

**AMORE ET STUDIO ELUCIDANDAE**  
 ritatis hanc subscripta disputabunt Vuitzenbergae, Praesidete  
 P. Martino Luther, Artia & S. Theologiae Magistro, eius  
 compitidem lectore Quidiano. Quare petit ut qui non possunt  
 uerbis praesentes nobiscum disceptare, agant id literis ab-  
 sentes. In nomine domini nostri Iesu Christi. Amen.

**O**mnino & Magister noster Iesus Christus, di-  
 cendo poenitentiam agite &c. omnem uitam si  
 delium, poenitentiam esse uoluit.  
 Quod uerbu poenitentia de poenitentia sacra-  
 mentali, i. confessionis & satisfactionis quae  
 sacerdotum ministerio celebratur non po-  
 test intelligi.  
 Non tamen sola inuenit interior; immo interior nulla est, nisi  
 foris operetur uarias carnis mortificationes.  
 Manet itaq poena donec manet odium sui, i. poenitentia uera  
 inuis) scilicet uel ad inuictum regni caelorum.  
 Papa non potest nec potest, ulla poenas remittere praeter eas,  
 quas arbitrio uel suo uel canonum imposuit.  
 Papa non potest remittere ullam culpam, nisi declarado & appro-  
 bando remissam a deo. Aut certe remittedo casus referuatos  
 sibi, quibus contempis culpa profus remaneret.  
 Nulli profus remittit deus culpam, quia simul eum subiciat  
 humilitatem in omnibus sacerdoti suo uicario.  
 Canonice poenitentiales solu uiuentibus sunt impositi; nihilq  
 mortuis, secundu eosdem debet imponi.  
 Inde bene nobis facit spiritus sanctus in Papa; excipiedo in su-  
 is decretis semper articulum mortis & necessitatis.  
 Indocte & male faciunt sacerdotes ij, qui mortuis poenitentias  
 canonicas in purgatorium referuant.  
 Zizania illa de mutanda poena Canonica in poena purgato-  
 rij, uidentur certe dormientibus Episcopis seminata.  
 Olla poena canonice non possit, sed ante absolutionem impo-  
 nebantur, tanq tentamenta uerz contritionis.

**DISPVTATIO DE VIRTVTB IN**

xij Mortui, per mortem omnia soluant, & t  
 cui tam sunt, habentes iure caru relaxati  
 xliij Imperfecta sanitas seu charitas mortui,  
 magnu timorem, citoq maiore, quito  
 xv Hic timor & horror, suus est, se solo (ut al  
 pari purgatorij, cum sit proximus desp  
 xvi Videtur, infernus, purgatorium, caelur  
 ratio, prope desperatio, securitas dissen  
 xvij Necellarium uidetur animabus in purg  
 rorem, in augere charitatem.  
 xviii Nec probatu uidetur ullis, aut rationib  
 extra statum meriti seu augende char  
 xix Nec hoc probatu esse uidetur, q sint d  
 & secure, saltem oes, licet nos certissu  
 xx Igit Papa per remissionem plenaria oia  
 ceter omnia intelligit, sed a seipso tm  
 xxi Errant itaq indulgentiaru predicator  
 poe indulgentias, homine ab omni p  
 xxii Quia nullam remittit animabus in p  
 q debuissent secundum Canones se  
 xxiii Si remissio ulla omnino poeni  
 eliam non nisi perfectissimis, i. pauc  
 xxiiii Nulli ob id necesse est, maiorem parte  
 illam & magnificam poena solute  
 xxv Quae potestate habet Papa i purg  
 quibus Episcopus & curae? in sua di  
 Optime facit Papa, q non potestate e  
 sed per modum suffragij, dat anima  
 Homine praedicant, qui statim, ut i  
 niens, uolunt dicunt animam.  
 Certu est na non in eistam tinniente  
 cian posse: suffragiu ad ecclesiae  
 iiii Quis sciti omnes animae in purga  
 iancho & uerino & paschali factu  
 v Nullus scitus est de ueritate luce

**REFORMATION**  
*Sunday*

October 30, 2022  
 Reformation Sunday / Affirmation of Baptism (Confirmation) Sunday  
 Bethany Lutheran Church (ELCA)

**PRELUDE**  
**RINGING OF BELL**

**GATHERING**

The Holy Spirit calls us together as the people of God.

