John 1:6-8, 19-28 (NRSV)

John's gospel describes Jesus as the "light of the world." John the Baptist is presented as a witness to Jesus, one who directs attention away from himself to Christ, the true light.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.



Prayer of the Day (Advent 3, December 13)

Let us pray.

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

John 1:6-8, 19-28 (The Message)

⁶⁻⁸ There once was a man, his name John, sent by God to point out the way to the Life-Light. He came to show everyone where to look, who to believe in. John was not himself the Light; he was there to show the way to the Light.

¹⁹⁻²⁰ When Jews from Jerusalem sent a group of priests and officials to ask John who he was, he was completely honest. He didn't evade the question. He told the plain truth: "I am not the Messiah."

²¹ They pressed him, "Who, then? Elijah?"

"I am not."

"The Prophet?" "No."

²² Exasperated, they said, "Who, then? We need an answer for those who sent us. Tell us something—anything!—about yourself."

²³ "I'm thunder in the desert: 'Make the road straight for God!' I'm doing what the prophet Isaiah preached."

²⁴⁻²⁵ Those sent to question him were from the Pharisee party. Now they had a question of their own: "If you're neither the Messiah, nor Elijah, nor the Prophet, why do you baptize?"

²⁶⁻²⁷ John answered, "I only baptize using water. A person you don't recognize has taken his stand in your midst. He comes after me, but he is not in second place to me. I'm not even worthy to hold his coat for him."

²⁸ These conversations took place in Bethany on the other side of the Jordan, where John was baptizing at the time.

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