

January 2, 2022 Second Sunday of Christmas Bethany Lutheran Church (ELCA)

PRELUDE AND LIGHTING OF CANDLES RINGING OF BELL WELCOME

Those people of God stand and respond with the bold printed words.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who sends the word with angels, who is made flesh among all peoples, and who breathes peace on all the earth. **Amen.**

Silence is kept for reflection.

Holy God,

we confess our sin before you.
We replace compassion with competition.
We seek what is mighty while ignoring the meek.
We are quick to anger but slow to forgive.
We have not put on love in harmony with you.
Wrap us in the grace of your powerful Word.
Swaddle our hearts with your peace,
that all we do, in word and deed,
may reflect your love born among us.
Amen.

I bring you good news of great joy for all people:

God has come among us

In the child born of Mary, Christ the Lord.

+ In Christ your sins are forgive and you are clothed in peace.

Amen.

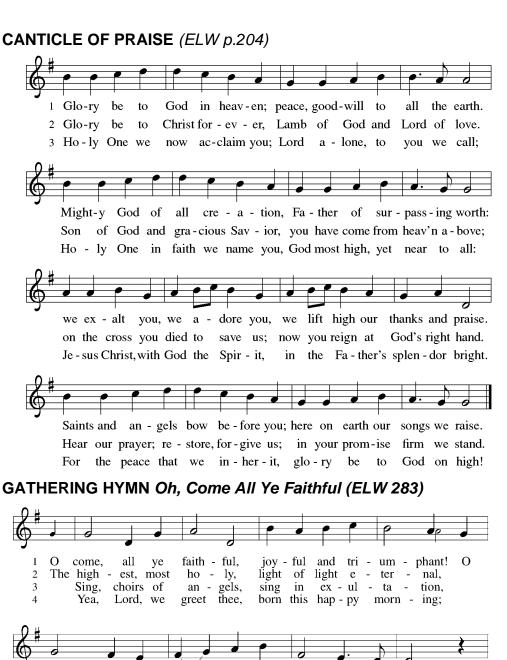
GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (*ELW* p.203)







PRAYER OF THE DAY

Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The people of God are seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:7-14

God promises to bring Israel back to its land from the most remote parts of exile. In Zion Israel will rejoice over God's gift of food and livestock. Young women will express their joy in dancing; God will give gladness instead of sorrow.

A reading from Jeremiah.

⁷Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." ⁸See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

⁹With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. ¹⁰Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

¹¹For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. ¹²They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again.

¹³Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. ¹⁴I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

The word of the Lord.

Thanks be to God.

PSALM 147:12-20

¹²Worship the LORD, O Jerusalem; praise your God, O Zion,

¹³who has strengthened the bars of your gates and has blessed your children within you.

¹⁴God has established peace on your borders and satisfies you with the finest wheat.

¹⁵God sends out a command to the earth, a word that runs very swiftly.

16God gives snow like wool, scattering frost like ashes.

¹⁷God scatters hail like bread crumbs. Who can stand against God's cold?

¹⁸The LORD sends forth the word and melts them; the wind blows, and the waters flow.

¹⁹God declares the word to Jacob, statutes and judgments to Israel.

²⁰The LORD has not done so to any other nation; they do not know God's judgments. Hallelujah!

SECOND READING: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made know as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

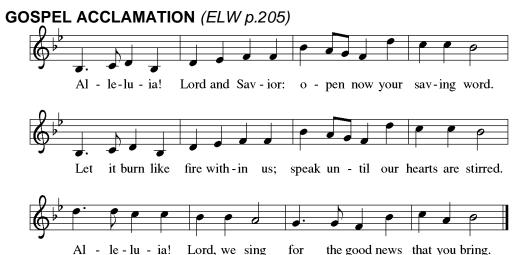
A reading from Ephesians.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

Thanks be to God.

The people of God stand.



GOSPEL READING: John 1:1-18

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The holy gospel according to John.

Glory to you, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people.

⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe

through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.] ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The gospel of the Lord. **Praise to you, O Christ.**

The people of God are seated.

SERMON

The people of God stand.

HYMN OF THE DAY What Child Is This (ELW 296)



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
- 2 Why lies he in such mean es-tate where ox and ass are feed-ing?
- 3 So bring him in cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep-ing? Good Chris-tian, fear; for sin-ners here the si - lent Word is plead-ing. The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an-gels sing; Nails, spear shall pierce him through, the cross be borne for me, for you; Raise, raise the song on high, the vir - gin sings her lul - la - by;



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "Hear our prayer."

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

The people of God are seated.

OFFERING

We are grateful for your gifts and they are needed to continue the work of the church. Options on ways to give are found on our website (<u>www.wbbethany.org</u>). Thank you!

Offerings received are brought forward and placed on the altar as the assembly stands and sings the offertory hymn.

The people of God stand.

OFFERTORY HYMN Let the Vineyards Be Fruitful (ELW 184)



OFFERING PRAYER

Let us pray.