*The assembly stands, faces the entrance and responds with the bold printed words.*

**CALL TO WORSHIP (Psalm 96:1-4)**

<sup>1</sup>O sing to the LORD a new song;  
sing to the LORD, all the earth.

<sup>2</sup>**Sing to the LORD, bless his name;**  
**tell of his salvation from day to day.**

<sup>3</sup>Declare his glory among the nations,  
his marvelous works among all the peoples.

<sup>4</sup>**For great is the LORD, and greatly to be praised;**  
**he is to be revered above all gods.**

**PROCESSIONAL HYMN A Mighty Fortress Is Our God (ELW 504)**



1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
ject - ed. But now a cham - pion comes to fight, whom  
your us, we trem - ble not, un - moved we stand; they  
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
God him - self e - lect - ed. You ask who this may be?  
can - not o - ver - pow'r us. Let this world's ty - rant rage;  
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
The Lord of hosts is he! Christ Je - sus, might - y Lord,  
in bat - tle we'll en - gage! His might is doomed to fail;  
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king - dom's ours for - ev - er!

## CONFESSION AND FORGIVENESS

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

### **GREETING** (ELW p.184)

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

### **PRAYER OF THE DAY**

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

### **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

A reading from Jeremiah.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to

each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord. **Thanks be to God.**

### **PSALM 46**

*Psalm 46 is trust psalm from a community.*

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup>**"Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted in the earth."**

<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

### **SECOND READING: Romans 3:19-28**

*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

A reading from Romans.

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

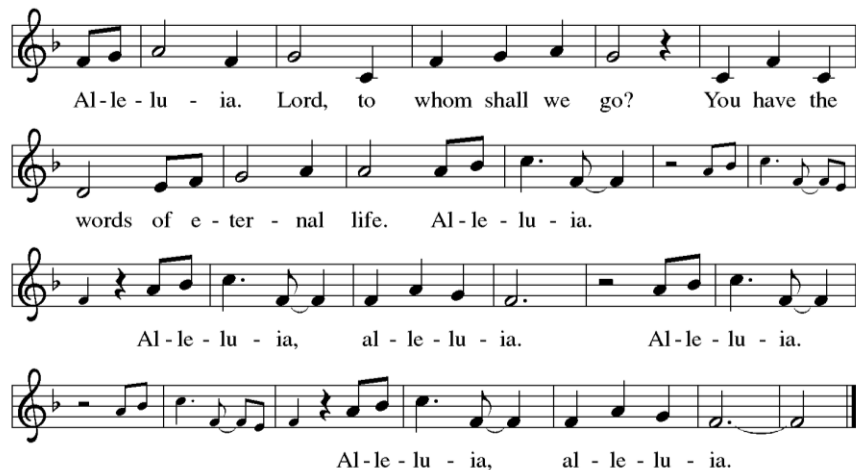
<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## GOSPEL ACCLAMATION (ELW p.188)



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING: John 8:31-36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

<sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

*The assembly stands.*

## HYMN *Remember and Rejoice* (ELW 454)



1 Re - mem - ber and re - joice, re - newed by floods of grace.  
2 In life, in death, we trust in God's most ho - ly name,  
3 We pledge our - selves a - new to flee the lures of hell,  
4 God, bless us by your grace; re - mind us of your care.  
5 Re - mem - ber and re - joice, re - newed by floods of grace.



