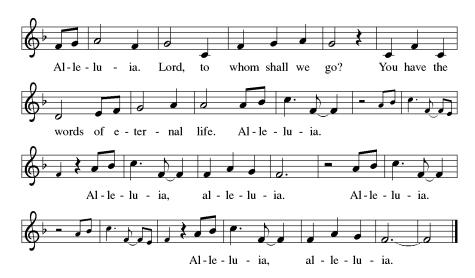
of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The word of the Lord.

Thanks be to God.

The priesthood of all believers stands.

GOSPEL ACCLAMATION



GOSPEL READING: Luke 6:20-31

In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.

The holy gospel according to Luke. Glory to you, O Lord.

²⁰Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹"Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh.

²²"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

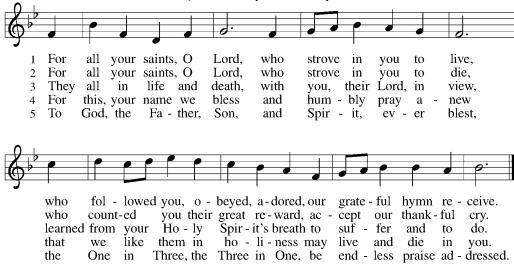
²⁴"But woe to you who are rich, for you have received your consolation. ²⁵"Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. ²⁶"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

²⁷"But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you."

The gospel of the Lord. Praise to you, O Christ.

The priesthood of all believers is seated.

HYMN For All Your Saints, O Lord (ELW 427)



Text: Richard Mant, 1776–1848, alt. Music: FESTAL SONG, William H. Walter, 1825–1893

THANKSGIVING FOR THE SAINTS

Let us pray.

O God, you have called your saints to ventures of which we cannot see the ending, by paths yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

In the Sacrament of Baptism, we are given a new identity in Christ and sealed with the cross of Christ forever. We give thanks for this gift and the newest saints of Bethany baptized since last All Saints Day: Annabelle Burnette, Dylan Casady, and Everett Dlhy.

In joyful expectation of the resurrection to eternal life, we remember and give thanks for those saints who have gone before us in faith, especially members of Bethany who have died since last All Saints Day: Jane Frauenholtz, Matt Taylor, Jim Peak, Paul Friis and Hermann Boedecker.

A moment of silence is held.

On this day, we remember that while sinners we are also saints called by God to do God's work and be the presence of Christ in the world. Our journey of faith is lived in community together and we are strengthened, comforted, and nurtured through one another. Today, we recognize and give thanks for the senior saints among us, those 80 and over: Marvin Brick, Karen Brick, Bonnie Conner, Marilyn Crow, Jerry Dodds, Patricia Ernst, Norman Fitzgerald, Herb Friis, Dorothy Holmes, June Madsen, Richard Madsen, Ronald Madsen, Delores Paulsen, Betty Slach, Alberta Sweat, Paul Weismann, and Deanna Weismann.

Let us pray.

Blessed are you, O Lord our God, maker of heaven and earth. We give thanks to you for these elders among us. We are graced by their wisdom and touched by their knowledge and faith. Bless them, O God, as they are a blessing to us. Pour out your Spirit, that these elders may continue to dream dreams and testify to the Light of their salvation, Jesus Christ. May we find inspiration in their years of faithfulness and follow their example by serving you with steadfastness, through Jesus Christ, our Savior and Lord. Amen.

The priesthood of all believers stands.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "Hear our prayer."

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

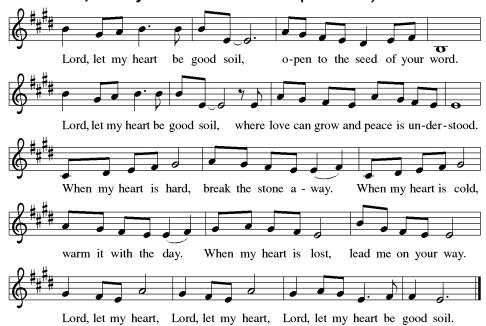
The priesthood of all believers is seated.

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website (<u>www.wbbethany.org</u>) and click on the blue "Give Now" button on the home page. Thank you!

The priesthood of all believers stands as the offering is brought forward.

HYMN Lord, Let My Heart Be Good Soil (ELW 512)



OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

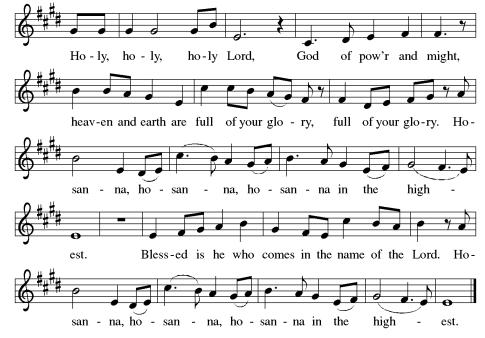
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of the saints, you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy, and rejoice with them in glory. And so, with all the saints, with all the choirs of angels and the hosts of heaven, we praise your name and join their unending hymn:



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The priesthood of all believers is seated.

COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

HYMNS DURING COMMUNION

Lamb of God (ELW p.191)



For the Bread Which You Have Broken (ELW 494)



- 1 For the bread which you have bro-ken, for the wine which you have poured,
- 2 By this prom-ise that you love us, by your gift of peace re-stored,
- 3 With the saints who now a dore you, seat-ed at the heav'n-ly board,
- 4 In your ser vice, Lord, de fend us; in our hearts keep watch and ward;



for the words which you have spo-ken, now we give you thanks, O Lord. by your call to heav'n a-bove us, hal-low all our lives, O Lord. may the church still wait-ing for you keep love's tie un-bro-ken, Lord. in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt. Music: OMNI DIE, Gross Catolisch Gesangbuch, Nürnberg, 1631 Text © Robert F. Jefferys Jr.

One Bread, One Body (ELW 496)



PRAYER AFTER COMMUNION

Let us pray.

Almighty God, we give you thanks that you have fed us with this heavenly food. In your grace and by your Spirit, help us to be what we celebrate, the body of Christ in the world. Send us out, renewed by this sacramental meal, to do the work you have given us to do: to witness for Christ, to love you with singleness of heart, and to serve you with clarity of purpose; through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

HYMN Oh When the Saints Go Marching In (ACS 950)



Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version

SENDING

Go in peace beloved and precious saints! Proclaim the good news! **Thanks be to God.**

POSTLUDE

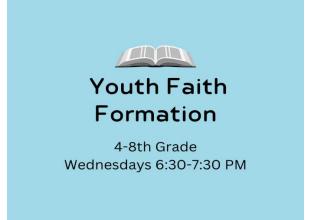
| OUR WORSHIP ASSISTANTS | | |
|------------------------------|--------------------|-----------------------|
| Ministers of: | Today | November 13 |
| Music | Jill Barnhart | Jill Barmhart |
| Proclamation (Lector) | Bruce Jefferies | Beth Kaufman |
| Christ's Light (Acolytes) | | Jake and Addy Langley |
| Minister of Technology | Cole Crosthwaite & | Paula Casper |
| | Tate Frantz | |
| Worship (Altar Care) | Samuelson Family | Samuelson Family |

















Evangelical Lutheran Church in America

God's work. Our hands.

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