

**Sunday, July 18, 2021
Eighth Sunday after Pentecost
Bethany Lutheran Church (ELCA)**

PRELUDE AND LIGHTING OF CANDLES
RINGING OF BELL
WELCOME

The assembly stands.

CALL TO WORSHIP (*Psalm 118:24*)

This is the day that the LORD has made;

let us rejoice and be glad in it.

CONFESSION AND FORGIVENESS

In the name of the Father,

and of the ✠ Son,

and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

HYMN *I Heard the Voice of Jesus Say* (ELW 611)



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - ling days are done.

GATHERING (ELW p.184)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you,

KRYIE (ELW p.184)



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passionate re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us.
Heal each of us, and make us a whole people, that we may embody the justice and peace of your
Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 23:1-6

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord.

Thanks be to God.

PSALM 23

Psalm 23 is a trust psalm.

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

SECOND READING: Ephesians 2:11-22

The author of this letter reminds his audience that originally they were not part of God's chosen people. Through Jesus' death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.

A reading from Ephesians.

¹¹Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—¹²remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸for through him both of us have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹In him the whole structure is joined together and grows into a holy temple in the Lord; ²²in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION (ELW p.188)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING: Mark 6:30-34, 53-56

When Jesus sends his disciples out to teach and heal, they minister among large numbers of people. Their work is motivated by Christ's desire to be among those in need.

The holy gospel according to Mark.

Glory to you, O Lord.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Pastor Phil Hougen

The assembly stands.

HYMN *Savior, like a Shepherd Lead Us* (ELW 789) (See next page)



1 Sav-ior like a shep-herd lead us; much we need your ten-der care.
2 We are yours; in love be-friend us, be the guard-ian of our way;
3 You have prom-ised to re-ceive us, poor and sin-ful though we be;
4 Ear-ly let us seek your fa-vor, ear-ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de-fend us, seek us when we go a-stray.
you have mer-cy to re-lieve us, grace to cleanse, and pow'r to free.
bless-ed Lord and on-ly Sav-ior, with your love our spir-its fill.



Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.
Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.
Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.



Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
Bless-ed Je-sus, bless-ed Je-sus, hear us chil-dren when we pray.
Bless-ed Je-sus, bless-ed Je-sus, ear-ly let us turn to you.
Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847
Music: BRADBURY, William B. Bradbury, 1816–1868

APOSTLES' CREED (*ELW* p.105)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "**Hear our prayer.**"*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The assembly is seated.

WE GIVE THANKS

OFFERING

We are grateful for your gifts and they are needed to continue the work of the church. For those worshipping online, options on ways to give are found on our website (www.wbbethany.org). Thank you!

After the offering is gathered, the assembly stands and sings the hymn below as the gifts are brought forward.

OFFERTORY HYMN *Change My Heart, O God (ELW 801)*

Refrain



Change my heart, O God; make it ev - er true.

End



Change my heart, O God; may I be like you.



You are the pot - ter; I am the clay.



Refrain

Mold me and make me; this is what I pray.

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with the gifts of ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING (ELW p. 190)

The Lord be with you.

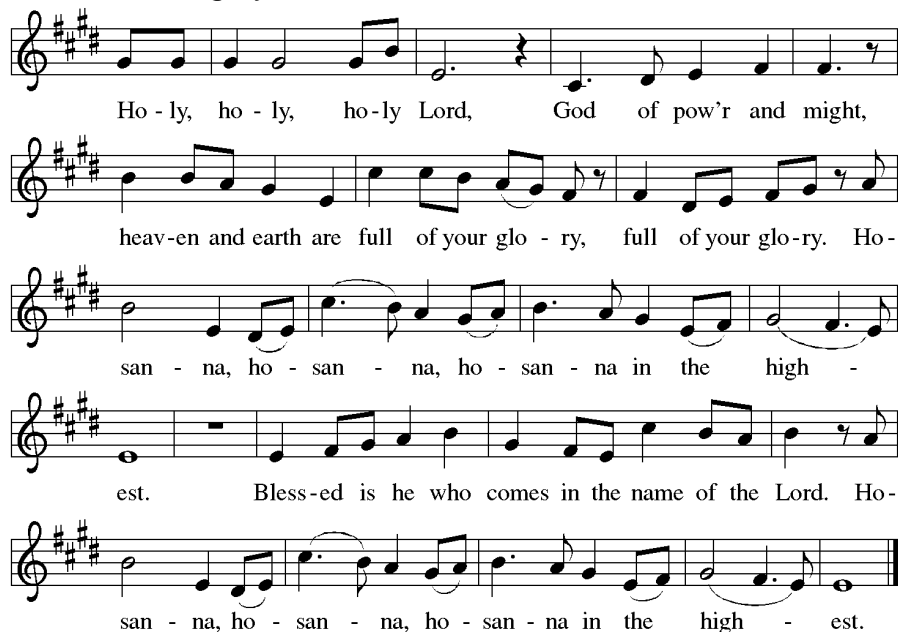
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



