



*Preach the Word;*

be ready in season and out of season.

2 Timothy 4:2, ESV

**October 16, 2022**  
**Nineteenth Sunday after Pentecost**  
**Bethany Lutheran Church (ELCA)**

**PRELUDE AND LIGHTING OF CANDLES  
RINGING OF BELL  
WELCOME**

*The people of God stand.*

**CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**HYMN *What God Ordains Is Good Indeed (ELW 776)* See next page.**



1 What God or - dains is good in - deed, for all life well pro - vid - ing.  
 2 What God or - dains is good in - deed: my light, my life, my Sav - ior!  
 3 What God or - dains is good in - deed. When hope seems like de - lu - sion,  
 4 What God or - dains is good in - deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.  
 No ill can get the best of me; God's care will nev - er wa - ver.  
 I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."  
 on dan - ger's path, in deep - est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -  
 Through joy and pain I shall at - tain the dawn dis - clos - ing  
 God ends the night, re - stores de - light; by faith I face to -  
 My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.  
 clear - ly that God has loved me dear - ly.  
 mor - row and yield to God all sor - row.  
 hold me, at last in light en - fold me.

Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951  
 Music: WAS GOTT TUT, Severus Gastorius, 1646–1682  
 Text © 2000 Augsburg Fortress

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

**Amen.**

*The people of God are seated.*

## CHOR ANTHEM "Great and Wonderful"

### WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Genesis 32:22-31

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

A reading from Genesis.

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord.

**Thanks be to God.**

## **PSALM 121**

*Psalm 121 is a liturgy and a trust psalm.*

<sup>1</sup>I lift up my eyes to the hills;

from where is my help to come?

<sup>2</sup>**My help comes from the LORD,  
the maker of heaven and earth.**

<sup>3</sup>The LORD will not let your foot be moved  
nor will the one who watches over you fall asleep.

<sup>4</sup>**Behold, the keeper of Israel  
will neither slumber nor sleep;**

<sup>5</sup>the LORD watches over you;  
the LORD is your shade at your right hand;

<sup>6</sup>**the sun will not strike you by day,  
nor the moon by night.**

<sup>7</sup>The LORD will preserve you from all evil  
and will keep your life.

<sup>8</sup>**The LORD will watch over your going out and your coming in,  
from this time forth forevermore.**

## SECOND READING: 2 Timothy 3:14-4:5

*The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

A reading from 2 Timothy.

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.

**Thanks be to God.**

*The people of God stand.*

## GOSPEL ACCLAMATION (ELW p.188)



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## **GOSPEL READING: Luke 18:1-8**

*Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The gospel of the Lord.

**Praise to you, O Christ.**

*The people of God are seated.*

**SERMON**

*The people of God stand.*

**HYMN *Day by Day (ELW 290)***

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

*The people of God are seated.*

## **THANKSGIVING FOR STAFF**

A reading from 1 Corinthians 15:57-58 (NIV):

Thanks be to God! He gives us the victory through our Lord Jesus Christ. Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.

Paula, Jill, and Pat:

For your work of faith, labor of love and steadfastness of hope in our Lord Jesus Christ,

**We rejoice and give thanks to God for you.**

For the variety of gifts the Spirit has equipped each of you with that help us glorify and worship God, be a place of welcome for all people, and proclaim the good news of Jesus Christ,

**We rejoice and give thanks to God for you.**

For the joy you give and the light of Christ that shines through each of you,

**We rejoice and give thanks to God for you.**

For the blessing and gift you are to our community of faith,

**We rejoice and give thanks to God for all of you.**

Let us pray.

Gracious God, as you have called workers to varied tasks in the world and in your church, so have you called these servants to ministries at Bethany. Grant them joy and a spirit of bold trust, that their work may stir up each of us to a life of fruitful service, through your Son, Jesus Christ our Lord.

**Amen.**

May the Lord bless your work.

May the Lord strengthen you for service.

May the steadfast love of the Lord be with you always.

**Amen.**

*The people of God stand.*

## **APOSTLES' CREED (ELW P. 105)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***



On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "**Hear our prayer.**"*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people of God are seated.*

### **OFFERING**

*We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website ([www.wbbethany.org](http://www.wbbethany.org)) and click on the blue "Give Now" button on the home page. Thank you! The people of God stand as the offering is brought forward.*

**HYMN *Let the Vineyards Be Fruitful (ELW 184)* See next page.**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

## OFFERING PRAYER

Let us pray.

