

Wednesday Lent Worship Service of Healing PRELUDE AND LIGHTING OF CANDLES WELCOME CONFESSION AND FORGIVENESS Blessed be the holy Trinity, + one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer.

Amen.

God hears us when we cry and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

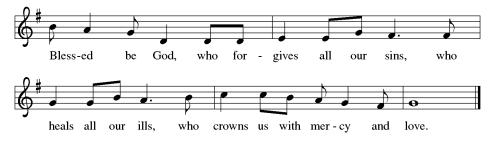
Silence for reflection.

Fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are + forgiven, and God remembers them no more. Journey in the way of Jesus.

Amen.

HYMN Blessed Be God, Who Forgives



Text: Life Passages, Renewing Worship 4 Music: Anne Krentz Organ, b. 1960 Text © 2002 and music © 2003 Augsburg Fortress.

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We gather in the name of the triune God, our healer, our hope, our only home.

We come to hear the promises of God, to pray for healing and for one another, and to be sent into the world as wounded healers and bearers of Christ's love.

Let us pray. Healer of our every ill, light of each tomorrow, give us hope beyond our fears and peace beyond our sorrows, Through Jesus Christ, our Savior.

Amen.

Brief silence for reflection.

WORD A reading from Luke.

One day, while Jesus was teaching, Pharisees and teachers of the law were sitting nearby (they had come from every village of Galilee, Judea, and Jerusalem); and the power of God was with him to heal. Just then some people came, carrying a paralyzed man on a bed.

We do not have the strength to come to God.

We are weary, afraid, and heavy laden.

We are paralyzed and powerless.

We need faithful friends or family members

to carry us into the arms of hope.

Sometimes we are those friends,

carrying one whom we love into God's presence.

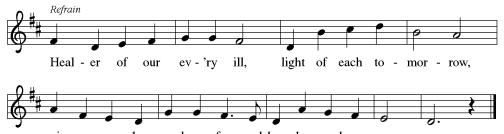


They were trying to bring him in and lay him before Jesus; but finding no way to bring him in because of the crowd, they went up on the roof and let him down with his bed through the tiles into the middle of the crowd in front of Jesus.

Many barriers seem to separate us from God's love: painful memories, deep doubt, shame, or sorrow. The church itself can crowd us out, Luke 5:17-18a

Luke 5:18b-19

making no room to receive us, pushing us to the margins. Even so, faith finds a way to open doors and break down walls, making clear the path to Jesus.



give us peace be - yond our fear, and hope be - yond our sor - row.

When Jesus saw their faith, he said,

"Friend, your sins are forgiven you."

Then the scribes and the Pharisees began to question:

"Who is this who is speaking blasphemies?

Who can forgive sins but God alone?"

We often seek healing when forgiveness is our deepest need.

We need to be released from the burdens of the past;

the guilt and shame that hold us fast,

the anger and blame that bind us to pain.

We need the mending mercy of God,

the mercy that frees us and brings us wholeness and peace.



So that the people would know that Jesus had the authority to forgive sins, he said to the one that was paralyzed, "I say to you, stand up and take your bed and go to your home." Immediately he stood up before them, took what he had been lying on, and went to his home, glorifying God. Amazement seized all of them.

This is healing:

We, paralyzed, broken, and afraid, are carried by others into the presence of God, who welcomes and receives us in Christ Jesus. Luke 5:24-25

Luke 5:20-21

This is the miracle:

Christ forgives us and sets us free, raises us to newness of life, and sends us home.

This is the promise:

Christ, our wounded healer, goes home with us, bringing God's healing, forgiveness, and joy.



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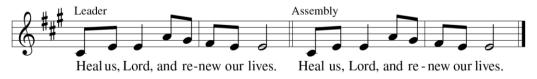
Brief silence for reflection.

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Our direction turns toward the cross of Christ and the light emanating from it. We invite you to light a candle in your home. As we gaze upon the cross, we will sing the hymn "Heal Us, Lord" to assist us in our time of reflection and prayer. Following each spoken petition, you are invited to join in singing both parts of the refrain below.

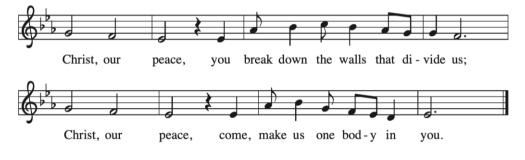


Text: Marty Haugen and Tom Witt Music: Marty Haugen, from *Gift of God, O Emmanuel* Text and music © 2007, 2009 GIA Publications, Inc. All rights reserved. Used by permission. A moment of silence is held. Those gathered are invited to name those people, places, and areas in their lives in need of God's care, renewal, and healing.

CLOSING PRAYER Gathering our many prayers into one, let us pray. You are gracious and merciful, O God, slow to anger and abounding in steadfast love. You draw near to those who call upon you, crying out from their hearts. Hear our cries, receive our prayers, and fill us with your blessing, until needy no longer, your whole creation sings your praise, through your Son, Jesus Christ. Amen.

BLESSING God all mighty, God most merciful bless us, keep us, and grant us peace. Amen.

HYMN Christ, Our Peace (Sing 2 times)



Text: Marty Haugen, b. 1950

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Thank you for worshipping with us! May the healing presence of Christ sustain you during your Lenten journey!

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Liturgy contained in the section centered on the hymn *Healer of Our Every III* from: Healer of Our Every III; A liturgy of healing prayer based on Luke 5. Located in *Holden Prayer Around the Cross Handbook to Liturgy*; Susan Briehl and Tom Witt; © 2009Augsburg Fortress, Minneapolis. All rights reserved. Used by permission of Augsburg Fortress under license # SB135727.

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