We bear the sign of Je - sus Christ, that time can - not e - rase.  
for - ev - er traced by wa - ter sign, and sealed by Spir - it flame.  
to cling to Christ's com - mu - ni - ty, in jus - tice, peace to dwell.  
Re - new - ing Spir - it, fill us now, in - spire our work, our prayer.  
We bear the sign of Je - sus Christ, that time can - not e - rase.

Text: Ruth Duck, b. 1947

Music: ST. THOMAS, Aaron Williams, 1731-1776

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*The assembly is seated.*

## **AFFIRMATION OF BAPTISM** (ELW p.234)

Dear friends, let us now witness as Aizlyn and Jacob make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold them in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**Amen.**

*Those making public affirmation of baptism are addressed.*

## **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

*The assembly joins in confessing its faith.*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **AFFIRMATION**

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

*The gathered assembly is addressed.*

People of God, do you promise to support these youth and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

*Those affirming their baptism gather at the altar along with their family, baptismal sponsors, and others instrumental in their journey of faith.*

Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in... ..the spirit of joy in your presence, both now and forever.

**Amen.**

*Those making public affirmation stand and face the assembly.*

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God and proclaim the good news to all the world.**

### **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends "Lord, in your mercy" and assembly response is "**hear our prayer.**"

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The assembly is seated.*

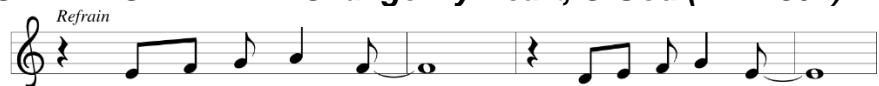
**WE GIVE THANKS**

### **OFFERING**

*We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website ([www.wbbethany.org](http://www.wbbethany.org)). Thank you!*

*After the offering is gathered, the assembly stands and sings the hymn below as the gifts are brought forward.*

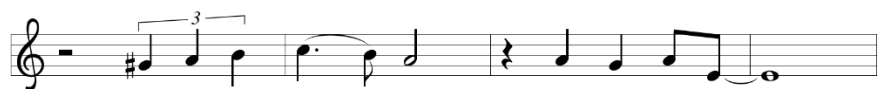
### **OFFERTORY HYMN *Change My Heart, O God (ELW 801)***



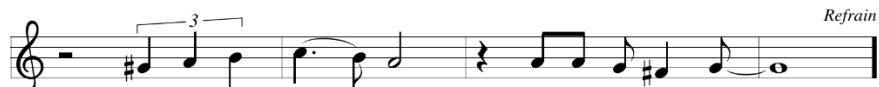
Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

## OFFERING PRAYER

Let us pray.

**Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

### MEAL

God feeds us with the presence of Jesus Christ.

