



Mary  
anointed  
Jesus' feet,  
and wiped  
them with  
her hair

JOHN 12:3

**Sunday April 3, 2022  
Fifth Sunday in Lent  
Bethany Lutheran Church (ELCA)**

**PRELUDE AND LIGHTING OF CANDLES  
RINGING OF BELL  
WELCOME**

**GATHERING**

The Holy Spirit calls us together as the people of God.

*The people of God stand.*

**CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**HYMN *Christ, the Life of All the Living* (ELW 339)**



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,  
3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:  
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.  
for you chose to be tor - ment - ed that my doom should be pre - vent - ed.  
thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.  
for that last tri - um - phant cry, praise you ev - er - more on high.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KRYIE (ELW p.184)



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

Let us pray.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The people of God are seated.*

## CHIOR ANTHEM *Lamb of God*

### WORD

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 43:16-21**

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

A reading from Isaiah.

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>Do not remember the former things, or consider the things of old.

<sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself so that they might declare my praise.

The word of the Lord.

**Thanks be to God.**

### **PSALM 126**

*Psalm 126 is a community prayer.*

<sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.

**<sup>2</sup>Then was our mouth filled with laughter, and our tongue with shouts of joy.**

**Then they said among the nations, "The LORD has done great things for them."**

<sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.

**<sup>4</sup>Restore our fortunes, O LORD,  
like the watercourses of the Negeb.**

<sup>5</sup>Those who sowed with tears  
will reap with songs of joy.

**<sup>6</sup>Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

### **SECOND READING: Philippians 3:4b-14**

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

A reading from Philippians.

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

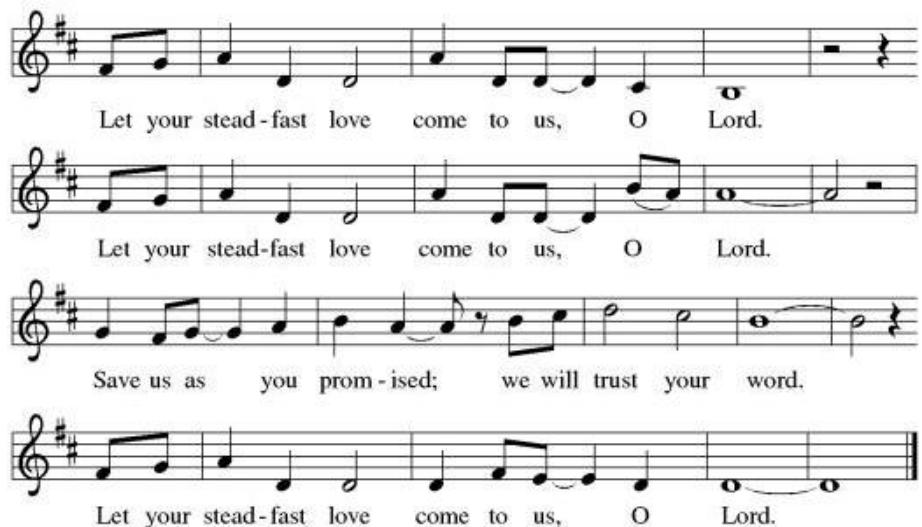
<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

*The people of God stand.*

## GOSPEL ACCLAMATION



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

## GOSPEL READING: John 12:1-8

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

The gospel of the Lord.

**Praise to you, O Christ.**

*The people of God are seated.*

## SERMON

*The people of God stand.*

## HYMN *Take My Life, That I May Be* (ELW 685)



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

## **APOSTLES' CREED** (ELW p.105)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## **PRAYERS OF INTERCESSION**

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "**Hear our prayer.**"*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people of God are seated.*

## **OFFERING**

*We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online please visit our website ([www.wbbethany.org](http://www.wbbethany.org)) and click on the blue "Give Now" button on the home page. Thank you!*

*The people of God stand as the offering is brought forward.*

**HYMN** *Let the Vineyards Be Fruitful* (ELW 184) See next page.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 blessing. Gather a harvest from the seeds that were sown, that  
 we may be fed with the bread of life. Gather the hopes and dreams of  
 all; unite them with the prayers we offer. Grace our table  
 with your presence, and give us a fore-taste of the feast to come.

### OFFERING PRAYER

Let us pray.

