

September 25, 2022
Bethany Lutheran Church (ELCA)

PRELUDE RINGING OF BELL

The people of God stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, \oplus one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

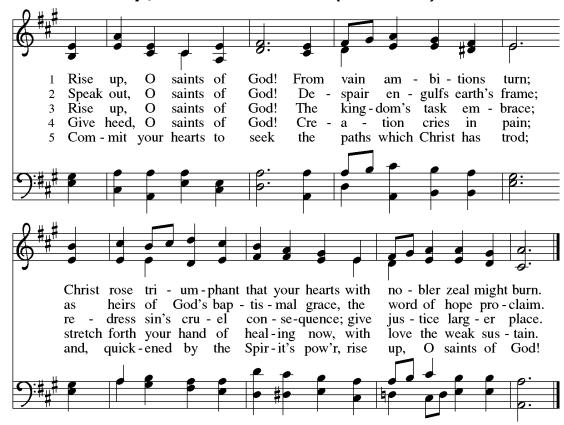
Silence is kept for reflection.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

HYMN Rise Up, O Saints of God! (ELW 669)



Text: Norman O. Forness, b. 1936 Music: FESTAL SONG, William H. Walter, 1825–1893 Text © Norman O. Forness, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

The people of God are seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

A reading from Amos.

^{1a}Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

⁴Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock,

and calves from the stall; ⁵who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

PSALM 146

Psalm146 is a hymn of praise.

¹Hallelujah!

Praise the LORD, O my soul!

²I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴When they breathe their last, they return to earth, and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind;

the LORD lifts up those who are bowed down;

the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever,

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

A reading from 1 Timothy.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God.

The people of God stand.

GOSPEL ACCLAMATION



GOSPEL READING: Luke 16:19-31

Jesus tells a parable in which the poor one is "lifted up" and the rich one is "sent away empty." Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The holy gospel according to Luke.

Glory to you, O Lord.

[Jesus said:] 19"There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' 25But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' ²⁷He said, 'Then, father, I beg you to send him to my father's house—²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' ²⁹Abraham replied, 'They have Moses and the prophets; they should listen to them.' ³⁰He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' 31He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The gospel of the Lord.

Praise to you, O Christ.

The people of God are seated.

SERMON

The people of God stand.

HYMN God's Work, Our Hands



Text: Wayne L. Wold

Music: Earth and All Stars, David N. Johnson

 $\label{eq:continuous} \textbf{Text} \ \textcircled{\o} \ 2019 \ \textbf{Evangelical Lutheran Church in America, admin. Augsburg Fortress. All rights reserved.} \\ \textbf{Music} \ \textcircled{\o} \ 1968 \ \textbf{Augsburg Publishing House, admin. Augsburg Fortress. All rights reserved.} \\ \\ \textbf{Music} \ \textcircled{\o} \ 1968 \ \textbf{Augsburg Publishing House, admin. Augsburg Fortress. All rights reserved.} \\ \\ \textbf{Music} \ \textcircled{\o} \ 1968 \ \textbf{Augsburg Publishing House, admin. Augsburg Fortress. All rights reserved.} \\ \textbf{Music} \ \textcircled{\o} \ 1968 \ \textbf{Augsburg Publishing House, admin. Augsburg Fortress. All rights reserved.} \\ \textbf{Music} \ \textcircled{\o} \ 1968 \ \textbf{Augsburg Publishing House, admin. Augsburg Fortress. All rights reserved.} \\ \textbf{Music} \ \textbf{Music$

Permission is granted to reproduce this composition for local, non-sale use in synods, congregations, and other ministries of the Evangelical Lutheran Church in America. Other uses prohibited without securing permission or reporting usage under a valid copyright license.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "Hear our prayer."

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The people of God are seated.

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website (www.wbbethany.org) and click on the blue "Give Now" button on the home page. Thank you!

The people of God stand and sing the hymn below as offerings are brought forward.

OFFERTORY HYMN Sanctuary



CCLI Song # 24140 © 1982 Full Armor Publishing Company | Whole Armor Publishing Company For use solely with the SongSelect®. Terms of Use. All rights reserved. www.ccli.com CCLI License # 11408087

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

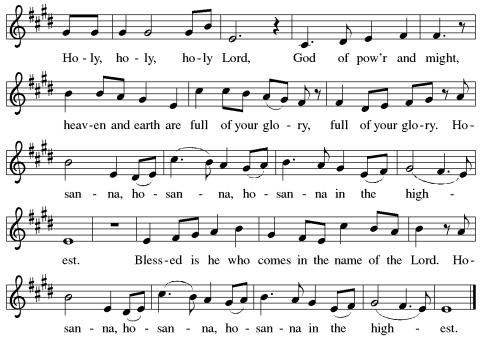
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