**God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

*The people of God are seated.*

## COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

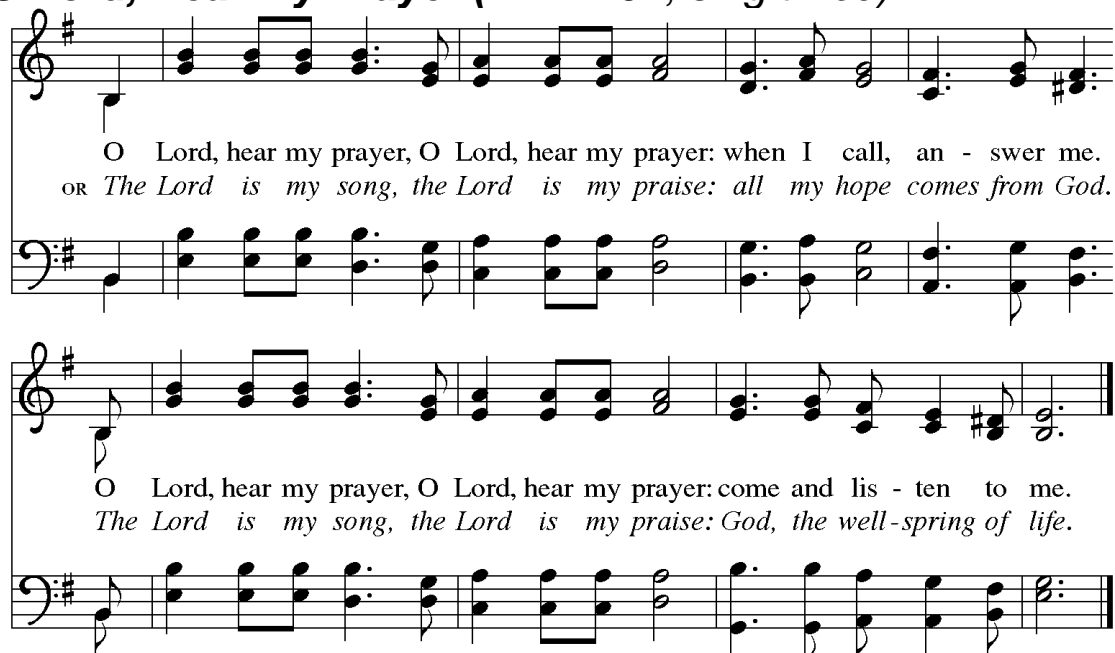
## HYMNS DURING COMMUNION

### **Lamb of God** (ELW p.191)



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### **O Lord, Hear My Prayer** (ELW 751; sing twice)



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an-swer me.  
or *The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis-ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

## Let Us Break Bread Together (ELW 471)



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

*The people of God stand.*

## PRAYER AFTER COMMUNION

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

### SENDING

God blesses us and sends us in mission to the world.

## BENEDICTION “Now Go in Peace”

### BLESSING

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## HYMN *Go, My Children, with My Blessing* (ELW 543)



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour-ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
 Music: AR HYD Y NOS, Welsh traditional  
 Text © 1983 Concordia Publishing House

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## SENDING

Go in peace! Share the good news!

**Thanks be to God.**

## POSTLUDE

*Thank you for worshipping with us.*

*Please join us for fellowship and refreshments in the Great Hall.*

OUR WORSHIP ASSISTANTS		
<b>Ministers of:</b>	<b>Today</b>	<b>October 23</b>
<b>Music</b>	Jill Barnhart	Jill Barnhart
<b>Proclamation (Lector)</b>	Wayne Frauenholtz	Dave Bahnsen
<b>Minister of Technology</b>	Jill Taylor	Paula Casper
<b>Worship (Altar Care)</b>	Kent & Beth Kaufman	Kent & Beth Kaufman



**sunday school**  
with Bethany Lutheran Church

Preschool - Grade 3 (Fall 2022)

**October 2, 9, 23**

8:45 - 9:15 AM | WORSHIP AT 9:30 AM

**First Bible**  
Presentation

Sunday, October 23rd  
during Worship Service at 9:30 am




~ Ages 1 - 3

**Storytime Sunday**

Sunday, Oct. 16th after Worship | 10:15- 10:30

**READ ALOUD BOOKS:**

All Things Bright and Beautiful by Cecil Frances Alexander  
**AND**  
When God Made the World by Matthew Paul Turner

*Attention Singers*

Bethany's choir could use more voices. If you like/love to sing, please join us Wednesday evenings upstairs from 6:15-7 PM.

Let me know. Thanks!  
Linda Black (319)430-0604

**TRIVIA NIGHT**

**WEDNESDAY, OCTOBER 26**  
**6:30 - 7:30 PM**

Join the youth and families of Wednesday Faith Formation for a night of Bible trivia. Form a team of 4-6 people or just show up and join a team. Popcorn and refreshments will be served. Please see Pastor Chad or Amber Marsh with any questions.



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