Gracious God, your Word-made-flesh brings harmony to earth. As we offer ourselves and these your gifts, prepare us to receive the grace and truth you offer at this table and renew in us the song of your salvation, in Jesus Christ our Savior. Amen.

GREAT THANKSGIVING

The Lord be with you.

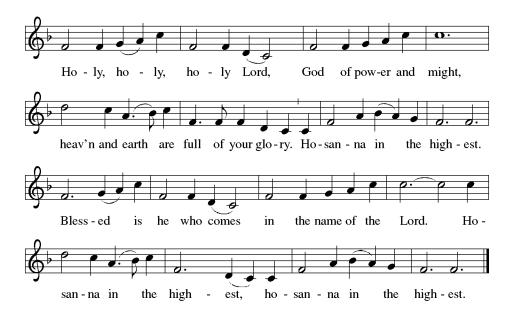
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh, you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom.

COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

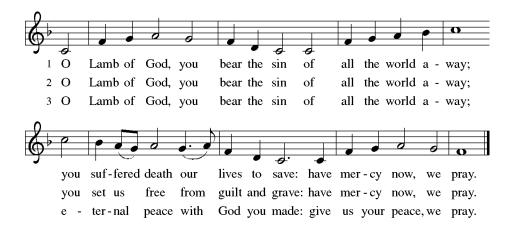
All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

The people of God are seated.

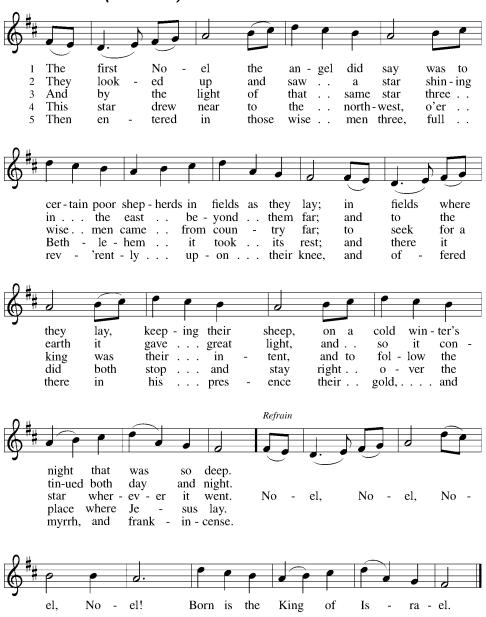
COMMUNION HYMNS

"O Lamb of God" (ELW p.208)

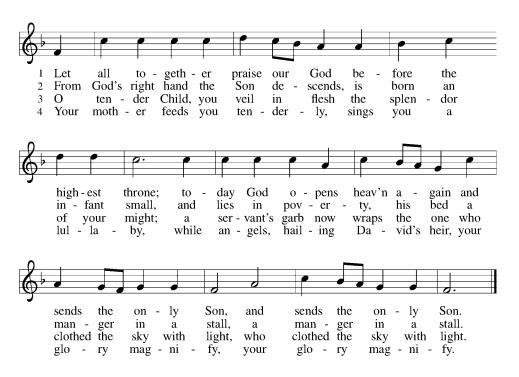
and the power, and the glory, forever and ever. Amen.



The First Noel (ELW 300)



Let All Together Praise Our God (ELW 287) See next page.



Text: Nikolaus Herman, 1480–1561; tr. hymnal version Music: Lobt Gott, ihr Christen, Nikolaus Herman Text © 2006 Augsburg Fortress

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BLESSING

PRAYER AFTER COMMUNION

Let us pray.

We thank you, wondrous God, for Jesus,

God with us, in these gifts of bread and wine.

As we have shared this feast of love,

Strengthen us to share your love with all the world.

In Jesus' name we pray.

Amen.

Amen.

BLESSING

The God of hope fill us with all joy and peace in believing, so that we may about in hope by the power of the Holy Spirit, through Christ Jesus, + the Word made flesh.

SENDING HYMN Joy to the World (ELW 267) See next page.



SENDING

Go in peace. Rejoice in Christ our Savior.

Thanks be to God.

POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	January 9
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Bruce Jefferies	Beth Kaufman
Christ's Light (Acolytes)		
Minister of Technology	Chloe K. & Paula C.	Miley S. & Paula C.
Worship (Altar Care)	Patsy Ernst & Paula Casper	Patsy Ernst & Paula Casper



This is to inform you of the upcoming Bethany Lutheran Church Annual Meeting January 23, 2022 at 10:30 AM.

We are planning to gather in persona as well as online for those unable to gather in person. We are continuing to work out the logistics of meeting in this manner and will keep you updated on any future modifications or additional information. Your participation is greatly appreciated. Please note that our constitution states we must have 30 voting members present to have a quorum.

Additionally, a "voting" member is defined as:

C8.02.c Voting members are confirmed members. Such confirmed members, during the current or preceding calendar year, shall have communed in this congregation and shall have made a contribution of record to this congregation.

Thank you and please prayerfully consider where God may be calling you to service within Christ's church here at Bethany Lutheran. May God's peace be with you!



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM on Facebook. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!



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