

AMORE ET STUDIO ELUCIDANDAE

ritatis hanc subscripta disputant Vuitenbergae, Praeside
P. Mamino Luther, Artium & Theologiae Magistro, eius
empibidem lectore Ordinario. Quare petit ut qui non pos
sint uerbis praesentes nobiscum disceptare, agant id literis ab
sentes, in nomine domini nostri Iesu Christi. Amen.



Omnino & Magister noster Iesus Christus, di
cendo poenitentiam agite &c. omnem uitam si
delum, poenitentiam esse uoluit.
Quod uerbum poenitentia de poenitentia si tra
mentali (i. confessionis & satisfactionis quae
sacerdotum ministerio celebratur) non po
test intelligi.

Non tamen sola inest interior; immo interior nulla est, nisi
foris operetur uarias carnis mortificationes.
Manet itaque poena, donec manet odium sui (i. poenitentia uera
intus) scilicet uel ad inuictum regni celorum.
Papa non potest nec potest, ulla poenas remittere praeter eas,
quas arbitrio uel suo uel canonum imposuit.
Papa non potest remittere ullam culpam, nisi declarando & appro
bando remissionem a deo. Aut certe remittendo casus reueratos
sibi, quibus contempsit culpa prorsus remanere.
Nulli prorsus remittit deus culpam, quia simul eum subiciat
humilitatem in omnibus sacerdoti suo uicario.
Canon poenitentiales solum uiuentibus sunt impositi; nihil lo
morituris, secundum eundem debet imponi.
Inde bene nobis facit spiritus sanctus in Papa; excipiendo in su
is decretis semper articulum mortis & necessitatis.
Indocte & male faciunt sacerdotes ij, qui morituris poenitentias
canonicas in purgatorium referunt.
Zizania illa de mutanda poena Canonica in poenam purgato
rij, uidentur certe dormientibus Episcopis seminata.
Omnis poena canonice non potest, sed ante absolutionem impo
nebantur, tanquam tentamenta uerae contritionis.

DISPUTATIO DE VIRTUTE IN

- xij. Morituri per mortem omnia soluant, &c.
qui iam sunt, habentes iure carum relaxati
- xij. Imperfecta sanctas seu charitas morituri,
magna timorem, timore maior, quanto
- xv. Hic timor & horror, suus est, se solo (ut al
pari purgatorio, cum sit proximus desp
- xvj. Videntur, infernus purgatorium, celum
ratio, prope desperatio, securitas differ
- xvij. Necesse est uidetur animabus in purg
torio, ut augent charitatem.
- xviii. Nec probatur uidetur ullis, aut rationibus
extra statum meriti seu augendae char
- xix. Nec hoc probatur esse uidetur, quod sunt d
& securae, saltem oes, licet nos certissu
- xx. Igitur Papa per remissionem plenariam om
citer omnia intelligit, sed a seipso tim
- xxj. Errant itaque indulgentiarum predicator
per indulgentias hominem ab omni p
- xxij. Quia nullam remittit animabus in p
debuissent secundum Canones se
- xxij. Si remissio ulla omnium omnino poen
est eam non nisi perfectissimam, i. pauc
- xxij. Nulli ob id necesse est, maiorem poen
tam & magnificam poenae solute
- xxv. Quod potestate habet Papa in purg
torio Episcopus & curae in sua di
- i. Optime facit Papa, quod non potestate e
sed per modum suffragij, dat anima
- ij. Hominem praedicant, qui statim, ut in
nient, euolare dicunt animam.
- ij. Certum est nam non in eistam tinniente
ciam posse suffragium ad ecclesiam
- iiij. Quis scit omnes animae in purga
torio & certum de paschali factu
- v. Nullus scireus est de ueritate luce

REFORMATION

Sunday

Sunday, October 31st, 2021

Reformation Sunday / Confirmation Sunday

Bethany Lutheran Church (ELCA)

PRELUDE AND LIGHTING OF CANDLES

RINGING OF BELL

GATHERING

The Holy Spirit calls us together as the people of God.

The assembly stands, faces the entrance and responds with the bold printed words.

CALL TO WORSHIP (Psalm 118:24)

This is the day that the LORD has made;

let us rejoice and be glad in it.

PROCESSIONAL HYMN *A Mighty Fortress Is Our God* (ELW 504)



- 1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

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WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.


GREETING (ELW p.184)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KRYIE (ELW p.184) *See next page.*

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-ry day.



1 For peace in the world, for the health of the church, for the



2 That we may live out your im-passioned re-sponse to the



3 For peace in our hearts, . . . for peace in our homes, . . . for



4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for



hun-gry and the poor; that



friends and fam-i-ly; for



wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,



we may live out . . . truth and jus-tice and grace,



life and for love, . . . for our work and our play,



nour-ish our souls . . . with your bod-y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

A reading from Jeremiah.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM 46

Psalm 46 is a trust psalm.