WORDS OF INSTITUTION

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (ELW p.191)

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

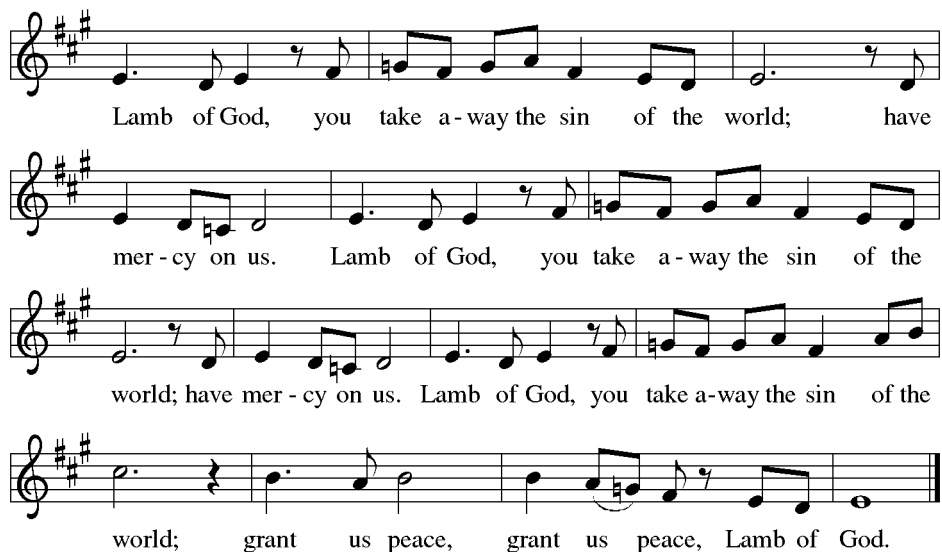
COMMUNION

Communion today will be distributed in a continuous line. The cups in the center of the tray contain white grape juice. All other cups are wine. Gluten-free wafers are available upon request.

All gathered who believe Jesus Christ is their Lord and Savior are invited to come to Holy Communion with repentant hearts believing that Christ forgives our sins and guides our lives. Strengthened, forgiven, and nourished through this meal the Spirit sends us forth in service and to proclaim the good news of Christ's love. Children and adults who do not take communion may come forward for a blessing.

