

October 9, 2022 Eighteenth Sunday after Pentecost Bethany Lutheran Church (ELCA)

PRELUDE LIGHTING OF CANDLES RINGING OF BELL

The people of God stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

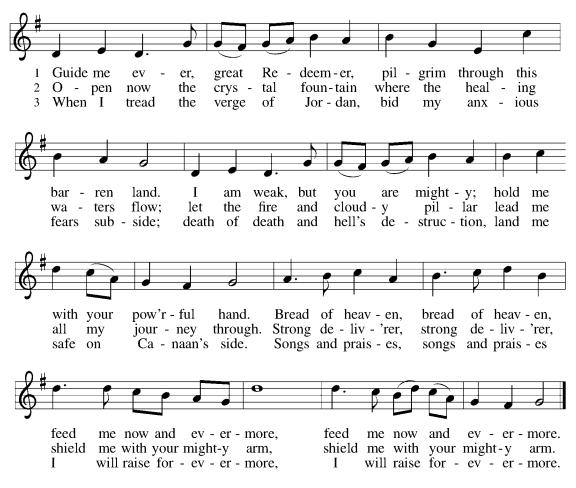
Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

HYMN Guide Me Ever, Great Redeemer (ELW 618) See next page.



Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt. Music: CWM RHONDDA, John Hughes, 1873–1932

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

The people of God are seated.

WORD God speaks to us in scripture reading, preaching, and song.

FIRST READING: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

A reading from 2 Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord. Thanks be to God.

PSALM 111

Psalm 111 is a hymn of praise.

¹Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

²Great are your works, O LORD,

pondered by all who delight in them.

³Majesty and splendor mark your deeds,

and your righteousness endures forever.

⁴You cause your wonders to be remembered; you are gracious and full of compassion.

⁵You give food to those who fear you,

remembering forever your covenant.

⁶You have shown your people the power of your works in giving them the lands of the nations.

⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸They stand fast forever and ever,

because they are done in truth and equity.

⁹You sent redemption to your people and commanded your covenant forever;

holy and awesome is your name.

¹⁰The fear of the LORD is the beginning of wisdom;

all who practice this have a good understanding. God's praise endures forever.

SECOND READING: 2 Timothy 2:8-15

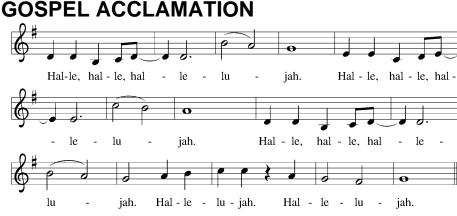
Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

A reading from 2nd Timothy.

⁸Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us;¹³if we are faithless, he remains faithful—for he cannot deny himself. ¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The word of the Lord. Thanks be to God.

The people of God stand.



GOSPEL READING: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

The holy gospel according to Luke.

Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

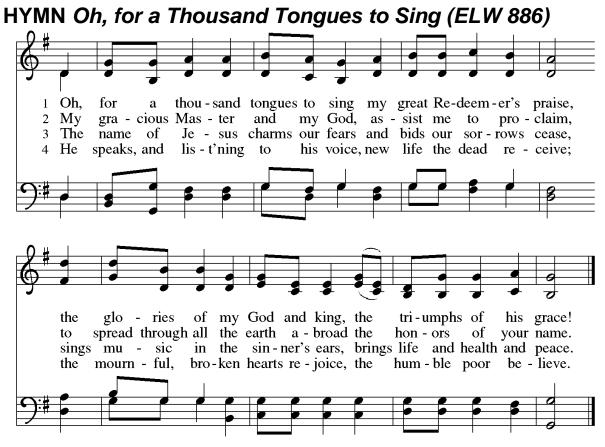
Praise to you, O Christ.

The people of God are seated.

SERMON

Pastor Mark Holmes

The people of God stand.



