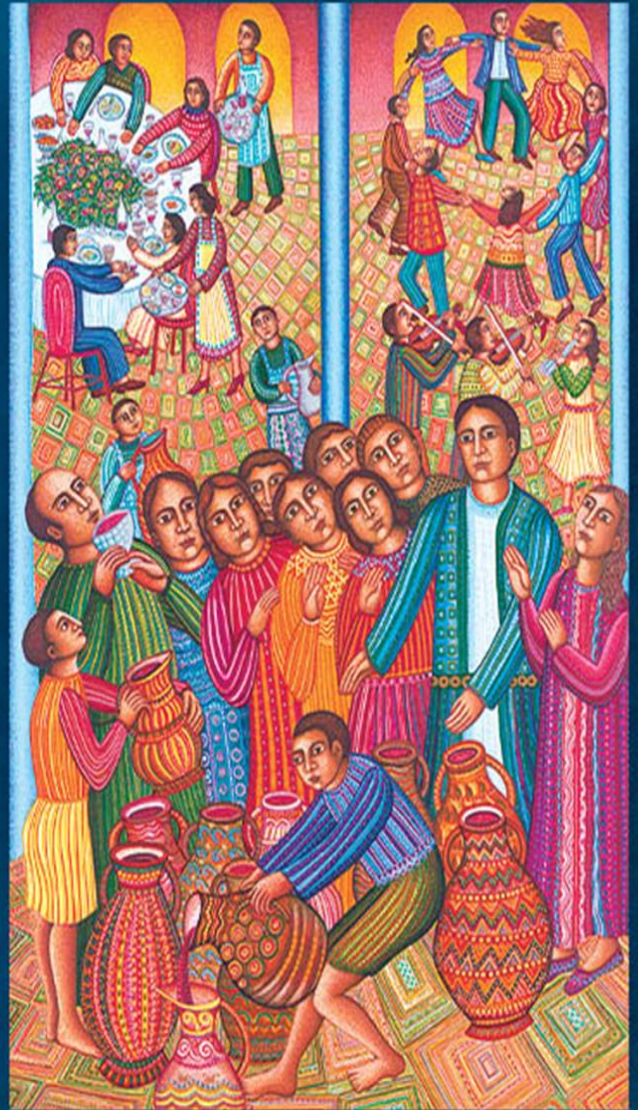


Jesus did this,  
the first  
of his signs,  
in Cana  
of Galilee

JOHN 2:11



January 16<sup>th</sup>, 2022  
Second Sunday after Epiphany  
Bethany Lutheran Church (ELCA)

**PRELUDE AND LIGHTING OF CANDLES  
RINGING OF BELL  
WELCOME**

**GATHERING**

The Holy Spirit calls us together as the people of God.

*The people of God stand.*

**CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**HYMN *We Are All One in Mission* (ELW 576)**



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit-ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



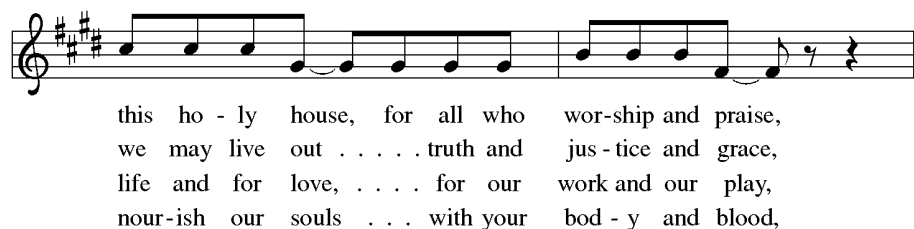
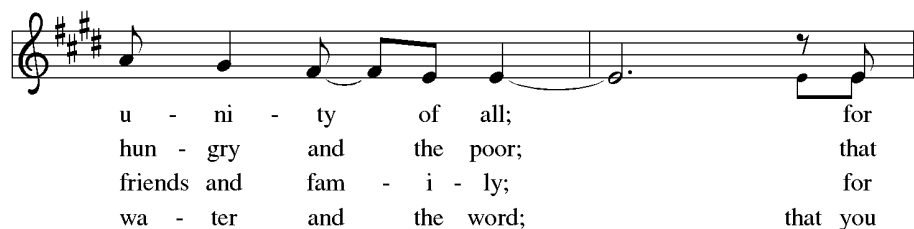
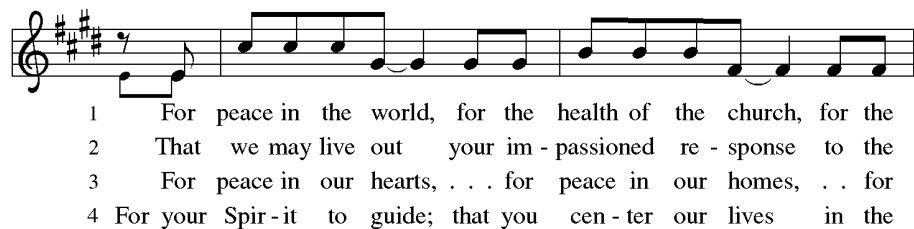
to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