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

¹¹The LORD of hosts is with us;
the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

A reading from Romans.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his

righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION (ELW p.188)

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The holy gospel according to John.

Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

The assembly stands.

HYMN Lord, Keep Us in Your Steadfast Word (ELW 517)



1 Lord, keep us stead-fast in your word; curb those who
2 Lord Je-sus Christ, your pow'r make known, for you are
3 O Com-fort-er of price-less worth, send peace and



by de- ceit or sword would wrest the king-dom from your Son
Lord of lords a-lone; de-fend your ho-ly church, that we
u-ni-ty on earth; sup-port us in our fi-nal strife



and bring to naught all he has done.
may sing your praise e-ter-nal-ly.
and lead us out of death to life.

The assembly is seated.

AFFIRMATION OF BAPTISM (ELW p.234)

Dear friends, let us now witness as Auron, Chloe, Cole, Layla, Dylan, Miley and Tate make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold them in the gifts and promises of baptism and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

Those making public affirmation of baptism are addressed.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

The assembly joins in confessing its faith.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

The gathered assembly is addressed.

People of God, do you promise to support these youth and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

Those affirming their baptism gather at the altar along with their family, baptismal sponsors, and others instrumental in their journey of faith.

Let us pray.

We give you thanks, O God that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in... ..the spirit of joy in your presence, both now and forever.

Amen.

Those making public affirmation stand and face the assembly.

Let us rejoice with these sisters and brothers in Christ.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

SPECIAL MUSIC

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

Each petition ends "Lord, in your mercy" and assembly response is **"hear our prayer."**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

WE GIVE THANKS

OFFERING

We are grateful for your gifts, and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you!

After the offering is gathered, the assembly stands and sings the hymn below as the gifts are brought forward.

OFFERTORY HYMN *Change My Heart, O God (ELW 801)*

Refrain



Change my heart, O God; make it ev - er true.

End



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Refrain

Mold me and make me; this is what I pray.

OFFERING PRAYER

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING (ELW p. 190)

The Lord be with you.

And also with you.

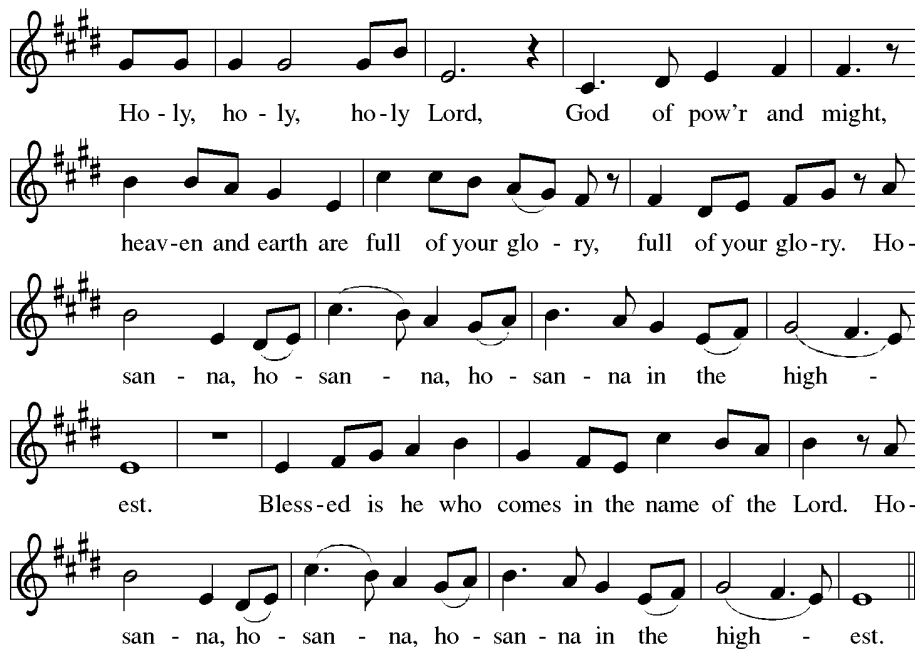
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (*ELW p.191*)

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

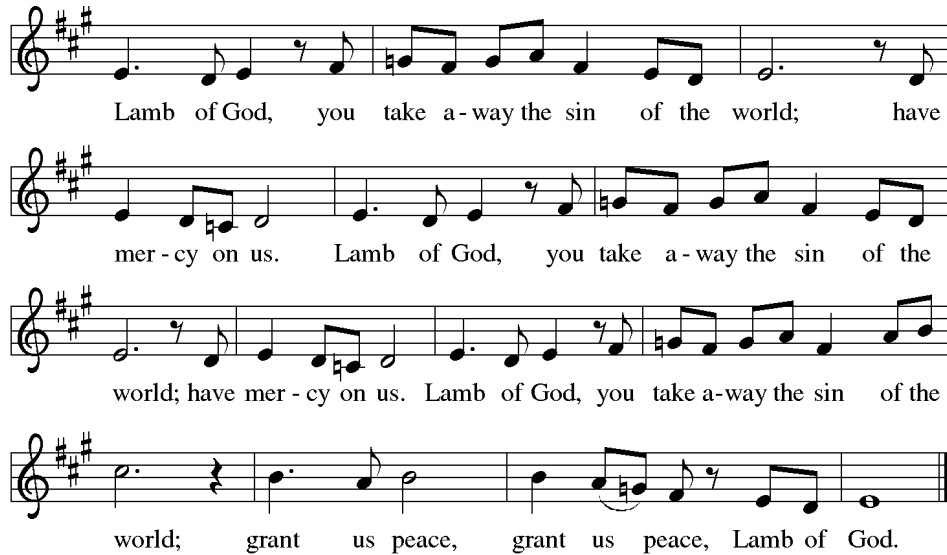
COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