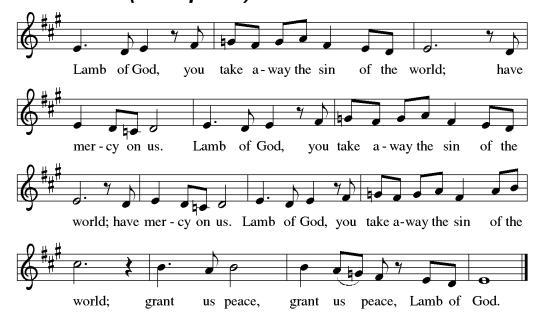
The people of God are seated.

COMMUNION

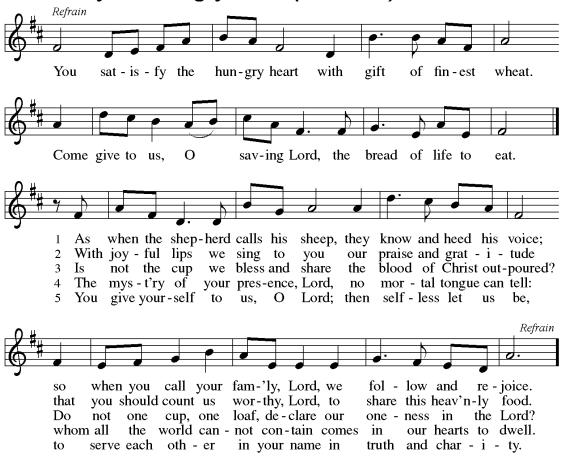
Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Glutenfree wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

COMMUNION HYMNS Lamb of God (ELW p.191)



You Satisfy the Hungry Heart (ELW 484)



Text: Omer Westendorf, 1916–1997 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996 Text and music © 1977 Archdiocese of Philadelphia.

 $Duplication\ in\ any\ form\ prohibited\ without\ permission\ or\ valid\ license\ from\ copyright\ administrator.$

The people of God stand.

PRAYER AFTER COMMUNION

Let us pray.

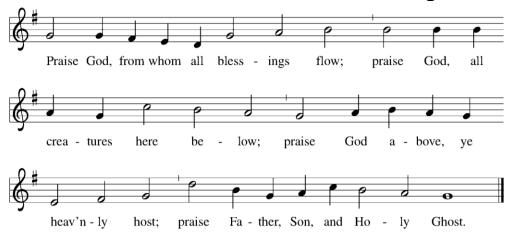
O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

HYMN Praise God, from Whom All Blessings Flow (ELW 885)



Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

BLESSING

The God of compassion, hope and joy,

Bless your feet to carry you into places of need.

Bless your lips to proclaim love and mercy.

Bless your heart to love and listen to those you encounter.

Bless your hands to care for the needs of your neighbors.

Bless you to be a blessing to others,

Now and always.

Amen.

SENDING

Go in peace. Christ is with you!

Thanks be to God.

POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	October 2
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Toni Dodds	Jon Twing
Minister of Technology	Alex Poppen	Miley Shields
Worship (Altar Care)	Patsy Ernst & Paula Casper	Kent & Beth Kaufman
Flowers provided by	Cindy Knoop	











Liturgy from sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress under license # SB135727. Rise Up, O Saints of God! (ELW 669) Text © Norman O. Forness, admin. Augsburg Fortress. Used by permission under OneLicense.net A-726405 streaming license. Sanctuary; words and music by John W. Thompson and Randy Scruggs © 1982 Full Armor Publishing Company. Used by Permission. CCLI License #21117856 and Streaming License #21117849. You Satisfy the Hungry Heart (ELW 484); Text and music © 1977 Archdiocese of Philadelphia. Used by permission under OneLicense.net A-726405 streaming license. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by

permission. All rights reserved.

Did you know... How your weekly offering makes an impact?

It supports... youth ministries

30 children were able to attend Vacation Bible School 12 Children were given Bibles in the spring + 15 more this fall Wednesday Faith Formation - Starts September 7 Sunday School resumes - September 11





It supports...small group Bible Studies

Wednesday Mornings - Men's Study Group - 7:00am Thursday Mornings - Woman's Study Group - 6:00am Monthly Women's Bible Study - 2nd Wedneday at 9:00am

It supports...community outreach programs

Like the Hope Chest & the Food Pantry which provide clothing and food to those in need



It supports... meals and fellowship

Free dinner on the 4th Sunday of the month the annual community tailgate Angel Meals annual Spaghetti Dinner

Thank you for your gifts,

which support these and many more great ministries at Bethany Lutheran Church