## GREETING (ELW p.184)

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KRYIE (ELW p.184)



## PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

**Amen.**

*The people of God are seated.*

### WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Isaiah 62:1-5

*The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over the bride, and the people are called to the celebration.*

A reading from Isaiah.

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married.

<sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord.

**Thanks be to God.**

### **PSALM 36:5-10**

*Psalm 36 is a prayer for help.*

<sup>5</sup>Your love, O LORD, reaches to the heavens,  
and your faithfulness to the clouds.

<sup>6</sup>**Your righteousness is like the strong mountains, your justice like the great deep;  
you save humankind and animals, O LORD.**

<sup>7</sup>How priceless is your love, O God!

All people take refuge under the shadow of your wings.

<sup>8</sup>**They feast upon the abundance of your house;  
you give them drink from the river of your delights.**

<sup>9</sup>For with you is the well of life,  
and in your light we see light.

<sup>10</sup>**Continue your lovingkindness to those who know you,  
and your favor to those who are true of heart.**

### **SECOND READING: 1 Corinthians 12:1-11**

*The congregation at Corinth experienced division as people were comparing their spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.*

A reading from 1<sup>st</sup> Corinthians.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

**Thanks be to God.**

*The people of God stand.*

**GOSPEL ACCLAMATION (ELW p.188)**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

**GOSPEL READING: John 2:1-11**

*Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>He said to them, "Now draw some out, and take it to the chief steward." So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

*The people of God are seated.*

**SERMON**

*The people of God stand.*

**HYMN Soul, Adorn Yourself with Gladness (ELW 488) See next page.**



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y  
 2 Has - ten as a bride to meet him, ea - ger - ly and  
 3 Now in faith I hum - bly pon - der o - ver this sur -  
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and



haunts of sad - ness, come in - to the day - light's splen - dor,  
 glad - ly greet him. There he stands al - read - y knock - ing;  
 pass - ing won - der that the bread of life is bound - less  
 dear - est trea - sure, peace be - yond all un - der - stand - ing,



there with joy your prais - es ren - der. Bless the one whose grace un -  
 quick - ly, now, your gate un - lock - ing, o - pen wide the fast - closed  
 though the souls it feeds are count - less; with the choic - est wine of  
 joy in - to all life ex - pand - ing; hum - bly now, I bow be -



bound - ed this a - maz - ing ban - quet found - ed; Christ, though heav' - n - ly,  
 por - tal, say - ing to the Lord im - mor - tal: "Come, and leave your  
 heav - en Christ's own blood to us is giv - en. Oh, most glo - rious  
 fore you, love in - car - nate, I a - dore you; wor - thi - ly let



high, and ho - ly, deigns to dwell with you most low - ly.  
 loved one nev - er; dwell with - in my heart for - ev - er."  
 con - so - la - tion, pledge and seal of my sal - va - tion.  
 me re - ceive you, and, so fa - vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*  
 Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## APOSTLES' CREED (*ELW* p.105)

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.  
 Amen.**

## PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "Hear our prayer."*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The people of God are seated.*

<b>WE GIVE THANKS</b>
-----------------------

## OFFERING

*We are grateful for your gifts and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website ([www.wbbethany.org](http://www.wbbethany.org)). Thank you! After the offering is gathered, the assembly stands and sings the hymn below as the gifts are brought forward.*

## OFFERTORY HYMN *Change My Heart, O God (ELW 801)*



Change my heart, O God; make it ev - er true.



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Mold me and make me; this is what I pray.

## OFFERING PRAYER

**Let us pray.** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

<b>MEAL</b>
-------------

God feeds us with the presence of Jesus Christ.
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## GREAT THANKSGIVING (ELW p.190)

The Lord be with you.