## GREAT THANKSGIVING (ELW p.190)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.



## LORD'S PRAYER (ELW p.191)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

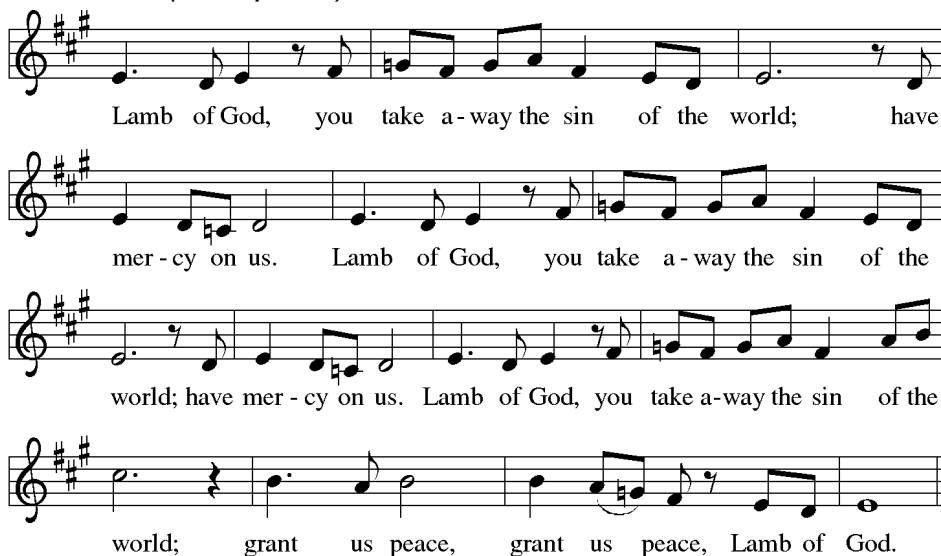
## COMMUNION

*Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.*

*All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.*

## HYMNS DURING COMMUNION

### **Lamb of God (ELW p.191)**



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## HYMN *Blessed Assurance* (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

## HYMN *I Come With Joy* (ELW 482)



- 1 I come with joy, a child of God, for-giv-en, loved, and
- 2 I come with Chris-tians far and near to find, as all are
- 3 As Christ breaks bread, and bids us share, each proud di-vi-sion
- 4 The Spir-it of the ris-en Christ, un-seen, but ev-er
- 5 To-geth-er met, to-geth-er bound by all that God has



free, the life of Je-sus to re-call in  
fed, the new com-mu-ni-ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend-ship bet-ter known, a-  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com-mu-nion bread, in Christ's com-mu-nion bread.  
strang-ers now are friends, and strang-ers now are friends.  
live a-mong us here, a-live a-mong us here.  
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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*The assembly stands.*

## **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

Almighty God, we give you thanks that you have fed us with this heavenly food. In your grace and by your Spirit, help us to be what we celebrate, the body of Christ in the world. Send us out, renewed by this sacramental meal, to do the work you have given us to do: to witness for Christ, to love you with singleness of heart, and to serve you with clarity of purpose; through Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **HYMN *The Church's One Foundation (ELW 654)***



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

## SENDING

You are loved!

Go in peace. Share the good news.

Thanks be to God.

## POSTLUDE

| OUR WORSHIP ASSISTANTS    |                     |                  |
|---------------------------|---------------------|------------------|
| Ministers of:             | Today               | November 6       |
| Music                     | Jill Barnhart       | Jill Barnhart    |
| Proclamation (Lector)     | Deb Anderson        | Bruce Jeffries   |
| Christ's Light (Acolytes) | Arik Marsh          |                  |
| Minister of Technology    | Jill Taylor         | Paula Casper     |
| Worship (Altar Care)      | Kent & Beth Kaufman | Samuelson Family |

**CONFIRMED**  
*In Faith*

Today we gather to give thanks and praise to God and to celebrate with our youth affirming their baptism.

Aizlyn Marsh  
Jacob Langley

Join us next Sunday, which is All Saints' Sunday. We will honor our senior saints (80+), those baptized in the past year, and those saints who have died in the faith in the past year.





| SUPPORT THE MANY MINISTRIES<br>BETHANY LUTHERAN CHURCH |   |
|--|---|
| 1  | <b>OFFERING PLATE</b><br>Money can be placed in offering plate on Sunday morning or mailed to:<br>Bethany Lutheran Church Box 236, West Branch, IA 52358.   |
| 2  | <b>ON-LINE DONATIONS</b><br><a href="https://wbbethany.org">https://wbbethany.org</a> . Click on the blue "Give Now" button.  |
| 3  | <b>AUTOMATIC WITHDRAWAL</b><br>Sign up for the "Simply Giving" program for automatic withdrawals from your account. Contact <a href="mailto:blcsecretary@lcom.net">blcsecretary@lcom.net</a>      |
| 4  | <b>MOBILE APP</b><br>Download the new Vanco Mobile App from your smartphone app store. Select Bethany Lutheran Church, West Branch, IA and make your donation                                     |
| 5  | <b>TEXT 844-430-1834</b><br>Enter the amount you would like to donate<br>Ex: if you want to give \$25, enter 25 in message and click send. You will receive instructions to complete the donation |

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