



*Hanging
of the
Greens*

BETHANY LUTHERAN CHURCH (ELCA)
November 28, 2021
First Sunday of Advent

PRELUDE
LIGHTING OF CANDLES
RINGING OF THE BELL

The assembly stands and responds with the bold printed text.

CALL TO WORSHIP (Jeremiah 33:14-15)

The days are coming, declares the Lord, when I will fulfill the gracious promise I made to the house of Israel, and to the house of Judah. In those days and at that time I will make a righteous branch sprout from David's line. He will do what is just and right in the land.

RESPONSIVE READING (Isaiah 11:1-6, 10)

A shoot will come from the stump of Jesse, from his branch will bear fruit.

The Spirit of the Lord will rest on him - the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of fear of the Lord.

And he will delight in the fear of the Lord. He will not judge by what he sees with his eyes, or decide by what he hears with his ears;

but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips, he will slay the wicked.

Righteousness will be his belt and faithfulness the sash around his waist.

The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together, and a little child will lead them.

In that day that the root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his place of rest will be glorious.

HYMN *Prepare the Royal Highway* (ELW 264)



- 1 Pre - pare the roy - al high - way; the King of kings is near!
- 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
- 3 Then fling the gates wide o - pen to greet your prom - ised king!
- 4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

The assembly is seated.

The Meaning of Advent

Advent is a time of preparation, a time of penance, and a time of waiting. As we make ready for Christ's coming, we prepare our homes with the symbols of Christmas, and we prepare our hearts by opening them to God's promise and by showing our repentance. Then, in anticipation, we wait, focusing our homes and hearts on God's greatest gift to the world - His son, born as a tiny babe in a humble manger in Bethlehem. "For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called the Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." (Isaiah 9:6)

Let us pray.

Heavenly Father, as we decorate this place of worship, adorn our hearts and minds with your love and peace. Help us focus with joy on the true meaning of Christmas. Clothed in your bountiful grace and love use us to spread the hope, peace, and joy of this season and witness to the world your gift of salvation through the birth of your Son, Jesus Christ, our Lord.

Amen.

HYMN *Come Thou Long Expected Jesus* (ELW 254)



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Born thy peo - ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

The Advent Wreath

SCRIPTURE READING: Isaiah 9:2

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined.

The origin of the burning wreath is found in the traditions of Pre-Christian Germanic people who burned the greens in the hope of spring following a long winter. In the sixteenth century throughout Germany, the Advent wreath became a traditional symbol for many Christians. The circle of evergreens, having no end and bearing four candles, reminds us of the eternal Christ, the light of the world. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. Each Sunday in Advent a new candle is lit until all four glow on the fourth Sunday.

The three blue candles and single pink candle represent the four weeks of Advent leading up to Christmas. On the first Sunday of Advent, one blue candle is lit and represents hope, reminding us of God's promise that Christ is our hope and our salvation. On the second Sunday of Advent, a second blue candle is lit and symbolizes peace, reminding us that Jesus is the "Prince of Peace." On the third Sunday of Advent, the pink candle is lit and represents joy, reminding us of the angel's message "Do not be afraid. I bring you good news of great joy that will be for all people. Today in the town of David a Savior has been born to you, he is Christ the Lord." (Luke 2:10-11) On the fourth Sunday of Advent, the final blue candle is lit and symbolizes love, reminding us, "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16) Then on Christmas Eve, as the people of God gather to rejoice and give thanks for the birth of our Savior, the white candle is lit. This candle represents the true light, Jesus Christ, which has come into the world.

The first blue candle is lighted.

HYMN *Light One Candle to Watch for Messiah* (ELW 240, v.1 sung twice)



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
 He shall feed the flock like a shep-herd, gent - ly lead them home-ward.
 Lift your heads and lift high the gate-way for the King of glo - ry.
 He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Evergreens

SCRIPTURE READING: Psalm 92:12-15

¹²The righteous flourish like the palm tree,
and grow like a cedar in Lebanon.

¹³**They are planted in the house of the LORD;
they flourish in the courts of our God.**

¹⁴In old age they still produce fruit;
they are always green and full of sap,

¹⁵**showing that the LORD is upright;
he is my rock, and there is no unrighteousness in him.**

Candles are placed around the evergreens in the windows and the lights are turned on.

Hanging greenery goes back to ancient Rome. Evergreen roping and wreaths were hung in homes and on buildings as a sign of victory. Evergreens include not only fir, cedar, and pine but also ivy, holly, and rosemary. Christians continued to follow the practice of hanging greens as a symbol of Jesus's victory over death. Evergreens offer a variety of symbols and traditions. Holly has become a sign of Christ's passion. The prickly leaves suggest the crown of thorns and the red berries, the blood that Jesus shed for our sin. A legend says that the rosemary shrub is fragrant because Mary laid the Christ child's garments on its branches. In the Middle Ages, rosemary was spread on the floor of homes at Christmas, and as people walked on it a pleasant aroma filled the air.

