

December 20, 2020 – Advent 4
Bethany Lutheran Church (ELCA)

**RINGING OF BELL AND PRELUDE
WELCOME**

Those gathered are invited to respond with the bold printed words and sing the hymns.

PRAYER AND LIGHTING OF ADVENT CANDLE

We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Enlighten us with your grace, that we may sing of your advent among us in the word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draw near.

Amen.

HYMN DURING LIGHTING OF ADVENT CANDLE

Light One Candle to Watch for Messiah



- | | | | | |
|---|-------------------------|------------------------|-----------------------|--------------|
| 1 | Light one can-dle to | watch for Mes-si - ah: | let the light ban-ish | dark - ness. |
| 2 | Light two can-dles to | watch for Mes-si - ah: | let the light ban-ish | dark - ness. |
| 3 | Light three can-dles to | watch for Mes-si - ah: | let the light ban-ish | dark - ness. |
| 4 | Light four can-dles to | watch for Mes-si - ah: | let the light ban-ish | dark - ness. |



He	shall bring	sal - va - tion	to Is - ra - el,	God	ful - fills	the	prom - ise.
He	shall feed	the flock	like a shep - herd,	gent - ly	lead	them	home - ward.
Lift	your heads	and lift	high the gate - way	for the	King	of	glo - ry.
He	is com - ing,	tell the	glad tid - ings.	Let	your	lights	be shin - ing!

CONFESSION AND FORGIVENESS

Blessed be God, Father, ☩ Son, and Holy Spirit,
whose forgiveness is sure
and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess
that we have not lived as God desires.

Amen.

Silence is kept for reflection.

Loving and forgiving God,
we confess that we are held captive by sin.
In spite of our best efforts, we have gone astray.
We have not always welcomed the stranger;
We have not always loved our neighbor;
We have not always been Christ to one another.
Restore us, O God.

Wake us up and turn us from our sin.
Renew us each day in the light of Christ. Amen.

People of God, hear this glad news:
by God's endless grace
your sins are forgiven, and you are free—
free from all that holds you back
and free to live in the peaceable realm of God.
May you be strengthened in God's love,
☩ Comforted by Christ's peace,
and accompanied with the power of the Holy Spirit.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

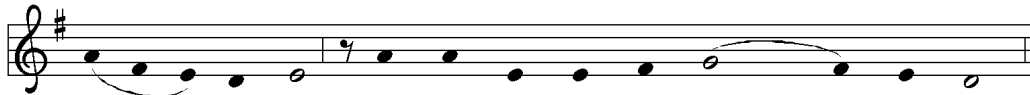
Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that would obstruct your mercy, that willingly we may bear your redeeming love to all the world, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

HYMN *O Come, O Come, Emmanuel*



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
Music: VENI, EMMANUEL, French processional, 15th cent.
Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Luke 1:46b-55

^{46b}My soul proclaims the greatness of the Lord,

⁴⁷my spirit rejoices in God my Savior,

⁴⁸**for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹you, the Almighty, have done great things for me
and holy is your name.

⁵⁰**You have mercy on those who fear you,
from generation to generation.**

⁵¹You have shown strength with your arm
and scattered the proud in their conceit,

⁵²**casting down the mighty from their thrones
and lifting up the lowly.**

⁵³You have filled the hungry with good things
and sent the rich away empty.

⁵⁴**You have come to the aid of your servant Israel,
to remember the promise of mercy,**

⁵⁵the promise made to our forebears,
to Abraham and his children forever.