**God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo-ry, full of your glo-ry. Ho-  
 san-na, ho-san-na, ho-san-na in the high-  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san-na, ho-san-na, ho-san-na in the high-est.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The people of God are seated.*

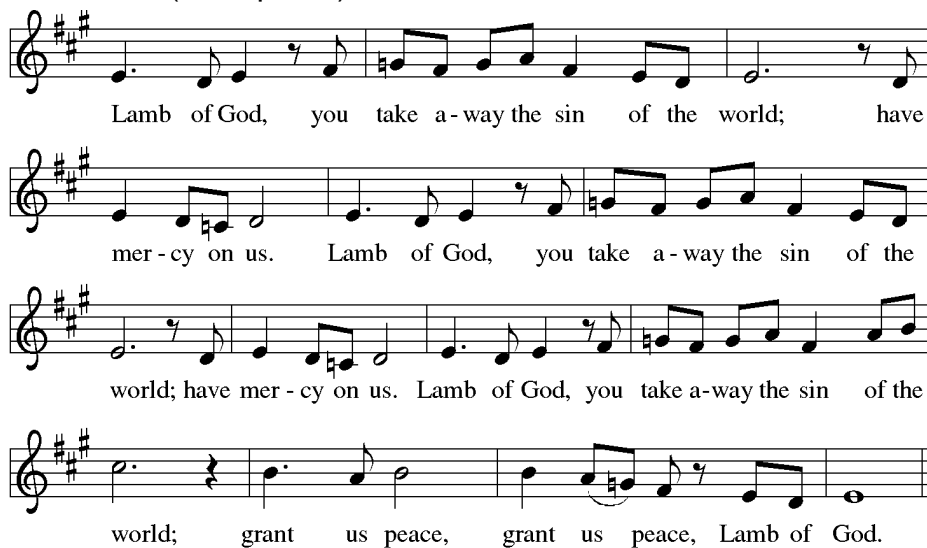
## COMMUNION

*Communion today will be distributed around the altar. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.*

*All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.*

## HYMNS DURING COMMUNION

**Lamb of God** (ELW p.191)



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



## You Satisfy the Hungry Heart (ELW 484)



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997  
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996  
Text and music © 1977 Archdiocese of Philadelphia.

## Softly and Tenderly, Jesus Is Calling (ELW 608)



- 1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
- 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
- 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!  
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

*The people of God stand.*

## **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

## **HYMN *Beneath the Cross of Jesus (ELW 338)***



1 Be - neath the cross of Je - sus I long to take my stand;  
2 Up - on the cross of Je - sus, my eye at times can see  
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
the ver - y dy - ing form of one who suf - fered there for me.  
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
And from my con - trite heart, with tears, two won - ders I con - fess:  
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

## **SENDING**

Go in peace beloved and precious saints! Proclaim the good news!

**Thanks be to God.**

## **POSTLUDE**

*Thank you for worshipping with us. Please join us for fellowship and refreshments in the Great Hall.*

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	April 10
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Tonya Samuelson	Jill Barnhart
Christ's Light (Acolytes)	Aizlyn Marsh & Arik Marsh	
Minister of Technology	Chloe K.	Paula C.
Worship (Altar Care)	Del & Sue Hughes	Del & Sue Hughes



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

### Wednesday Evening Fellowship & Prayer around the Cross

Join us this Wednesday for one final time this Lent. There will be fellowship with desserts and refreshments at 7:00 PM. Join our Wednesday faith formation students for discussions on faith. We will then transition to a time of prayer around the cross under the theme, "Be Still and Know". Activities should conclude around 7:45 PM; however, you are invited to stay near the cross in the stillness of the night as long as you wish.



Please join us in worship next Sunday, which is Palm/Passion Sunday. Younger children and youth are invited to gather in the fellowship hall, receive palm branches, and then process into worship together.

Join us for the following worship opportunities during Holy Week. All services will also be streamed live via Facebook.

- Maundy Thursday, April 14<sup>th</sup> at 7:00 PM
- Good Friday, April 15<sup>th</sup> at 7:00 PM
- Easter Sunday, April 17<sup>th</sup> at 9:30 AM



Please join April 27<sup>th</sup>, 6:00 – 7:30 PM, for a fun family evening filled with different activities centered around prayer. We will have different activity stations to visit, along with yummy treats to enjoy! Some examples of our prayer activities include playdough prayers, prayer art murals, string prayers, and more! We've designed our stations for Preschool-Grade 8 kids. This is an open house event - you may come/leave when it works best for your family. We hope to see you there! Questions? Contact Kristin McElhinney or Amber Marsh.

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