The Evergreen also serves as a symbol of eternal life - always green, always fresh, and alive, everlasting. Thus, the Evergreen is a symbol of the eternal promise of salvation through the everlasting God. The hanging of the greens has become a tradition of preparation for Christmas.

HYMN *Savior of the Nations Come* (ELW 263)



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child—from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

Poinsettias

SCRIPTURE READING: Isaiah 60:1-2

¹Arise, shine; for your light has come, and the glory of the Lord has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples, but the Lord will rise upon you, and his glory will appear over you.

Two poinsettias are placed upon the altar.

The poinsettia is known in Central America as the “Flower of the Holy Night.” This blossom is a newer Christmas tradition beginning in the early nineteenth century when Dr. Joel Poinsett, our first ambassador to Mexico, introduced it to the United States. Its star shape reminds us of the Bethlehem star. Two legends have evolved from this flower. The first explains its origin. A little boy having nothing to give baby Jesus, prayed and as he did, the flower grew at his feet. He picked the blossom and gave it to the Christ child. The second legend tells us that the poinsettia was white representing the purity of Christ, but when Jesus died on the cross, the blossom changed to blood red. So, the star-shaped poinsettia reminds us of the holy night pointing us toward Good Friday.

CHOIR ANTHEM *We Will Know Him*

The Christmas Tree, Star & Chrismons

SCRIPTURE READINGS

³Christ redeemed us from the curse of the law by becoming a curse for us — for it is written, "Cursed is everyone who hangs on a tree" — *Galatians 3:13*

⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. — *Isaiah 53:5*

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, "Where is the child who has been born King of the Jews? For we observed his star at its rising, and have come to pay him homage." — *Matthew 2:1-2*

Chrismons are placed on the tree during the reading and hymn below. The lights on the tree are turned on; however, the star will remain unlit until Christmas Eve when we celebrate the birth of the true Light of the world.

In ancient times, trees and all nature were held in great reverence as a symbol of rebirth. During the season of Yule, trees were brought indoors and decorated as part of pagan worship. Because of this, trees were banned in many Christian churches until the church leaders studied the words of Isaiah 60:13, "The glory of Lebanon will come to you, the pine, the fir and the cypress all together, to adorn the place of my sanctuary; and I will glorify the place of my feet."

A story is told of Martin Luther who was inspired by the beauty of an evergreen tree lit by the stars on Christmas Eve. He cut down the tree, brought it home, and lit the limbs with candles to simulate the stars in the sky above Bethlehem.

In the late Middle Ages, glass bulbs and the Bethlehem star were added. The Christmas tree also reminds us of the tree on which Christ was crucified. It serves as a wonderful symbol of our salvation and forgiveness through Jesus.

The star serves as a symbol of Christmas in many ways. First, we remember the star of Bethlehem and the wise men who followed the star to find the Christ child as Matthew 2:2 states, "For we observed his star at its rising, and have come to pay him homage." The Bible, in Revelations 22:16, also refers to Jesus as the morning star. "I Jesus have sent my angel to give you this testimony for the churches. I am the root and the offspring of David, and the bright Morning Star." As well, the starlight is universal, its rays are seen everywhere, and so stars have become the symbol of peace throughout the world.

These Chrismons are special Christ-centered ornaments and are the symbol of Christ's birth, life, death, and resurrection. The ornaments are white and gold to symbolize the purity of Christ and his kinship. These Chrismons have been lovingly, hand crafted by our own Bethany members.

The assembly stands.

HYMN O Come, O Come Emmanuel (ELW 257)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joyce! Re-joyce!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy" and the congregation responds with, "**Hear our prayer.**"*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly greets one another with a sign of Christ's peace.

The assembly is seated.

Gift Giving

SCRIPTURE READING: Matthew 2:10-11

¹⁰When the wise men saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Gift giving is an ancient practice. St. Nicholas, born in Asia Minor, used his wealth to help the needy with unexpected gifts. The biblical account of the wise men bringing gifts to the Christ child may also have been the origin of Christmas gift-giving. Christians all over the world embrace the birth of Jesus as God's most precious gift. Kindness and hospitality shown during this season are done out of our love for Christ and the love he has gifted us with. Jesus says, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." (Matthew 25:40)

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you! After the offering is gathered, the assembly stands and sings the hymn below as the gifts are brought forward.

The assembly stands as the gifts are brought forward.

HYMN *Canticle of the Turning* (ELW 723) See next page.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

OFFERTORY PRAYER

Let us pray.

Just as the Magi presented gifts of gold, frankincense, and myrrh to the new-born king, so also may our gifts be an offering of thanksgiving for the sending of your Son into the world to redeem us from our bondage to sin and death. During these four weeks of Advent, use us and the gifts we bring in sharing the good news of great joy through word and service in our community and in the world; for the sake of Jesus Christ. Amen.