SECOND READING: Romans 16:25-27

Paul closes his letter to the Romans by praising God because, in the proclamation of the gospel of Jesus Christ, God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

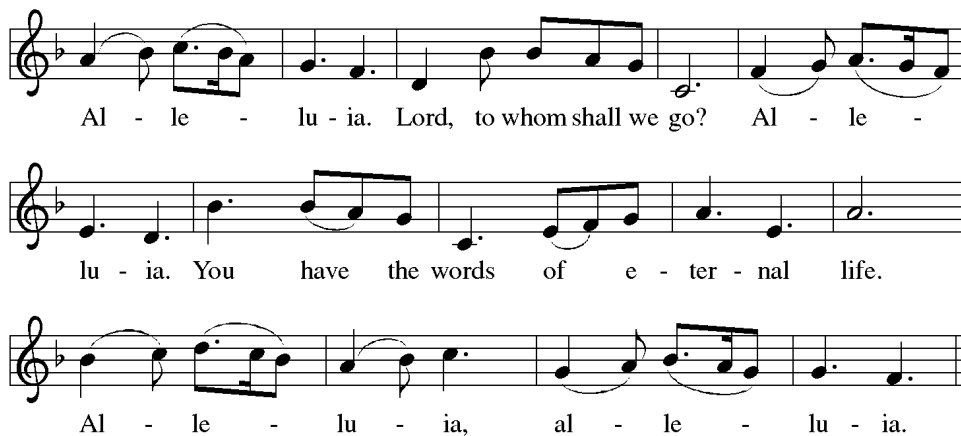
A reading from Romans.

²⁵Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL READING: Luke 1:26-38

In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in this gospel.

The holy gospel according to Luke.

Glory to you, O Lord.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and

this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God.” ³⁸Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

The gospel of the Lord.
Praise to you, O Christ.

MESSAGE

Pastor Mark Pries

HYMN *Savior of the Nations, Come*



1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child—from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path-way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

Text: attr. Ambrose of Milan, 340–397; Martin Luther, 1483–1546; tr. hymnal version
Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524
Text © 2006 Augsburg Fortress

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "**Hear our prayer.**"*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

During this time, an offering would normally be taken for the mission of Christ's church. We are grateful for your gifts and they are needed to continue the work of the church. We understand in this time some have lost their jobs, hours reduced and may be incurring a financial hardship and therefore unable to financially give; while others may be able to give more. Options on ways to give are found on our website (www.wbbethany.org). Thank you!

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with the gifts of ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,**

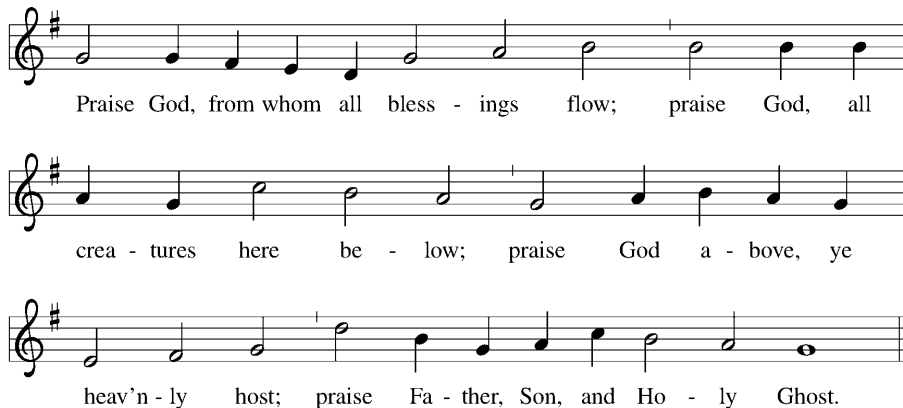
**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

The Creator of the stars bless your Advent waiting,
the long-expected ✝ Savior fill you with love,
the unexpected Spirit guide your journey,
now and forever.

Amen.

HYMN *Praise God, from Whom All Blessings Flow*



Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

SENDING

Go in peace. Prepare the way of the Lord.

Thanks be to God.

POSTLUDE



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM on Facebook. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

If you are interested in learning more about Bethany Lutheran or interested in becoming a member, please contact Pastor Chad Whaley at 319-643-5998 or email (pastor@wbbethany.org).

If you would like to receive our monthly newsletter and email updates, please send your email address to our Administrative Assistant Paula Casper (blcsecretary@lcom.net).



