

Sunday, July 19, 2020
Bethany Lutheran Church (ELCA)

PRELUDE

WELCOME

*Those gathered in their homes are invited to respond with the bold printed words
and sing the hymns.*

*Those gathered in-person are invited to speak congregational responses quietly
and softly hum along with the hymns.*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

HYMN *Shine, Jesus, Shine*



1. Lord, the light of your love is shin - ing, In the
2. Lord, I come to your awe - some pres - ence, From the
3. As we gaze on your king - ly bright - ness, So our

midst of the dark - ness, shin - ing. Je - sus, Light of the
shad - ows in - to your ra - diance; By the blood I may
fac - es dis - play your like - ness, Ev - er chang - ing from

world, shine up - on us; Set us free by the truth you now
en - ter your bright-ness; Search me, try me, con - sume all my
glo - ry to glo - ry, Mir - rored here, may our lives tell your

bring us: Shine on me; Shine on me.
dark - ness: Shine on me; Shine on me.
sto - ry: Shine on me; Shine on me.

Refrain / Estribillo

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry.

Blaze, Spir - it, blaze, set our hearts on fire. Flow, riv - er, flow,
flood the na - tions with grace and mer - cy. Send forth your Word,
Last time / Última vez

Lord, and let there be light!

WORD

God speaks to us in scripture reading,
preaching, and song.

PSALM 86:11-17

Psalm 86 in an individual's prayer for help.

¹¹Teach me your way, O LORD, and I will walk in your truth;
give me an undivided heart to revere your name.

¹²**I will thank you, O Lord my God, with all my heart,
and glorify your name forevermore.**

¹³For great is your love toward me;
you have delivered me from the pit of death.

¹⁴**The arrogant rise up against me, O God, and a band of violent people seeks my life;
they have not set you before their eyes.**

¹⁵But you, O Lord, are gracious and full of compassion,
slow to anger, and full of kindness and truth.

¹⁶**Turn to me and have mercy on me;
give your strength to your servant, and save the child of your handmaid.**

¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to
shame; because you, LORD, have helped me and comforted me.

READING: Romans 8:12-25

For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.

A reading from Romans.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? Al - le -
lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING: Matthew 13:24-30, 36-43

Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.

The holy gospel according to Matthew.

Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord.

Praise to you, O Christ.

MESSAGE

HYMN O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606-1673; tr. Catherine Winkworth, 1827-1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556-1608

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*Each petition ends with, "Lord, in your mercy." Those worshipping respond with, "**Hear our prayer.**"*

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

During this time, an offering would normally be taken for the mission of Christ's church. We are grateful for your gifts and they are needed to continue the work of the church. We understand in this time some have lost their jobs, hours reduced and may be incurring a financial hardship and therefore unable to financially give; while, others may be able to give more. Options on ways to give are found on our website (www.wbbethany.org). Thank you!

OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with the gifts of ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

POSTLUDE



Thank you for worshipping with us this morning! We invite you to join us again next Sunday at 9:30 AM on Facebook. Blessings to you as you shine forth the light of Christ in the world this week! Thanks, and praise to God for everything you do in the name of Jesus Christ!

Join us every Monday at noon for a 30-minute discussion about the upcoming Sunday gospel reading. We gather via Zoom Meeting so join at home or work while on your lunch break. If interested, contact Pastor Chad at pastor@wbbethany.org and the Zoom invitation will be forwarded to you. The gospel for Sunday July 19 is Matthew 13:24-30, 36-43. Thanks!

