Sunday, April 26, 2020 Third Sunday of Easer

WELCOME

Those gathered in their homes are invited to respond with the bold printed words and sing the hymns.

Christ is risen.

He is risen indeed.

Sin and death have no power over us.

Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

HYMN A Hymn of Glory Let Us Sing!



WORD

God speaks to us in scripture reading, preaching, and song.

PSALM 116:1-4, 12-19

Psalm 16 is a song of thanksgiving.

¹I love the LORD, who has heard my voice, and listened to my supplication,

²for the LORD has given ear to me whenever I called.

³The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

⁴Then I called upon the name of the LORD:

"O LORD, I pray you, save my life."

¹²How shall I repay the LORD

for all the good things God has done for me?

¹³I will lift the cup of salvation

and call on the name of the LORD.

¹⁴I will fulfill my vows to the LORD in the presence of all God's people.

¹⁵Precious in your sight, O LORD, is the death of your servants.

¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

¹⁸I will fulfill my vows to the LORD in the presence of all God's people.

¹⁹in the courts of the LORD's house,

in the midst of you, O Jerusalem. Hallelujah!

READING: 1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

A reading from 1st Peter.

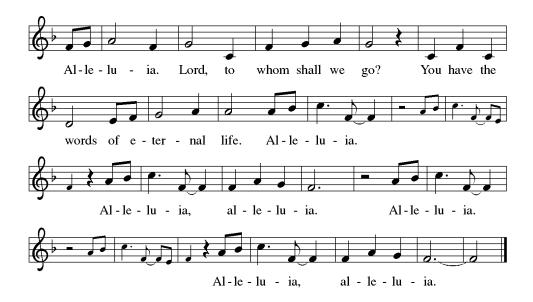
¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL READING: Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The holy gospel according to John.

Glory to you, O Lord.

¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. 18Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" 19He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, 23 and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then

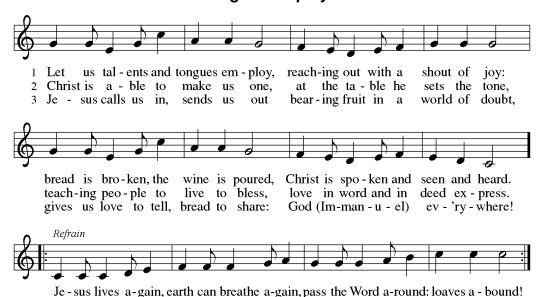
they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

MESSAGE

HYMN Let Us Talents and Tongues Employ



Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980
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PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

A brief silence.

For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives. Lord, in your mercy,

hear our prayer.

For the abundant and diverse world in which you took delight in creating. Guide us in employing the talents your Spirit has equipped us with in caring for the earth. Lord, in your mercy,

hear our prayer.

For our president, governor, mayor, and elected officials at all levels as they lead in uncertain and unprecedented times. Lord, in your mercy,

hear our prayer.

For all who call upon your healing name, give rest. Stay with us, and walk with all those who are hungry, isolated, despairing, and desiring healing in body and spirit, especially those we name within our hearts. Lord, in your mercy,

hear our prayer.

For the gifts of those gathered today and the work we do together in the name of our risen Lord and Savior. Lord, in your mercy,

hear our prayer.

Create in our hearts a yearning to rest in your promise of eternal and resurrected life. Give us thankful hearts for those who have died, even as we look forward to the hope of new life with you. Lord, in your mercy,

hear our prayer.

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

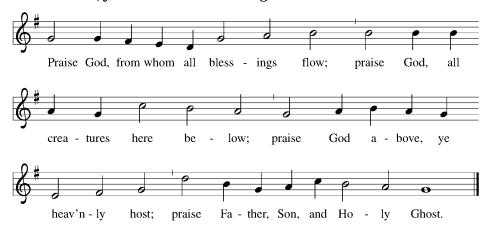
During this time, an offering would normally be taken for the mission of Christ's church. We are grateful for your gifts and they are needed to continue the work of the church. We understand in this time some have lost their jobs, hours reduced and may be incurring a financial hardship and therefore unable to financially give; while, others may be able to give more. Options on ways to give are found on our website (www.wbbethany.org). Thank you!

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HYMN Praise God, from Whom All Blessings Flow



Text: Thomas Ken, 1637–1711, alt. Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

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Scripture passage from the New Revised Standard Version (NRSV).