The council has set the date of our annual meeting for Sunday, January 17, 2021. As a result of COVID-19 and the uncertainties of being able to gather in person, we are looking into alternative opportunities and means to still have that important meeting. Stay tuned for further information.

Christmas Eve worship will premier on our Facebook page at 5:00 PM. You will be able to watch it anytime thereafter. To include several musical pieces that are being provided by the Association of Lutheran Church Musicians and the Luther College Choir, we will have to record the worship ahead of time.

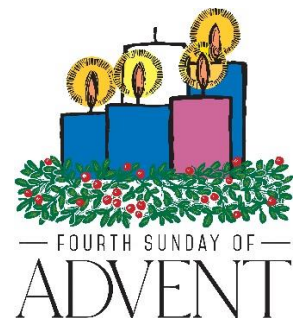


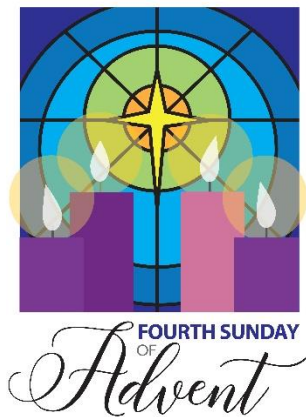
Welcome Pastor Mark Pries and thank you for leading worship and proclaiming the good news of Jesus Christ in Pastor Chad's absence. Pastor Pries served Zion Lutheran Church in Iowa City for many years prior to retiring in 2017.

One of the best-known customs for the season is the Advent wreath. The wreath and winter candle-lighting amid the growing darkness strengthen some of the Advent images found in the Bible. The unbroken circle of greens is clearly an image of everlasting life, a victory wreath, the crown of Christ, or the wheel of time itself. Christians use the wreath as a sign that Christ reaches into our time to lead us to the light of everlasting life. The four candles mark the progress of the four weeks of Advent and the growth of light. Sometimes the wreath is embellished with natural dried flowers or fruit. Its evergreen branches lead the household and congregation to the evergreen Christmas tree. In many homes, the family gathers for prayer around the wreath.

Sources Consulted:

Debbie Traftan O'Neal, *The Advent Wreath*, Augsburg Publishing 1988.





During the four Sundays of Advent and Christmas Eve we will once again be adding items to our worship space which sustain us in our waiting and help guide us toward the joyous celebration of the birth of our Savior.

On this fourth Sunday of Advent we introduce the Nativity into the worship space God has entrusted us with. In the middle ages, when few people could read and the liturgy and readings were spoken in a language the people didn't know, carved figures were used to tell Bible stories, especially the story of Jesus' birth, the Nativity. St. Francis of Assisi is given credit for popularizing the manger scene in 1224 when he used a cave outside a small Italian town and set up a manger scene with live animals and people.

As we gather for worship Christmas Eve the Christmas Tree will be adorned with ornaments called Chrismons and the star will shine bright. The star symbolizes the star of Bethlehem guiding the wisemen to the newborn Christ child. The Bible, in Revelation 22:16, also refers to Jesus as the morning star stating, "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." Additionally, starlight is universal with its rays seen everywhere and by everyone. Accordingly, stars have become a symbol of peace to the world. Chrismons are special Christ-centered ornaments symbolizing Christ's birth, life, death, and resurrection. The ornaments are white and gold to symbolize the purity of Christ and His kingship. The Chrismons on our tree have been lovingly, hand-crafted by Bethany members.

The final blue candle on the Advent wreath we light this morning symbolizes God's great love for the world in sending God's Son into the world to redeem it.

There will be no Monday Gospel Gathering tomorrow or December 28th. We will reconvene January 2nd.



Join us in worship next Sunday, December 27th, at 9:30 AM. Bishop Amy Current of the Southeastern Iowa Synod and her staff will be providing a worship service to be used by congregations throughout our synod.

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Scripture passage from the New Revised Standard Version (NRSV).