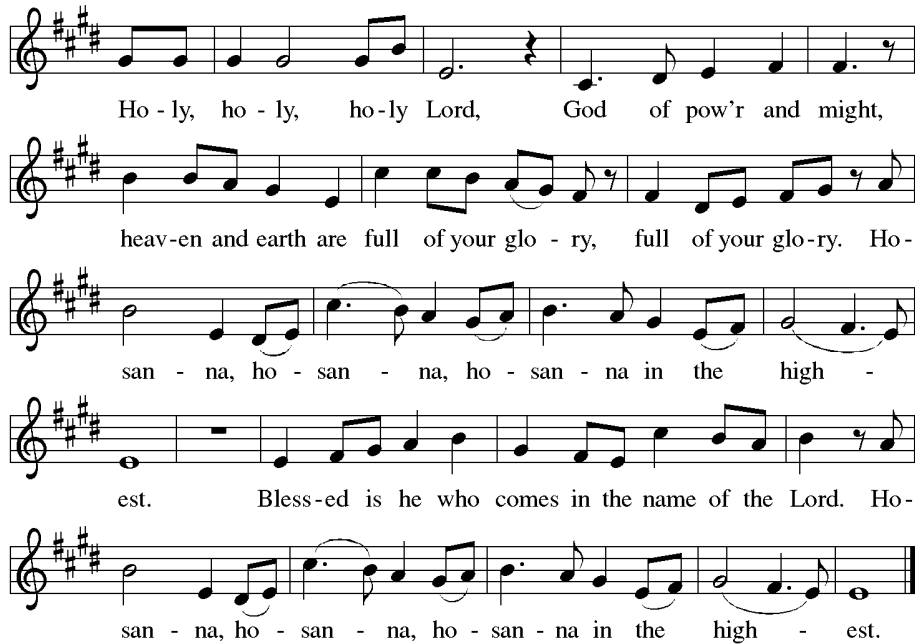
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### **WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER (ELW p.191)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The people of God are seated.*



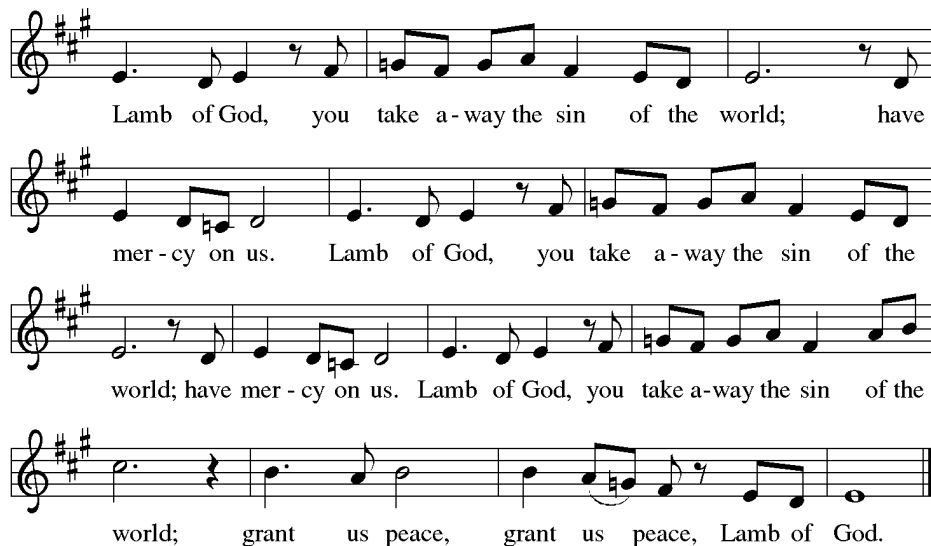
## COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

