

Sunday, August 28th, 2022 Twelfth Sunday after Pentecost Bethany Lutheran Church (ELCA)

# PRELUDE RINGING OF BELL

The people of God stand.

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity,  $\oplus$  one God, who forgives all our sin, whose mercy endures forever.

### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

# Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

# Amen.

HYMN Here I Am Lord (ELW 574) See next page.



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

# PRAYER OF THE DAY

Let us pray.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord.

Amen.

The people of God are seated.

#### WORD

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Proverbs 25:6-7

The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.

A reading from Proverbs.

<sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great; <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

The word of the Lord.

Thanks be to God.

### **PSALM 112**

Psalm 112 is a hymn of praise.

<sup>1</sup>Hallelujah! Happy are they who fear the LORD and have great delight in God's commandments!

<sup>2</sup>Their descendants will be mighty in the land; the generation of the upright will be blessed.

<sup>3</sup>Wealth and riches will be in their house, and their righteousness will last forever.

<sup>4</sup>Light shines in the darkness for the upright; the righteous are merciful and full of compassion.

<sup>5</sup>It is good for them to be generous in lending and to manage their affairs with justice.

<sup>6</sup>For they will never be shaken; the righteous will be kept in everlasting remembrance.

<sup>7</sup>They will not be afraid of any evil rumors; their heart is steadfast, trusting in the LORD.

<sup>8</sup>Their heart is established and will not shrink, until they see their desire upon their enemies.

<sup>9</sup>They have given freely to the poor, and their righteousness stands fast forever; they will hold up their head with honor.

<sup>10</sup>The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.

# SECOND READING: Hebrews 13:1-8, 15-16

The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.

A reading from Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." ⁵So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?"

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord.

Thanks be to God.

The people of God stand.

# **GOSPEL ACCLAMATION**



# GOSPEL READING: Luke 14:1, 7-14 (The Message)

Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to imitate God's gracious hospitality to those in need.

The holy gospel according to Luke.

# Glory to you, O Lord.

<sup>1</sup>One time when Jesus went for a Sabbath meal with one of the top leaders of the Pharisees, all the guests had their eyes on him, watching his every move.

<sup>7-9</sup> He went on to tell a story to the guests around the table. Noticing how each had tried to elbow into the place of honor, he said, "When someone invites you to dinner, don't take the place of honor. Somebody more important than you might have been invited by the host. Then he'll come and call out in front of everybody, 'You're in the wrong place. The place of honor belongs to this man.' Embarrassed, you'll have to make your way to the very last table, the only place left.

<sup>10-11</sup> "When you're invited to dinner, go and sit at the last place. Then when the host comes he may very well say, 'Friend, come up to the front.' That will give the dinner guests something to talk about! What I'm saying is, if you walk around all high and mighty, you're going to end up flat on your face. But if you're content to be simply yourself, you will become more than yourself."

12-14 Then he turned to the host. "The next time you put on a dinner, don't just invite your friends and family and rich neighbors, the kind of people who will return the favor. Invite some people who never get invited out, the misfits from the wrong side of the tracks. You'll be—and experience—a blessing. They won't be able to return the favor, but the favor will be returned—oh, how it will be returned!—at the resurrection of God's people."

The gospel of the Lord.

Praise to you, O Christ.

The people of God are seated.

**SERMON** 

The people of God stand.

#### **HYMN All Are Welcome (ELW 641)** Let us build a house where love can dwell and all can safe - lv Let us build a house where proph-ets speak, and words are strong and build Let us a house where love is found in wa - ter, wine build a house where hands will reach be yond the wood and Let us Let us build a house where all are named, their songs and tell live, place where saints and chil dren how God's chil true, where all dren dare seek to wheat: hall ho ly ground where ban quet on a and strength - en, and stone to heal serve teach, heard and loved and trea - sured, taught and claimed hearts learn for give. Built of dreams and to hopes and dream God's reign a new. Here the cross shall stand peace and jus - tice meet. Here the love of God, through live the Word they've known. Here the out and the cast words with - in the Word. Built of tears and cries and vi - sions, rock faith vault grace; here the love of wit - ness and of God's as sym bol grace; here as one we Je - sus, re - vealed time space; share in is in and as we strang-er bear the im age of God's face; let us bring an laugh-ter, prayers of faith and songs of grace, let this house



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# PRAYERS OF INTERCESSION

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With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "Hear our prayer."

Refrain

All

are wel - come,

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.** 

#### **PEACE**

The peace of Christ be with you always.

# And also with you.

The people of God are seated.

#### **OFFERING**

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website (<a href="www.wbbethany.org">www.wbbethany.org</a>) and click on the blue "Give Now" button on the home page. Thank you!

Offerings received are brought forward and placed on the altar as the hymn below is sung.

# The people of God stand.

### Sanctuary



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### OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.** 

#### LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

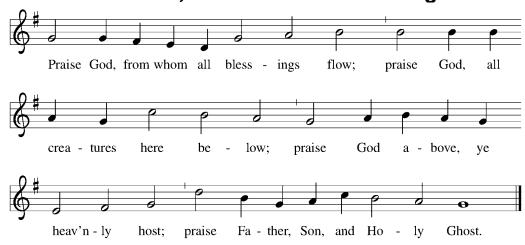
# **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

# HYMN Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

#### SENDING

Go in peace. Christ is with you!

Thanks be to God.

### **POSTLUDE**

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	September 4
Music	Beth Kaufman	Jill Barnhart
<b>Proclamation (Lector)</b>	Kami Poppen	
<b>Minister of Technology</b>	Miley Shields	Cole Crosthwaite & Tate Frantz
Worship (Altar Care)	Cindy Knoop & Paula Casper	Patsy Ernst & Tonya Lovetinsky
Outdoor Setup	The Moss Family	

# Fourth Sunday Community Meal Tonight 5:00 to 6:00 PM

Please join us for a wonderful meal and Great fellowship!













# WEDNESDAY WOMEN'S STUDY GROUP

September 14 @ 9:00 AM

Join faithful women of Bethany each month for a time of fellowship, faith and Bible study.

If we walk in the light, as he is in the light, we have fellowship with one another. - 1 John 1:7

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