Text: Charles Wesley, 1707–1788, alt. Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

APOSTLES' CREED (ELW p.105) I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with, **"Hear our prayer."**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

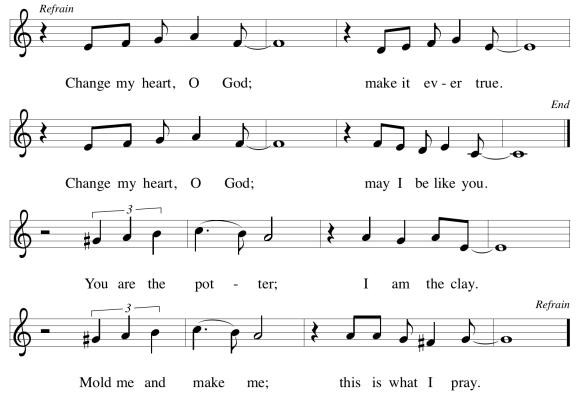
```
The people of God are seated.
```

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website (<u>www.wbbethany.org</u>) and click on the blue "Give Now" button on the home page. Thank you!

The people of God stand and sing the hymn below as offerings are brought forward.

OFFERTORY HYMN Change My Heart, O God (ELW 801)



Text: Eddie Espinosa, b. 1953 Music: CHANGE MY HEART, Eddie Espinosa Text and music © 1982 Mercy/Vineyeard Publishing, admin. Music Services

OFFERING PRAYER

Let us pray.

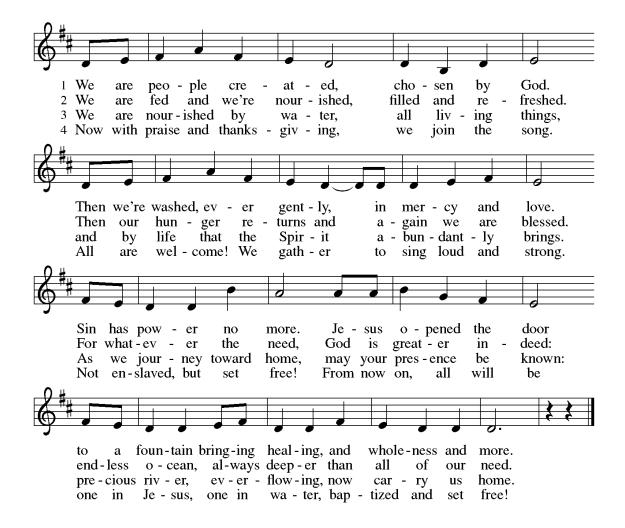
Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SENDING God blesses us and sends us in mission to the world.

HYMN Baptized and Free (ELW 453) See next page.



Text: Cathy Skogen-Soldner, b. 1956 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner Text and music © 1999 Augsburg Fortress.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

SENDING

Go in peace. Christ is with you! Thanks be to God.

POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	October 16
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	John Black	Wayne Frauenholtz
Minister of	Cole Crosthwaite	Jill Taylor
Technology	Tate Frantz	
Worship (Altar Care)	Kent & Beth Kaufman	Kent & Beth Kaufman
Christ's Light	Jacob Langley	
(Acolyte)	Addy Langley	



4-8th Grade Wednesdays 6:30-7:30 PM Bethany's choir could use more voices. If you like/love to sing, please join us Wednesday evenings upstairs from 6:15-7 PM. Let me know. Thanks! Linda Black (319)430-0604



WEDNESDAY, OCTOBER 26 6:30 - 7:30 PM

Join the youth and families of Wednesday Faith Formation for a night of Bible trivia. Form a team of 4-6 people or just show up and join a team. Popcorn and refreshments will be served. Please see Pastor Chad or Amber Marsh with any questions.





Harvest Prayer

God of the harvest. Bless the hands and labors of all farmers as they gather the corn and beans from the seeds sown months ago. Provide favorable weather and watch over these faithful stewards of the land. With grateful hearts for all you created, the harvest and the laborers in it, we pray through Jesus Christ, our Savior and Lord.

Liturgy from sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress under license # SB135727.

Change My Heart, O God (ELW 801) Text and music © 1982 Mercy/Vineyard Publishing (ASCAP), admin. Music Services.. All rights reserved. Used by permission under OneLicense.net A-726405 streaming license. *Baptized and Free (ELW 453)* Text and music © 1999 Augsburg Fortress. All rights reserved. Used by permission under OneLicense.net A-726405 streaming license.

New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.