HYMNS DURING COMMUNION

Lamb of God (ELW p.191)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

HYMN *I Received the Living God (ELW 477)*

Refrain



I re - ceived the liv-ing God, and my heart is full of joy.



I re - ceived the liv-ing God, and my heart is full of joy.

1 Je-sus said: I am the bread, knead-ed long to give you life;
2 Je-sus said: I am the way, and my Fa - ther longs for you;
3 Je-sus said: I am the truth; come and fol - low close to me.
4 Je-sus said: I am the life, far from whom no thing can grow,



Refrain
you who will par-take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

HYMN *What Wondrous Love Is This* (ELW 666)



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Almighty God, we give you thanks that you have fed us with this heavenly food. In your grace and by your Spirit, help us to be what we celebrate, the body of Christ in the world. Send us out, renewed by this sacramental meal, to do the work you have given us to do: to witness for Christ, to love you with singleness of heart, and to serve you with clarity of purpose; through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

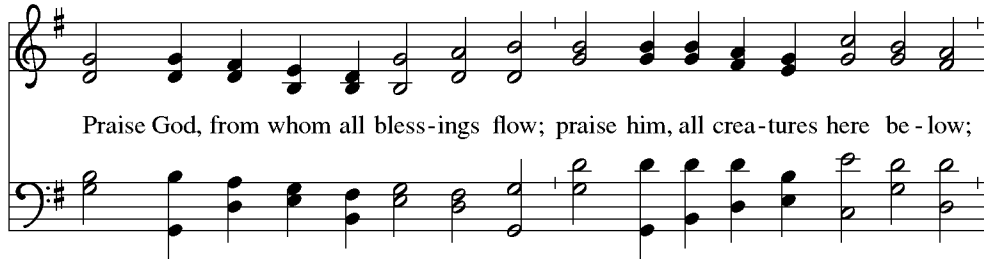
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

HYMN *Praise God, from Whom All Blessings Flow (ELW 884)*



Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

SENDING

You are loved!

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	November 7
Music	Colleen McRoberts	Colleen McRoberts
Proclamation (Lector)	Kami Poppen	Tonya Samuelson
Christ's Light (Acolytes)	Alexa Fitzgerald & Brennan Esbeck	
Minister of Technology	Alex Poppen	Paula C.
Worship (Altar Care)	Samuelson Family	Kent & Beth Kaufman

CONFIRMED

In Faith

Today we gather to give thanks and praise to God and to celebrate with our youth affirming their baptism.

*Auron Marsh
Chloe Klabo
Miley Shields
Layla Samuelson
Dylan Schiele
Cole Crosthwaite
Tate Frantz*



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM on Facebook or indoors. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

If you are interested in learning more about Bethany Lutheran or interested in becoming a member, please contact Pastor Chad Whaley at 319-643-5998 or email (pastor@wbbethany.org).

If you would like to receive our monthly newsletter and email updates, please send your email address to our Administrative Assistant Paula Casper (blcsecretary@lcom.net).



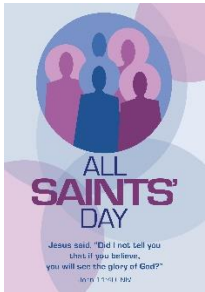
Join us every Monday at noon for a 30-minute discussion about the upcoming Sunday gospel reading. We gather via Zoom Meeting so join at home or work while on your lunch break. If interested, contact Pastor Chad at pastor@wbbethany.org and the Zoom invitation will be forwarded to you. The gospel for Sunday, November 7th John 11:32-44.



Children and youth in grades 4-8th are invited to serve during worship in a very special way by being a Minister of Christ's Light or Acolyte. An online signup has been created and can be accessed at the link below. If you need training, please see Pastor Chad.

<https://www.signupgenius.com/go/30e0b48afad2caafd0-minister1>

With increased positivity rates due to the spread of the Delta variant, the council encourages all people, regardless of vaccination status, to wear face masks. This is based on recent CDC recommendations for areas in substantial or high transmission, which Cedar County presently falls into.



Join us next Sunday, which is All Saints' Sunday. We will honor our senior saints (80+), those baptized in the past year, and those saints who have died in the faith in the past year.

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