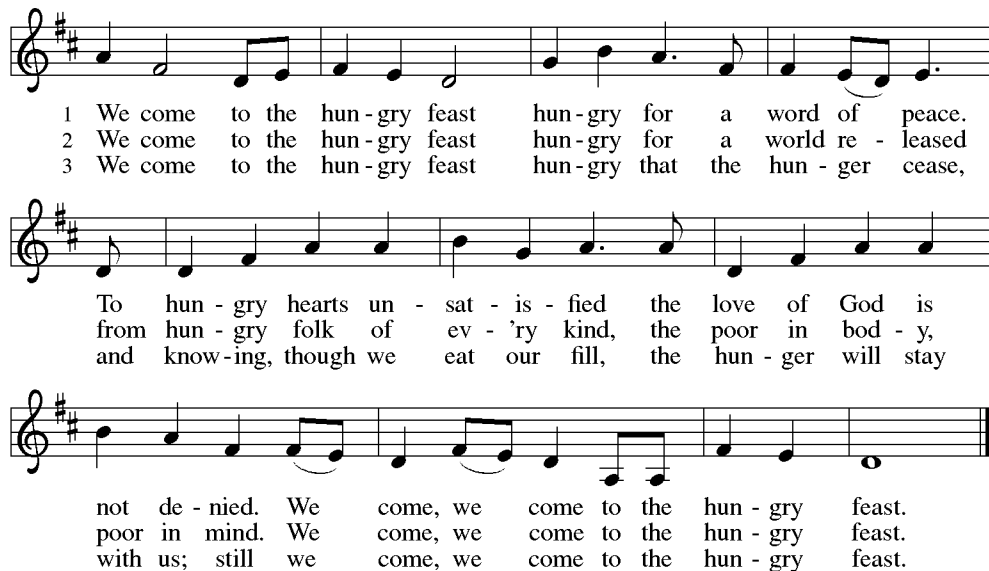
HYMNS DURING COMMUNION

Lamb of God (ELW p.191)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

We Come to the Hungry Feast (ELW 479)



1 We come to the hun-gry feast hun-gry for a word of peace.
2 We come to the hun-gry feast hun-gry for a world re-leased
3 We come to the hun-gry feast hun-gry that the hun-ger cease,
To hun-gry hearts un-sat-is-fied the love of God is
from hun-gry folk of ev-'ry kind, the poor in bod-y,
and know-ing, though we eat our fill, the hun-ger will stay
not de-nied. We come, we come to the hun-gry feast.
poor in mind. We come, we come to the hun-gry feast.
with us; still we come, we come to the hun-gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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Eat This Bread, Drink This Cup (ELW 492)



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!
God will save in ev - 'ry af - flic - tion, hear us when we pray.
Those who seek the Lord will lack noth - ing; taste, and have your fill.
Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34
Music: STONERIDGE, Jeremy Young
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BLESSING

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

HYMN Lord, Dismiss Us with Your Blessing (ELW 545) (See next page)

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der-ness.
 Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end-less day.

SENDING

You are loved!

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

OUR WORSHIP ASSISTANTS		
Ministers of:	Today	July 25
Music	Jill Barnhart	Jill Barnhart
Proclamation (Lector)	Wayne Frauenholtz	Dave Bahnsen
Christ's Light (Acolytes)		
Minister of Technology		
Worship (Altar Care)	Nancy Bruns	Nancy Bruns



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM on Facebook or outdoors (weather dependent). Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

Thank you Pastor Phil Hougen for being with us in Pastor Chad's absence. Pastor Hougen will be with us again next week to lead worship and proclaim the good news of Jesus Christ!



If you are interested in learning more about Bethany Lutheran or interested in becoming a member, please contact Pastor Chad Whaley at 319-643-5998 or email (pastor@wbbethany.org).

If you would like to receive our monthly newsletter and email updates, please send your email address to our Administrative Assistant Paula Casper (blcsecretary@lcom.net).



Join us for worship indoors on the first and third Sunday of the month in which the Sacrament of Holy Communion will also be celebrated. On the second and fourth Sunday of the month we will gather outdoors if weather permits. All worship services will be streamed online via Facebook.

Attention Youth (8-12th Grade) and Parents

We will be having an informational meeting Monday, August 2 at 6:30 PM to explore the possibility of attending the 2022 ELCA Youth gathering in Minneapolis, which will be held July 24-28. Parents and interested students are encouraged to attend. For more information, please contact Pastor Chad, Amber Marsh or <https://elca.org/gathering>



Join us every Monday at noon for a 30-minute discussion about the upcoming Sunday gospel reading. We gather via Zoom Meeting so join at home or work while on your lunch break. If interested, contact Pastor Chad at pastor@wbbethany.org and the Zoom invitation will be forwarded to you. The gospel for Sunday, July 25 John 6:1-21.

Is your child ready to start receiving the sacrament of Holy Communion? It is our belief a child does not need to be a certain age to take communion; however, some education is required so the child will have a basic understanding of this sacrament. The decision of whether a child is ready is made between the parents/guardians and pastor. If you have questions or are interested in attending first communion instruction, please notify Pastor Chad by August 15. A time will then be determined between all interested families.



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You are loved!