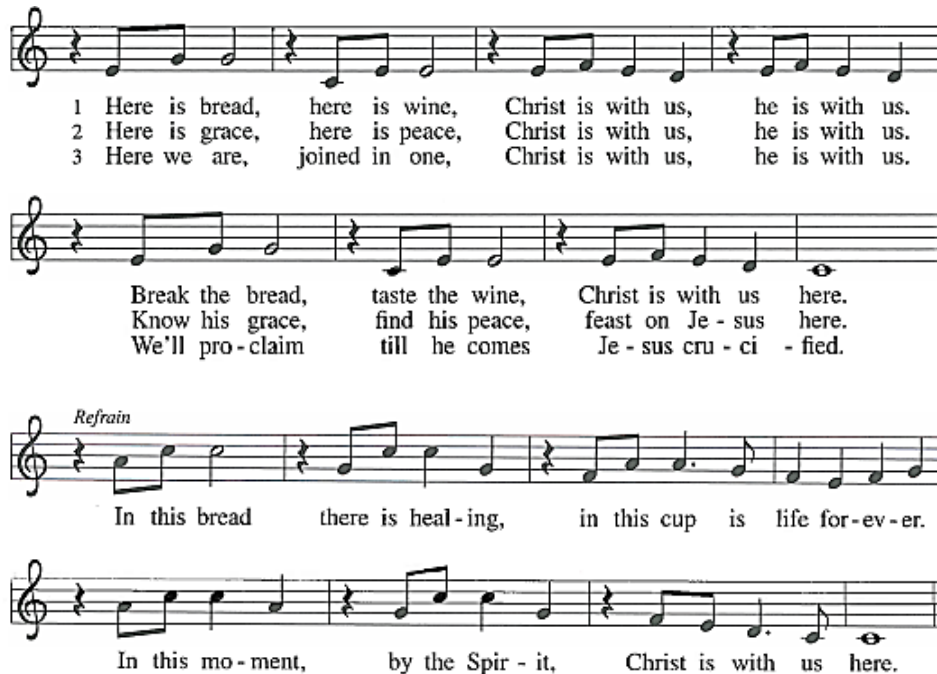
## HYMNS DURING COMMUNION

### *Lamb of God (ELW p.191)*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

### *Here Is Bread (ELW 483)*



1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je - sus here.  
We'll pro-claim till he comes Je - sus cru - ci - fied.

*Refrain*  
In this bread there is heal-ing, in this cup is life for-ev-er.  
In this mo-ment, by the Spir-it, Christ is with us here.

## What Feast of Love (ELW 487)



1 What feast of love is of-fered here, what ban-quet come from heav-en?  
2 What light of truth is of-fered here, what cov-e-nant from heav-en?  
3 What wine of love is of-fered here, what crim-son drink from heav-en?



What food of ev-er-last-ing life, what gra-cious gift is giv-en?  
What hope of ev-er-last-ing life, what won-drous word is giv-en?  
What stream of ev-er-last-ing life, what pre-cious blood is giv-en?



This, this is Christ the king, the bread come down from heav-en.  
This, this is Christ the king, the sun come down from heav-en.  
This, this is Christ the king, the sweet-est wine of heav-en.



Oh, taste and see and sing! How sweet the man-na giv-en!  
Oh, see and hear and sing! The Word of God is giv-en!  
Oh, taste and see and sing! The Son of God is giv-en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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*The people of God stand.*

### **BLESSING**

#### **PRAYER**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

#### **SENDING**

God blesses us and sends us in mission to the world.

### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## Arise, Your Light Has Come (ELW 314)

1 A - rise, your light has come! The Spir - it's call o - bey;  
 2 A - rise, your light has come! Fling wide the pris - on door;  
 3 A - rise, your light has come! All you in sor - row born,  
 4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
 Music: FESTAL SONG, William H. Walter, 1825–1893  
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### SENDING

Go in peace. Share the good news.

**Thanks be to God.**

### POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	January 23
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Jeni Schiele	Alex Poppen
Christ's Light (Acolytes)		
Minister of Technology	Cole C. & Tate F.	Chloe K.
Worship (Altar Care)	Patsy Ernst & Paula Casper	Patsy Ernst & Paula Casper



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM in person or live on Facebook. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

Join us every Monday at noon for a 30-minute discussion about the upcoming Sunday gospel reading. We gather via Zoom Meeting so join at home or work while on your lunch break. If interested, contact Pastor Chad at [pastor@wbbethany.org](mailto:pastor@wbbethany.org) and the Zoom invitation will be forwarded to you.





Our annual meeting will be held next Sunday at 10:30 AM following worship.

We will gather in person and online. An email with the Zoom Meeting invitation was sent this past Thursday. If you did not receive this, please contact Paula.

Please note that our constitution states we must have 30 voting members present to have a quorum.

Additionally, a “voting” member is defined as:

*C8.02.c Voting members are confirmed members. Such confirmed members, during the current or preceding calendar year, shall have communed in this congregation and shall have made a contribution of record to this congregation.*

Thank you and please prayerfully consider where God may be calling you to service within Christ’s church here at Bethany Lutheran. May God’s peace be with you!

Paula and Pastor Chad gather most Tuesday mornings at 9:00 AM for a short time of prayer. We invite you to join us. If you have a specific prayer request, please email it to Pastor Chad ([pastor@wbbethany.org](mailto:pastor@wbbethany.org)), give us a call at (319) 643-5998 or post it to our prayer wall on our website ([www.wbbethany.org](http://www.wbbethany.org)). We would love to pray for you.



**Evangelical Lutheran Church in America**  
God's work. Our hands.

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**You are loved!**