The assembly is seated.

The Nativity Scene

SCRIPTURE READING: Luke 2:15

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us."

The Nativity is set up during the reading below.

In the Middle Ages, when a few people could read, and the church services were in Latin, carved figures were used to tell Bible stories, especially the story of Jesus's birth, the Nativity. This scene bears many names; Nativity scene, Christmas manger, Manger scene, and Crèche, to name a few.

St. Francis of Assisi is given credit for popularizing the manger scene in 1224 when he used a cave outside a small Italian town and set up a manger scene with live animals and real people. Jesus, the Christ child, was life-size and was made of wax.

Our manger scenes today include camels - a common animal in the East. They are called "Ships of the Desert." The camel's presence reminds us of the wise men from the East who came seeking the Christ child.

HYMN *Away in a Manger* (ELW 277)



1 A - way in a man - ger, no crib for his bed, the lit - tle Lord
2 The cat - tle are low - ing; the ba - by a - wakes, but lit - tle Lord
3 Be near me, Lord Je - sus; I ask you to stay close by me for -



Je - sus laid down his sweet head; the stars in the bright sky looked
Je - sus, no cry - ing he makes. I love you, Lord Je - sus; look
ev - er and love me, I pray. Bless all the dear chil - dren in



down where he lay, the lit - tle Lord Je - sus a - sleep on the hay.
down from the sky and stay by my cra - dle till morn - ing is nigh.
your ten - der care and fit us for heav - en, to live with you there.

Sending

The assembly stands

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The hour has come for us to wake from our slumber,
because our salvation is nearer now than when we first believed,
the night is nearly over; the day is almost here,
so, let us put aside the deeds of darkness and put on the armor of light. (Romans 13:11-12)

Let us pray.

Lord, creator of all there is - trees, flowers, and light - be with us through this Advent season as we wait with patience for the coming of the Christ child. As we have adorned this place of worship, let our hearts be adorned and shine with your everlasting light. We ask this in the name of Jesus, the babe of Bethlehem.

Amen.

BLESSING

May Christ, the light of the world, shine upon you and scatter the darkness from before your path.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN *Joy to the World* (ELW 267)



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound - ing joy, re - peat the sound - ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Go in peace. Prepare the way of the Lord.

Thanks be to God.

We invite you to join us for coffee, refreshments and fellowship in the Great Hall downstairs following worship.

OUR WORSHIP ASSISTANTS		
Ministers of	Today	December 5
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Toni Dodds	Wayne Frauenholtz
Christ's Light (Acolytes)		
Technology	Paula Casper	Paula Casper
Worship (Altar Care)	Beth & Kent Kaufman	Patsy Ernst & Paula Casper



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

Bethany's Annual Cookie Walk will be held Saturday December 4th at 9:00 AM.

Remember to heat those ovens and bake lots of yummy cookies.

Please bring them to the church on Friday, December 3rd (doors will be open until 8:00 pm), or by 8:45 am on December 4th. Please arrange them on plates, ready to be placed on the tables.

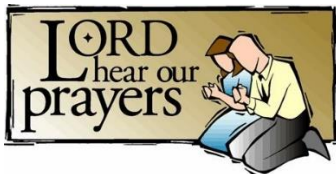


Welcome to Bethany! We are glad you are here. Current CDC guidance states, "Everyone in Cedar County should wear a mask in public, indoor settings." *The church council encourages all guests, vaccinated or unvaccinated, please wear a mask.* Thank you!

If you are interested in learning more about Bethany Lutheran or interested in becoming a member, please contact Pastor Chad Whaley at

319-643-5998 or email (pastor@wbbethany.org).

If you would like to receive our monthly newsletter and email updates, please send your email address to our Administrative Assistant Paula Casper (blcsecretary@lcom.net).



Would you like to be part of a prayer team? Join us for a meeting via Zoom on Monday, November 29th at 7:00 PM if you are interested in learning how we might continue to pray together and support one another in times of need.

The Zoom link is: <https://tinyurl.com/52u472h5>



Greetings,

Every Sunday, worship ends in the sanctuary with a good word to send us on our week and then we continue the life of the church by gathering for fellowship in the Great Hall. Each week this fellowship time is put on by volunteers, just like you! To continue all the good work Bethany is doing, we are looking for additional volunteers to offer a small amount of time to assist with serving and/or providing snacks and drinks after Sunday worship.

The sign-up linked below is split into three categories to help split fellowship responsibilities. When signing up, feel free to select one or more slots.

1. Two slots available each week for serving
2. Two slots available each week for snacks
3. Two slots available each week for drinks

<https://www.signupgenius.com/go/10C0D4DAFAB29A0FD0-fellowship>

This is a great opportunity to try out that new recipe on the congregation or become acquainted with one another over a sink of dishes!

If you are new to fellowship, I am more than happy to answer any questions. Feel free to contact Anne at arfetzer77@gmail.com or 319-333-8217.

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